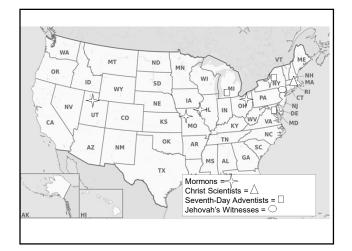
God in Our Culture: American-Born "Christianities"

Session 8, March 24 Patti Duckworth Associate Executive Minister Mission Northwest



Church of Jesus Christ of Latter-Day Saints (Mormons)

- Official name indicates their selfidentification – as Christians
- "Latter-Day" distinguishes this church from the church in former days which fell away from the truth of Jesus shortly after it was founded.

LDS -- Mormons

- "Saints" is a New Testament word for church member
- "Mormon" comes from "Book of Mormon"
 - Written by Mormon, prophet to North American continent
 - Records the story of the people of Lehi, a Hebrew who had led a colony of people from Jerusalem to America about 600 BC (BCE)

God in Other Cultures, Session 8, American-born "Christianities"

LDS founded by Joseph Smith

- Grew up in an area and time of great religious activity
- Was confused about which claims he heard were true or contained the truth
- Seeking God's help for his confusion, he was told by God that none of those religions were true; all had fallen away

... Joseph Smith (1805 – 1844)

1823: the angel Moroni appears with the message that he is to be God's servant to restore the church to the fullness of the Gospel.

... Joseph Smith (1805 – 1844)

- 1827: Moroni reveals the location of the golden plates on which the what would become the Book of Mormon was written
 - Plates taken up to heaven after Smith finished the translation
 - There is more to the story \ldots **

Joseph Smith

- LDS church was established in the spring of 1830 with five people
- Persecutions began immediately
- Moved about the east and mid-west, ending up in Carthage, Illinoise
- Smith, brother Hyrum and others jailed there; a mob killed Smith and his brother while they were jailed in 1844

The Mormon Trail to Utah

- A group of Smith's followers led by Brigham Young moved to the Utah territory to what is now Salt Lake City
- Salt Lake City became the world headquarters for LDS in 1847

Not all followed Young ...

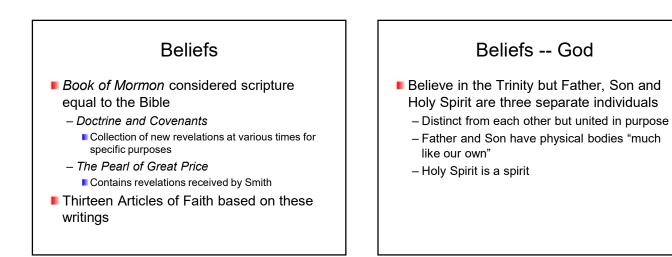
- Smith's widow and young son disputed Young's leadership and stayed in Illinois
- This group formed the nucleus of what would be come the Reorganized Church of Jesus Christ of Latter-Day Saints = RLDS
- Headquartered in Independence, MO

Early Practice Produced Predicament

- Revelation received from God commanding the practice of men having more than one wife (polygyny)
- Practice began in 1843

Early Practice Produced Predicament

- Public outcry was huge
- Statehood of Utah was contingent on abandoning of the practice
- 1890: church leaders announce the practice was no longer approved



Beliefs -- people

- Absolute belief in "free agency"
 - People have free will and will be held accountable for their own sins
- People come to this earth from a pre-earth existence and the ability to choose between right and wrong is the most important thing we've brought with us

Beliefs -- salvation

- Comes by way of faith and works
 - Salvation may be lost by "lack of effort to live the gospel"
- Degrees of exaltation
 - Heaven is divided into different realms
 - Highest realm is available only to those who fully follow the laws of the church
 - In the highest realm a person becomes a god

Beliefs - continuous revelation

- God's will was revealed in the Bible, to Joseph Smith and to the leaders of the church
- God will yet reveal many significant things
- Allows leadership to be flexible on issues not directly dealt with in the Bible or other Mormon scriptures

Lifestyle

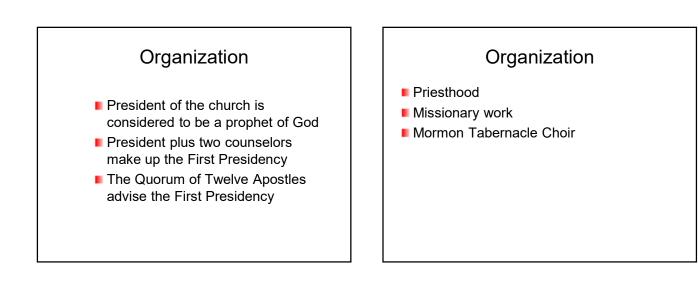
- Word of Wisdom a health code that was revealed to Joseph Smith in 1833
- Family is central
- Everyone is expected to marry
- Extended family is important
- Education is important
- Self-sufficiency encouraged

"Ritual"

- Stake meetings much like Protestant church meetings
- Temple rituals are very distinct
 - Temples not open to non-Mormons after they have been dedicated
 - Person needs a Temple Recommend
 - Details of rituals are not to be revealed to outsiders

Organization

- Based on ideas of *theocracy*
- The Church is under the direct rule of God
 - Highest leaders of the church continually receive revelations from God

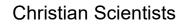


Other resources

- Brodie, Fawn. <u>No Man Knows My History:</u> <u>the Life of Joseph Smith.</u> New York: Knopf Publishing Group, 1995.
- Brighurst, Newell G., ed. <u>Reconsidering</u> <u>"No Man Knows My History": Fawn</u> <u>M. Brodie and Joseph Smith in</u> <u>Retrospect</u>. Utah State University Press, 1996.

Christian Scientists

God in Other Cultures, Session 8, American-born "Christianities"



- Belong to Church of Christ, Scientist
- Founded by Mary Baker Eddy
 - Experience miraculous healing in 1866 after reading the Bible
- Bible and Science and Health with Key to the Scriptures (by Eddy) are the sources of teaching



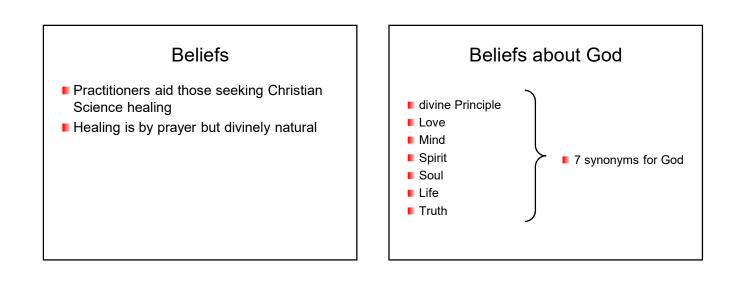
All that God created is good because a good God cannot create evil

Beliefs

"the only reality that the evils of sin, sickness and death have is that which we give them, because our erring human thought attributes to them a reality they do not have"

Beliefs

- The power of God for healing rather than medical treatment
 - No pressure if you seek a physician; encourage to strengthen faith
 - Strongly discouraged from mixing the two types of care
- The cause and cure of illness is spiritual

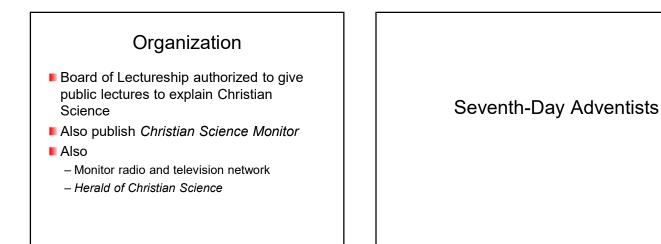


Beliefs

- Church is focused on Jesus, the Christ
- Accept Jesus as the incarnation of the Christ
- Theirs is a scientific religion
 - God operates through timeless spiritual laws that are absolute good; thus Christianity can be scientifically applied to every human ill

Organization

- Meets on Sundays, most of what happens is determined by the Mother Church
 - Midweek services focus on testimonies of healing and Q&A



Part of the "adventist believers"

- Adventism emphasizes
 - Christian teaching that the return of Christ will be a literal, physical event
 - Most belief it will happen soon
 - Those who are rebel against God will be destroyed; true believers will be saved.
 - Sometimes linked with the "holiness" movement – those seeking to prepare daily for Christ's return

Divisions in adventist belief

- Occur when date set for Christ's return and then nothing happened
- Disappointment leads to differences of opinion and separation
- Disagreement over whether the Lord's Day should be celebrated on Saturday or Sunday

Enter Seventh-Day Adventists

- 22 Oct 1844 was predicted as Christ's return
- Prediction proved to be incorrect
 Often known as the Great Disappointment
- Disaffected believers began to meet, Ellen G. White and her husband among them

Mrs. White received revelations

- During meeting, she went into a trance
- Soon accept by the group as a prophet

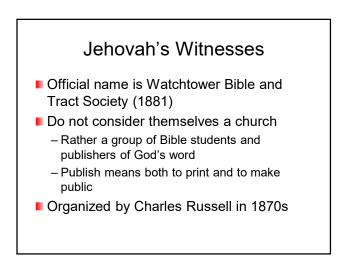
Mrs. White received revelations

- Revelations included these keys
 - Sabbath was to be celebrated on Saturday
 - 22 Oct was the correct date; something different had happened
 - New interpretation of the facts restored hope and effects of the Great Disappointment were overcome

Beliefs

- Seventh-Day Adventists are the "remnant church"
 - A people called out in the last days to be the true church
- Support of sound health practices
 - Have organization to set up and/or run hospitals
 - Resemble LDS emphases
 - Abstain from pork

Jehovah's Witnesses

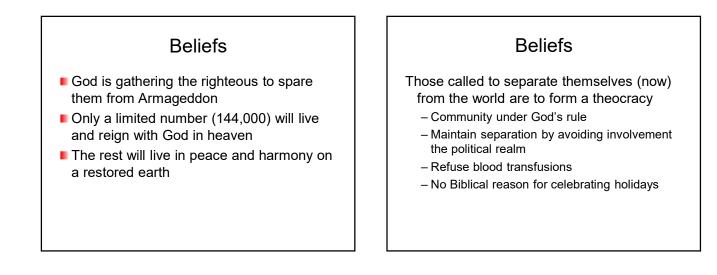


Beliefs

- In the transitional times that precede the 1000 year reign of Christ on earth
- These times began in 1914 (advent of WWI)
- Living in the "time between the times" motivates door-to-evangelism
- Theirs is the one true faith

Beliefs

- Focuses on Bible study and discussion
- Teachings supported by elaborate system of references to scripture
- Bible was accurately recorded but falsely or incorrectly translated
 - New World Translation corrects these errors



Beliefs

- Critical of the three strongest allies of Satan
 - Government
 - Big business
 - Churches that teach false doctrines (all except the Witnesses)
- All these must be destroyed before God can recreate the world

Additional resource

Stein, Stephen J. <u>Communities of</u> <u>Dissent: A History of Alternative</u> <u>Religions in America</u>. Oxford University Press, 2003.