

### Tuesday, May 3

<sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1. The second key truth about repentance we see here is that repentance is change. How does Paul make that clear here?
2. How does true repentance distinguish itself from simply acknowledging our sins?
3. Paul warns us here not to be deceived. What kind of deceiving message do you think Paul is trying to counter here?
  - a. Is this deceptive message still around today?
  - b. What makes this deceptive message so enticing?
4. Have you experienced the change that comes through true repentance in your life?
  - a. How?
5. How much change do you think is necessary to see in order to believe that true repentance is at work?
6. How is Paul using the word “unrighteous” in verse 9?
  - a. Does he mean those who have not been clothed with the righteousness of Christ by faith, or those who practice the deeds of unrighteousness in daily life?

KTFK: ears is / repentance that / message that / from us / will always / include change. / Do not / strange, for / believe the / to God’s / he seeks

Song: “Spirit of the Living God”

Prayer: “Lord God, I thank you for the evidences of change that you have brought to my heart by the power of your word and Spirit. Thank you for helping me to gain victories over sin that reigned in me years ago. Help me to continue to embrace this work of your grace in me that I might continue to take hold of the grace that leads to life. Amen.”

### Wednesday, May 4

<sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1. The third key truth of repentance we see here is that repentance is possible. How does Paul make that clear here?
2. Why is believing that true repentance (change) is possible so important for us?
3. How does the list of sins that Paul gives here help us to be confident about this in all situations?
4. Does the fact that repentance (change) is possible mean that it is also easy?
5. Why do you think God does not give us a more immediate victory over the sin that lives within? How does this test our faith?
6. How might God use other believers in our life to help us gain victory over sin?

7. How does knowing that repentance (change) is possible help the church to deal with situations where professing believers are not repenting of sin?
8. How does the example of the change that has taken place in others help us?
  - a. Do you know anyone who has a powerful story of the change that comes from repentance?

KTFK: all we / long we / leave our / hard and / give us / win. / need to / his strength / life of / way be / though the / sin, for / He will / will in

Song: “Trust and Obey”

Prayer: “Lord God, too often we hear the message around us that the kind of repentance that brings change just isn’t possible, and that we should not concern ourselves with change as long as we ‘trust in Jesus.’ Help us to trust you so much that we take you at your word, daily drawing on the strength of your grace to actually leave our lives of sin and be remade in your likeness. Amen.”

### Thursday, May 5

<sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1. The fifth key truth of repentance we see here is that repentance is personal. How does Paul make this clear here?
2. How do you think Paul knew the personal stories of repentance and change in the lives of the people he was writing to?
3. How does this personal experience of repentance and change connect to our testimony?
  - a. How does a unique personal story of repentance and change have more power than a simple explanation of God’s call for us to repent?
4. What is your personal story of repentance?
  - a. What central sins were you embracing before the Spirit of God brought you to true repentance?
5. Do you think that every Christian has a story of repentance and change from significant sin, or are some people essentially born as Christians?
6. What danger is there in comparing the specific sin that you were bound in with those that others were bound in?

KTFK: sin to / come into / a story / us is / and so / the light, / which we / have we / drawn from / all through / can invite. / Each of

Song: “My Tribute”

Prayer: “Lord Jesus, surely my story is a story of being drawn out of sin and the deeper darkness it was drawing me into, and toward your beautiful holiness. There is still much in me that needs the ongoing molding of your word and Spirit, but I am so eternally thankful for this undeserved love you have shown me. Help me to use my own experience of repentance and change to testify to the truth and power of your wonderful gospel of salvation. Amen.”

## Friday, May 6

<sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1. The fifth key truth about repentance we see here is that repentance is beautiful. How does Paul show this here?
  - a. How does the metaphor of “being washed” connect to the idea of repentance bringing forth beauty?
    - i. Have you ever seen the beauty of something (or someone) come to the surface through a process of being washed?
    - ii. How does this happen in the lives of those who embrace repentance?
  - b. How does the concept of being sanctified, or purified, connect to the idea of repentance bringing forth beauty?
    - i. Have you ever seen the beauty of something come to the surface by being purified?
    - ii. How does this happen in the lives of those who embrace repentance?
2. What conclusion can we draw from the fact that Paul also lists their justification along with their being both washed and sanctified through repentance?
  - a. How is the fact of our being justified connected with the fruit of repentance in our lives?
3. To what degree does this ongoing washing and purifying of those who confess faith in Jesus strengthen their testimony in the lives of others and the glory of God?

KTFK: grows in / pure that / cultivate. / those who / deep and / a beauty / There is / God does / create, but / sin cannot / with repentance

Song: “How Beautiful”

Prayer: “Lord, in our sin we see sinful things as alluring and enticing. In reality, those things all bring about decay and ugliness, both in us and in the lives of others. But your work in us, your work of washing us and purifying us, brings about a beauty that is beyond compare. Make us beautiful, Lord. Make us beautiful like you. Amen.”

## Saturday, May 7

Read the entire passage again and review the key thoughts from each day. Which did you find most important for you this week?

May 6 - There is / a beauty / deep and / pure that / sin cannot / create, but / grows in / those who / with repentance / God does / cultivate.

May 5 - Each of / us is / drawn from / sin to / come into / the light, / and so / a story / have we / all through / which we / can invite.

May 4 - He will / give us / all we / need to / leave out / life of / sin, for / through the / way be / hard and / long we / will in / his strength / win.

May 3 - Do not / believe the / message that / to God's / ears is / strange, for / repentance that / he seeks / from us / will always / include change.

May 2 - If in / the promise / of heaven / we wish / to be / content, then / we must / all embrace / his grace / and answer / his, “Repent!”

## Family Worship 2022

May 2 - 7

### I Corinthians 6:9-11 - Repentance”

Kids and Parents: See if you can unscramble the daily **KTFK - Key Thought for Kids** (Answers on back page)

This week, as we continue our review of the six themes of the Life Action Summit, we look at the concept of Repentance. While there are many passages we could look at this week, we are going to focus on this short passage from I Corinthians 6. For in it we see 5 key truths about repentance that help us to both more fully understand and embrace repentance in our lives.

## Monday, May 2

<sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1. The first key truth about repentance we see here is that repentance is necessary. How does Paul make this clear here?
2. What is repentance necessary for?
3. What does this tell us about the grace that God offers us in the gospel?
  - a. Who shares in that grace?
4. Read Romans 1:28 – 2:5.
  - a. How would you describe the difference between “presuming on the riches of God’s kindness” and actually embracing his grace?
  - b. Which one are you engaged in today?

KTFK: we wish / we must / his grace / his, “Repent!” / of heaven / content, then / all embrace / If in / and answer / to be / the promise

Song: “Just as I Am (I Come Broken)”

Prayer: “Lord Jesus, from the beginning of your ministry and all the way up to this moment, your message to sinful man has been, “Repent!” Help us, O Lord, to understand just what this means for us, and in understanding, to embrace it. I do not want to be among those who presume on the riches of your kindness, but rather among them who truly repent and believe. Help me, my loving Lord. Amen.”