

# The Holiness of God

## Isaiah 6:3, Revelation 4:8

### Lesson 1: What is the Holiness of God?



- \* In Christian theology, the word holy has two meanings:
  - 1) The holiness of God refers to the unparalleled \_\_\_\_\_ of His incomparable being and His blameless, faultless, unblemished moral purity (Isa. 6:1–5; Rev. 4:1–8).
  - 2) Holy also refers to something or someone that has been \_\_\_\_\_ from the common or set aside for God’s use.
- \* He is beyond full human \_\_\_\_\_. Our language lacks the vocabulary necessary to justly describe Him.
- \* The holiness of God presents something of a dilemma in the hearts and minds of mortal man. We are \_\_\_\_\_ to Him, for it is He who has made us (Gen. 1:27; Ps. 100:3), but as inherently flawed creatures, we also \_\_\_\_\_ in the all-revealing light of His majestic glory.
- \* In the spiritual presence of the Lord, the prophet Isaiah stood in awestruck wonder, yet the holiness of God caused him to recoil in \_\_\_\_\_.
- \* John wrote in (Rev 15:2–4). To the redeemed in heaven, the holiness of God is no longer a \_\_\_\_\_. In a unified voice of praise, the citizens of heaven declare that
  - \* God is the author of great and mighty deeds
  - \* God is just and true in His ways
  - \* God is the King of all nations
  - \* God is deserving of our reverential fear and innermost respect
  - \* God is to be glorified
  - \* God alone is holy
  - \* God will not be denied worldwide worship and adoration
  - \* God’s ultimate righteousness will be made manifest
- \* The holiness of God should stir our \_\_\_\_\_ to continual praise and adoration. We delight in Him, for in Him is our ultimate purpose and reason for being (Jer. 29:11), for He is our greatest good.
- \* Though God is worthy of our highest respect and reverential fear, He is neither \_\_\_\_\_ nor \_\_\_\_\_ (James 2:23). He desires intimacy with us.
- \* Those who have placed their faith in Christ Jesus as Savior He lovingly \_\_\_\_\_ as sons and daughters (Eph. 1:5) and encourages them to call Him “Father” (Rom. 8:15; Gal. 4:6).

- \* We will not achieve holiness on this side of \_\_\_\_\_, but our lives should reflect the immaculate purity of God. The Lord Jesus called us to be “the salt of the earth” (Matt. 5:13).
- \* In these days of moral degradation, may we not be \_\_\_\_\_ to the behavior and thinking of this decaying world; rather, may we be \_\_\_\_\_ of Christ and agents of transformation and renewal (2 Cor. 5:20; Rom. 12:2).
- \* By imitating the holiness of God, we bring \_\_\_\_\_ to Him and \_\_\_\_\_ to others.
- \* God is holy and in Him, there is not even the faintest trace of \_\_\_\_\_. By contrast, we are flawed beings \_\_\_\_\_ by sin.
- \* Were it not for the gospel of Jesus Christ, the holiness of God would be mankind’s \_\_\_\_\_ fear, for no sinner can stand in the presence of His blinding glory. But, through a simple act of faith, those who believe in Jesus as Savior have been pardoned (Matt. 9:6). To the \_\_\_\_\_ the holiness of God is a dreadful matter, but to the \_\_\_\_\_ the holiness of God is our greatest good.