

## NOT ALL WHO WANDER ARE LOST

Mark 7:24-37  
A. Myers, May 22, 2022

- I. Jesus \_\_\_\_\_ to reach the \_\_\_\_\_.
- A. Jesus loses the \_\_\_\_\_ to make his \_\_\_\_\_.
- B. Grace to \_\_\_\_\_ doesn't mean there's \_\_\_\_\_ for another.
- C. Jesus \_\_\_\_\_ individuals \_\_\_\_\_.
- II. Jesus continues to \_\_\_\_\_ He is the \_\_\_\_\_.
- A. Jesus \_\_\_\_\_ Messianic \_\_\_\_\_.
- B. Jesus asks for \_\_\_\_\_ to stay on \_\_\_\_\_.

Mark 7:24-30

Romans 1:16

Romans 2:9-11

Matt. 15:22-28

Mark 7:31-37

Acts 11:4-18

Mark 7:4

Mark 7:37

Isaiah 35:1-6

John 6:15

Mark 1:23-25

Mark 1:33-34, 44-45

Mark 3:11-12

Mark 5:42-43

Mark 7:36-37

II Peter 3:11-12

II Cor. 5:9-10

John 11:17-36

I Cor. 9:22-23

Phil. 2:3-8

Mark 7:36-37

### Applications

1. Live in the \_\_\_\_\_ with the \_\_\_\_\_ in \_\_\_\_\_.
2. Individualize \_\_\_\_\_.
3. Make \_\_\_\_\_ and extra \_\_\_\_\_ for those who \_\_\_\_\_ it.
4. Respond with \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

## TODAY'S TEXT

### Mark 7:24-37 CSB

<sup>24</sup> He got up and departed from there to the region of Tyre. He entered a house and did not want anyone to know it, but he could not escape notice. <sup>25</sup> Instead, immediately after hearing about him, a woman whose little daughter had an unclean spirit came and fell at his feet. <sup>26</sup> The woman was a Gentile, a Syrophenician by birth, and she was asking him to cast the demon out of her daughter. <sup>27</sup> He said to her, **“Let the children be fed first, because it isn’t right to take the children’s bread and throw it to the dogs.”**

<sup>28</sup> But she replied to him, “Lord, even the dogs under the table eat the children’s crumbs.”

<sup>29</sup> Then he told her, **“Because of this reply, you may go. The demon has left your daughter.”** <sup>30</sup> When she went back to her home, she found her child lying on the bed, and the demon was gone.

<sup>31</sup> Again, leaving the region of Tyre, he went by way of Sidon to the Sea of Galilee, through the region of the Decapolis. <sup>32</sup> They brought to him a deaf man who had difficulty speaking and begged Jesus to lay his hand on him. <sup>33</sup> So he took him away from the crowd in private. After putting his fingers in the man’s ears and spitting, he touched his tongue. <sup>34</sup> Looking up to heaven, he sighed deeply and said to him, **“Ephphatha!”** (that is, “Be opened!”). <sup>35</sup> Immediately his ears were opened, his tongue was loosened, and he began to speak clearly. <sup>36</sup> He ordered them to tell no one, but the more he ordered them, the more they proclaimed it.

<sup>37</sup> They were extremely astonished and said, “He has done everything well. He even makes the deaf hear and the mute speak.”

### Journey Group Questions

1. From the first story, (Mark 7:24-30), compare Jesus’ response to the woman with the disciples’ response to the woman. Like the disciples, describe how we sometimes share or withhold the Gospel from others.
2. Read Matthew 15:29-31, which overlaps the second story (Mark 7:31-37). Why was it important that Jesus took the Gentile man away from the crowd to heal him privately? Why would Jesus ask someone newly able to speak to keep quiet?
3. Read Luke 18:10-14. How would the people mentioned be comparable to the woman and the disciples in this week’s passage? How do you see yourself in that story?
4. Which of the 4 application points stands out to you most? What steps can you take this week to apply it?