

Sermon Notes

Life Action Redux/Warm Up #1: "Humility"

Numbers 12:3, Hebrews 11:23-28

4/24/22

1. It should come as no surprise to any of us that _____ lies at the center of _____.
 - a. Humility is something we greatly _____, and the need to be humble (rather than _____) is something we often _____ both ourselves and others about.
2. It may, however, come as a _____ surprise to many of us that _____ should be held up as the greatest _____ of humility – at least in the day in which he lived.

³ Now the man Moses was very meek, more than all people who were on the face of the earth. (Numbers 12:3)

- a. For he was such a _____.
 - i. His _____ of Pharaoh.
 - ii. His _____ and _____ response to the golden calf affair.
 - a. _____ the tablets on the ground.
 - b. Burning and _____ the golden calf into powder, _____ it in the stream and _____ the people to drink it.
 - c. Leading a group of Levites to go throughout the camp _____ 3,000 at the invitation, "Who is on the _____ side? Come to _____."
 - iii. He was always in _____ and was clearly a man of _____.
- b. There are times, however, when what appears to be the, "_____ example," is actually the best example, for it _____ our preconceived notions about the topic in question.

²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴ By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶ He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷ By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸ By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. (Hebrews 11:23-28)

3. Though Moses is not described here with the word, _____, he is described in ways that help us understand what _____ is.
 - a. A humble person's _____ is well-placed.
 - i. Moses was a _____-Fearer rather than a _____-Fearer.
 - a. Which seems to be a _____ trait. (vs. 23, 27)
 - ii. The fear of God is sometimes _____. (Exodus 20:20)
 - a. But, in the proper sense, it simply means to be a _____. (Ex. 33:12 – 34:9)
 1. Regardless of the _____ that come from it. (vs. 25-26)

2. "with the _____ of God."
 - b. Humility _____ where one is on his _____ before _____.
 - iii. So, if one is a Man-Fearer, it does not matter how _____ - _____, self-deprecating, or _____ one is; one is not humble.
- b. A humble person's _____ is well-placed. (vs. 24-27)
 - i. Turning away from the _____, treasures, and _____ of this world.
 - ii. Turning toward, and keeping one's eyes on:
 - a. the one who is _____,
 - b. the _____.
 - iii. A humble person is _____ the kingdom of God. (Matthew 6:25-33)
 - a. And _____ in the basic provisions of God. (I Timothy 6:3-10)
 1. If you can say, "_____" to something while honestly on your _____ before God, then it passes the test.
 2. Every, "yes," must somehow be an _____ of _____.
 - iv. So, if one is not _____ first the kingdom of God and is not _____ in the basic provisions of God, one is not _____.
- c. A humble person's _____ is well-placed. (vs. 23-28)
 - i. Faith is primarily _____, not _____. (Hebrews 11:4, 7, 8, 9, 17, 20, 21,22)
 - ii. This is the source of a humble person's _____ and _____.
 - a. Knowing what God has _____.
 - b. Pursuing it with _____.
 1. _____ is not a characteristic of humility.
 - iii. And it is this _____, humble, faith, that makes us _____ to God and a _____ to others. (vs. 28)
 - a. Because Moses acted in _____ faith, many were _____.
4. It should come as no surprise to any of us that _____ lies at the heart of _____.
 - a. Does true humility lie at the center of _____?
 - i. Is your _____ well-placed?
 - ii. Is your _____ well-placed?
 - iii. Is your _____ well-placed?