

Third Sunday of Easter

May 1, 2022



**TRINITY EVANGELICAL LUTHERAN CHURCH
EAST BERLIN, PENNSYLVANIA**



Our love and prayers go out to:

John Baker
Jonathan Baker
Brandon Barbarite
Sandy Boyer
Charlotte Brooks
Seville Brown
Valerie Bushey
Gail Campbell
Chappell Family
Bill Conner
Stacey Crouse
Mark Deputy
Family of Dottie Mae Eisenhart
Louise Eisenhart
Brin Eldridge
Albert Griffin
Cynthia Griffin
Sandy Heisler
Pixie Henry
Lester Herman
Maxine Herman
Joann Hinkle
Trenton Hull
Lucy Jacobs
Flo Jones
Dolores Kmetz

Bryce Krichten
Tamara Leas
Nancy Lewis
Donna Linn
Ruth Lusk
Freda Manzullo
Pr. Terry McCarthy
Bob Myers
Mary Myers
Justin Novak
Nancy Pletcher
Sandra Quier
The R. Family
Jodi Rinehart
Noah Rinehart
Philip Rosenberg
Donna Rubincam
Joanne Shatlock
Jack Shultz
Kim Smith
Leiba Smith
Beth Smyser
Phyllis Spahr
Sam Starner
Angela Thornton
Leann Trayer
Roger Trayer
Barb Walker
Paul Walker
Jane Webb
Bob Wickline
Linda Williams
Dale Wolf
Sherry Wolf

Russ Wynn
Connie
José, Yadira and Christian
Edward Yale
First Responders
Healthcare Workers
Military Personnel
Refugees
Ukraine and its people

WELCOME & ANNOUNCEMENTS

PRELUDE

“Christ the Lord Is Risen Today!”

Frank Ferko

A TIME FOR CHILDREN

Children may come to the front of the sanctuary for a time of faithful learning and worship.

*THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.

*OPENING HYMN

“Christ the Lord Is Risen Today!”

ELW 373

(ALL SING VERSES 1, 2, 3, 5, 6 – CHOIR SING VERSE 4)

***APOSTOLIC GREETING**

P The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***HYMN OF PRAISE**

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

P Let us pray.

C **Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST LESSON: Acts 9:1-20

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.”

⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

L Word of God, word of life.

C **Thanks be to God.**

Psalm: 30 (*sung using Tone 4*)



¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

²**O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴**Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

⁶While I felt se- | cure, I said,
“I shall never | be disturbed.

⁷You, LORD, with your favor, made me as strong | as the mountains.”
Then you hid your face, and I was | filled with fear.

⁸I cried to | you, O LORD;
I pleaded with | my Lord, saying,

⁹“What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

¹⁰Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper.”

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

¹²Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.

Here ends the Psalm.

SECOND LESSON: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L Word of God, word of life.

C **Thanks be to God.**

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL: John 21:1-19

P The Holy Gospel according to St. John, the 21st chapter.

C **Glory to you, O Lord.**

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was

raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

Praise to you, O Christ.



SERMON

Rev. Susan J. McCarthy

***HYMN OF THE DAY**

“Christ Is Alive! Let Christians Sing”

ELW 389

***NICENE CREED**

Let us profess our faith using the words of the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF THE PEOPLE**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One, fill us with new beginnings. Send us into the world as you sent your apostles, to invite people to see your wondrous acts. God, in your mercy,
hear our prayer.

Holy One, revive your creation where it has been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,
hear our prayer.

Holy One, accompany laborers who get little rest from their work. Give them hope, fair treatment, and just wages. God, in your mercy,
hear our prayer.

Holy One, restore all people who cry to you for help. Bless those on our prayer list. Nourish all who are in need. God, in your mercy,
hear our prayer.

Holy One, be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,
hear our prayer.

Holy One, hear our prayers we carry within us as we lift them to you, *pause for the lifting up of individual concerns*. God, in your mercy,
hear our prayer.

Holy One, join our voices with the angels, every creature, and all the saints in praising Christ. Reveal Christ's glory to us and through us in our worship. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

*SHARING OF THE PEACE

The peace of the risen Christ be with you always.

And also with you.

Let us take a few moments to share a sign of Christ's Peace with one another.

OFFERING

In worship, we offer our most genuine selves to the Lord. This is true whether you are contributing something in the plate today or not. Thank you for your gift to Christ and his ministry in this place. Bread, wine, money, and other gifts may be brought forward after the collection of the offering.

MUSICAL OFFERING

"Easter Carol"

Peae Cantiones, 1582

*OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

A Let us pray.

C **Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

*THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

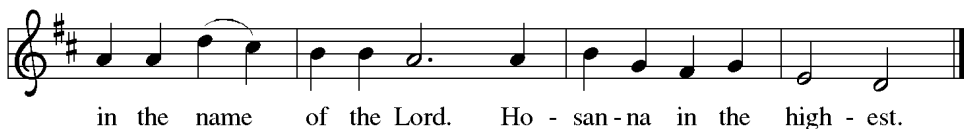
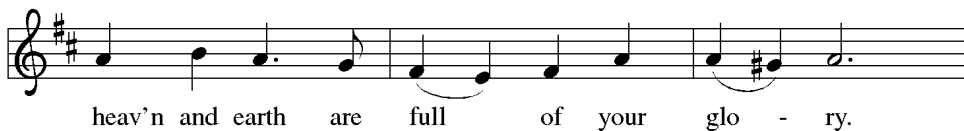
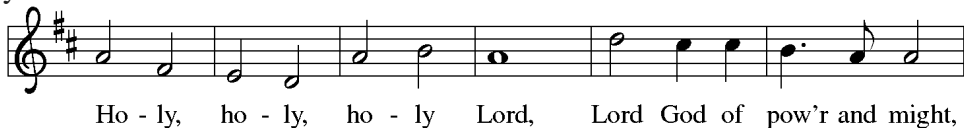
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



***EUCHARISTIC PRAYER**

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery, and for sending your Son to
be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and
with a love stronger than death, gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life,
that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in
your holy Church, both now and forever.

Amen

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

*INVITATION TO COMMUNION

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

Thanks be to God!

DISTRIBUTION OF COMMUNION

We are all invited to the Lord's Table; please make yourself at home. The presider will offer direction for the distribution of the sacrament.

COMMUNION HYMNS

The congregation is invited to sing during the distribution of Holy Communion. The hymns begin with:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

“The Church of Christ, in Every Age”

ELW 729

“We Who Once Were Dead”

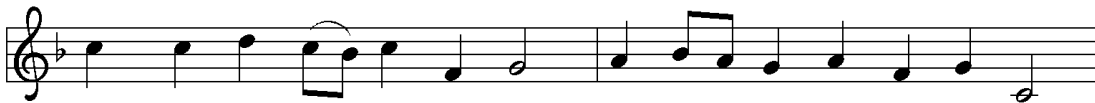
ELW 495

*POST COMMUNION BLESSING

The body and blood of our risen Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

*POST COMMUNION PRAYER

A Let us pray.

C **We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.**

*BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

C **Amen.**

***DISMISSAL**

- A Alleluia! Christ is risen.
- C **Christ is risen indeed. Alleluia!**
- A Go in peace. Tell what God has done.
- C **Thanks be to God.**

POSTLUDE

“Christ Is Alive! Let Christians Sing”

J. Wayne Kerr

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Announcements

**To Serve God And His Church
During The Coming Week**

Sunday.....	10:15a.m.	Christian Education
Sunday.....	10:30p.m.	Drive-Thru Communion
Sunday.....	5:00p.m.	Pizza & Prayer Workshop
Sunday.....	6:30p.m.	AA Meeting
Monday.....	6:00p.m.	Zoom Bible Study
Tuesday.....	2:00p.m.	WELCA Meeting
Wednesday.....	8:30a.m.	Fellowship Breakfast @ Rene’s
Wednesday.....	10:00a.m.	Prayer Service
Wednesday.....	4:00-6:00p.m.	Food Pantry
Thursday.....	8:30a.m.	Cleaning Crew #1
Thursday.....	10:00a.m.	Worship & Music Committee
Thursday.....	10:00a.m.	Parish Life Committee
Thursday.....	11:00-12:00p.m.	Pie Sale
Thursday.....	6:30p.m.	AA Meeting
Friday.....	11-12, 5-6pm	Pie Sale
Saturday.....		Men’s Group Mill Tour
Sunday.....	8:15a.m.	Choir Rehearsal
Sunday.....	9:00a.m.	Worship

Assisting in the Service Today: Assisting Minister: Sue Clauser; Lector: Steph Haley; Ushers: Rick & Anita Madsen, Terry Yealy; Altar Guild: Deb King; Communion Assistant: Becky Rinehart.

Choir Anthem – The tune of this choir anthem is heard at Christmastime: “*Good King Wenceslas*”. The tune was originally written for Easter text.

This morning we offer intentional prayers for those with cancer; those with mental illness; the financially destitute; those on our prayer list; those who have no one to pray for them; all military, medical, and first-responder personnel; Ukraine; all refugees; and our veterans. For whom else shall we pray?

Bible Study resumes Monday, May 2, at 6:00pm via Zoom. Watch your email for the link. See Pastor Susan for details and please consider joining in.

Could you spare one meal in the next eight weeks? As part of The José Project, a community meal plan has begun to help feed these teenagers as they learn how to cook for themselves. Please see the sign up sheet in the narthex along with an information sheet with some ideas about a meal for them. The meal must be ready on a Thursday morning. It will be picked up and delivered by Dona Lerew. Thank you so much for any help you can give as we all work together to help these teenagers learn to live independent, productive lives.

Wednesday’s at 10am Prayer Service will be held in the chapel and will also be available live on Trinity’s Facebook Fellowship Group page. **Fellowship time prior to the service** begins at 8:30 a.m. at Rene’s Restaurant across the street. Orders will be taken at 8:45. Please join us!

ELW Sponsors: We are looking for sponsors to help us obtain 16 more ELWs. This is to put an ELW in every slot in every pew. The cost is \$25 and there will be a sign-up table to take your orders (including honor and memorial designation on the nameplate inside the front cover) in the narthex during the month of May. We hope to have all the new ELWs in place by Pentecost.

Pizza and Prayer Workshop will be held Sunday, May 1 at 5:00pm with Intern, Katharine Beckman. There is a sign-up sheet in the Narthex. All are invited to this workshop (even if you did not attend the first meeting – you are welcome to attend any of these events)

Are you creative? Would you like to help us welcome guests who attend our weekly service? Then please consider helping us to make Visitor Gift Bags. A handout with additional details is available on the counter in the Narthex. There is also a sign-up sheet on

the counter—if you'd like to help, please sign your name to cover a month of this calendar year. If you have any questions, please contact Ali Long.

WELCA Meeting: Our next meeting will be held May 3 at 2 PM in our social hall. We have Anna Mae Foreman as our speaker, and she will share her knowledge of butterflies and their life cycle.

Pie Sale: WELCA will be baking Shoo Fly and Cherry pies on May 5 and 6. Look for a sign-up sheet in April under the bulletin board, or place your orders by calling Judy Burgard at 717-259-9507. Proceeds will continue to help those in need through our WELCA projects!

Thank you for your giving to our mission here at Trinity and to Christ's work around the world through our ministry colleagues and partners. Your gifts make God's work possible! Please note our budget requirements each month and bring any questions or concerns to the Finance Committee or Pastor Susan. Thank you!

2022 Weekly Contributions	
Budget vs. Actual	
<u>Month</u>	<u>Amount</u>
April Budgeted Income	18,048
April Actual Income	16,549
Over/(Under)Budgeted Income	(1,498)

*Trinity Evangelical Lutheran Church
East Berlin, Pennsylvania*

Our Mission: We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

Our Vision: To fulfill our mission, we will:

Worship through liturgy, music, prayer & Sacraments;

Teach God's Word and nurture spiritual growth;

Serve and provide for those in need;

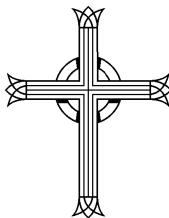
Witness to others by sharing the Gospel;

Celebrate with fellowship;

Return with joy what God has given;

Be active in our community and the Church.

Worship, Serve, Celebrate!



Worship: Sunday, 9:00 a.m.

Ministers: The People of Trinity

Office Phone: 717-259-9125

www.trinitylutheraneb.org

secretary@trinitylutheraneb.org

Office Hours: Mon-Thurs 7:45am – 11:45am, Friday 9am-1pm

Staff

Rev. Susan McCarthy, Pastor..... 717-778-5548

Bob King, Council President 717-877-0616

Jennifer Guiher, Church Secretary 717-259-9125

Karen Wire, Church Organist 717-259-0778

Sue Clauser, Church Treasurer 717-259-0724

Bonnie Boyer, Prayer Chain Contact 717-259-0879