

ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL

6167 Walmore Road, Sanborn, New York 14132 716-731-4433 | Pastor 990-6244 | www.stpetersanborn.com Rev. Paul Saya – Interim Pastor

Seventh Sunday of Easter May 29, 2022

Prelude	11-my 22, 2022	
Confession and Forgive	eness	Page 77
Opening Hymn	"God Bless Our Native Land"	Hymn 569
Apostolic Greeting & K	Kyrie	Page 78
Hymn of Praise	"This is the Feast"	Page 81
P: The Lord be with you C: And also with you.	ı.	
highest heaven. Aband	nd Lord of countless angels, in triumph you on us not to be orphans, but keep your Fat h. You live and reign with the Father and the	ther's promise to
First Reading: Acts 1:12-26		(insert)
Psalm 133: 1-3		(insert)
Second Reading: Reve	lation 22:1-6, 7-11, 12-20	(insert)
Gospel Acclamation		Page 83
Gospel Reading: John	17:20-26	(insert)
Responses Sermon - Russell Goese	"Glory to you, O Lord" "Praise to you, O Christ"	Page 83
Sermon Hymn	"O Master, Let Me Walk With You"	Hymn 492
Nicene Creed		Page 84
Prayers of the Faithful	Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying,	

Lord, listen to your children praying, Send us love, send us power, send us grace.

Chuck Cederman Britt Gamache Tara Pfohl Pam Walck	Harold Haseley Mark Lendway Carol Walck Ely Bullwinkle	Lisa DuBois Lester Walck Lizzy Walter	Brian	
Serving in the Militan Nate Allen Jillia Ben Thorstad Just N.F. Air Force Base	n Kelkenberg	Phillip Messina Charles Cederman, III	Seth Spitler	
Those in nursing hom Carol Pfohl	nes and shut-ins Paul Greinert	Nora Hingle	Rod Ohol	
Offering Offertory				
Post Communion Canti	cle"T	hank the Lord "	Page 92	
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Blessing			Page 95	
Closing Hymn	"My Country	v 'Tis of Thee"	Hymn 566	

GO IN PEACE, SERVE THE LORD THANKS BE TO GOD

WELCOME to St. Peter's Evangelical Lutheran Church. We are glad to have you join us to worship today. We invite you to join us each Sunday at 8:30 or 11:00 a.m. If you would like to request a meeting or arrange a visit from Pastor Paul, please call his office at 731-4433 or his cell phone at 716-807-4017.

Music Director: Tim Dyet

We continue to pray for the following:

Henry and Sandy Hughes Bob Shook Rodney and Linda Haseley Greeters:

Readers: Carol Binns Cheryl Kluss Sandy Walck Altar Guild:

Brent Walck Trustee:

First Reading: Acts 1:12–26

12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. 13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. 14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. 15 In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, 16 "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. 17 For he was numbered among us and was allotted his share in this ministry." 18 (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. 19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) 20 "For it is written in the Book of Psalms, " 'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.' 21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." 23 And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. 24 And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen 25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." 26 And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Psalm 133:1-3

1 Behold, how good and pleasant it is when brothers dwell in unity!
2 It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!
3 It is like the dew of Hermon, which falls on the mountains of Zion! For there the LORD has commanded the blessing, life forevermore.

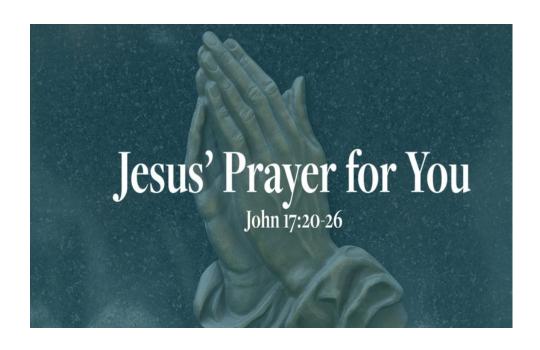
Second Reading: Revelation 22:1–20

1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. 3 No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. 4 They will see his face, and his name will be on

their foreheads. 5 And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. 6 And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place." 7 "And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book." 8 I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, 9 but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God." 10 And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. 11 Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy. 12 "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. 13 I am the Alpha and the Omega, the first and the last, the beginning and the end." 14 Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. 15 Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. 16 "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." 17 The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. 18 I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, 19 and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. 20 He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

Gospel: John 17:20–26

20 "I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given to them, that they may be one even as we are one, 23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. 24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. 25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. 26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."



"I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me."

John 17: 20-21