Answers to Sermon Notes

Life Action Redux/Warm Up #5: "Obedience" Genesis 22:1-19 5/22/22

- 1. It may well be that there is nothing more **<u>difficult</u>** in life to learn than obedience, particularly **<u>today</u>**.
 - **a.** First, it runs directly contrary to our <u>nature</u>.
 - i. <u>We</u> want to do what <u>we</u> want, when <u>we</u> want, how <u>we</u> want.
 - **b.** Second, there is a clear danger from obedience to <u>**abusive**</u> authorities.
 - i. The boundaries of rightful authority are often <u>crossed</u>.
- 2. In recent years, the force of these two realities has effectively **<u>squeezed</u>** the concept of obedience out of the working **<u>vocabulary</u>** of many people. Instead, they say:
 - a. Because our natures <u>do not want</u> to obey, but rather be free to be and do whatever we want...
 - b. And, because many have been harmed by obeying those who were abusing them...
 - c. Obedience is a concept that we would do well to <u>do away with</u>.
- 3. Even so, obedience is, and always has been, at the center of a <u>**right**</u> <u>**relationship**</u> with God.
 - **a.** So, this morning we seek not only to better **<u>understand</u>** and embrace obedience.
 - **b.** We seek to <u>redeem</u> it.
- 4. Let's begin by <u>defining</u> biblical obedience in its simplest form.
 - **a.** Obedience is <u>doing</u> as the Lord <u>instructs</u> us to do. (Luke 6:46)
 - i. <u>Common</u> Instruction (Mark 10:19, I Corinthians 6:9-10, Matthew 28:18-20)
 - a. Ten Commandments, basic moral instruction

b. **OBEDIENCE IS NOT LEGALISM!**

- ii. Special Instruction
 - a. A unique <u>calling</u>.
 - 1. OT: Abraham, Jonah, Saul
 - 2. NT: Peter, Paul and Mary, Philip, Timothy, Elders, Pastors
- 5. Simply **knowing** what obedience is, however, is not nearly enough for us.
 - **a.** Even though we know what it is, many of us fail to grasp <u>why</u> it is <u>important</u>.
 - **b.** The moving account of Abraham's obedient sacrifice of Isaac shows us **three powerful reasons** why obedience is so important.
- 6. First: A call to obedience is a <u>test</u> of <u>faith</u>. (vs. 1, Hebrews 11:17-19)
 - a. These are the moments God uses to <u>build</u> our faith and lead us to the <u>crown</u> of <u>life</u>. (James 1:2-4, 12)
 - i. Our persevering in the faith is <u>dynamic</u>, moving from <u>test</u> to <u>test</u>.
 - ii. Obedience to God is central to our **journey** to him.
 - iii. An <u>end</u> to obedience is an end to <u>faith</u>.
 - a. Not, "Do I believe <u>in</u> God," but, "Do I <u>believe</u> God?"
- 7. Second: Obedience is a demonstration of <u>love</u>. (John 14:15, Matthew 22:35-40)
 - **a.** Abraham's love for God is **<u>greater</u>** than his love for Isaac. (vs. 2)
 - **b.** This love is proven most <u>clearly</u> as obedience involves <u>sacrifice</u>. (John 21:15-19)

- c. Again we see the connection between the <u>fear</u> of God and the <u>worship</u> and love of God. (vs. 12, Romans 12:1-2)
- 8. Third: Obedience is a **<u>doorway</u>** to **<u>blessing</u>**.
 - **a.** To the blessing of God's **provision**. (vs. 13-14)
 - i. "On the mount of the Lord it shall be provided," **<u>if</u>** you have **<u>obediently</u>** gone to the mount of the Lord and done as he has **<u>directed</u>**.
 - ii. We can always <u>trust</u> that the Lord will provide, but this promise is that the Lord will provide as we are <u>obedient</u>.
 - iii. God didn't really <u>want</u> Abraham to sacrifice Isaac, but he wanted to know if he was <u>willing</u> to.
 - a. When God asks us to sacrifice something it **may not** mean that he wants to take it away from us, only that he wants to know **where** our **heart** is.
 - **b.** To the blessing of <u>others</u> through the unfolding of God's <u>plan</u>. (vs. 15-18)
 - i. God has <u>chosen</u> to work his saving plan through the <u>obedience</u> of his people.
 - ii. You do not know <u>how</u> that will happen; you simply know <u>**THAT**</u> it will happen.
 - iii. This is why it is a test of <u>faith</u>.
- 9. Brothers and Sisters, I know that obedience is <u>hard</u>.
 - **a.** It is hard to <u>embrace</u> against our old nature.
 - **b.** It is hard to **<u>guard</u>** from the potential of <u>**abuse**</u> by those in authority.
 - **c.** It is hard to <u>stand</u> for when so many are <u>abandoning</u> it left and right.
- 10. But, obedience lies at the center of a **<u>right</u> <u>relationship</u>** with God.
 - **a.** As a test of our <u>faith</u> and our ongoing <u>perseverance</u> toward the crown of life.
 - **b.** As a demonstration of our <u>love</u> for the one who gave himself for us.
 - **c.** As a doorway to the **blessings** of his provision and his unfolding redemptive plan in the <u>lives</u> of others.
- 11. In what, specifically, is God **<u>asking</u>** for your obedience today?