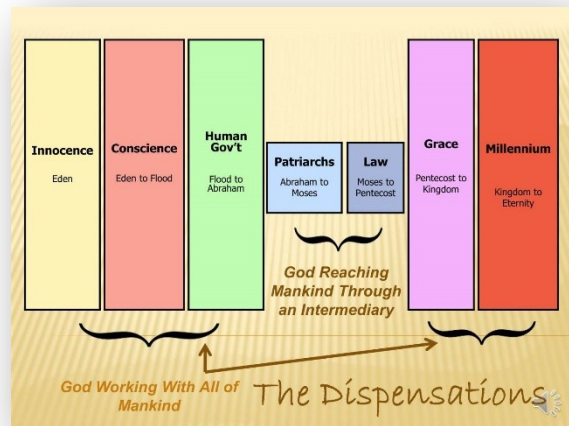


# Biblical Dispensationalism

## A Method of Interpreting History

- \* Dispensationalism is a \_\_\_\_\_ of interpreting history that divides God's work and purposes toward mankind into different periods of time.
- \* Usually, there are \_\_\_\_\_ dispensations identified.



- 1) The Dispensation of \_\_\_\_\_ (Gen 1:28-30, 2:15-17). This dispensation covered the period of Adam and Eve in the Garden of Eden. In this dispensation God's commands were to
  - \* \_\_\_\_\_ the earth with children
  - \* \_\_\_\_\_ the earth
  - \* Have \_\_\_\_\_ over the animals
  - \* \_\_\_\_\_ for the garden
  - \* \_\_\_\_\_ from eating the fruit from the tree of knowledge of good and evil
- \* God warned of the punishment of \_\_\_\_\_ and \_\_\_\_\_ death for disobedience..
- 2) The Dispensation of \_\_\_\_\_ (Gen. 3:8–8:22). It lasted about 1,656 years from the time of Adam and Eve's eviction from the garden until the flood. The five major aspects of this dispensation are:
  - \* A curse on the \_\_\_\_\_
  - \* A change in \_\_\_\_\_ and childbearing
  - \* A curse on \_\_\_\_\_
  - \* The imposing of difficult work on \_\_\_\_\_ to produce food
  - \* The \_\_\_\_\_ of Christ as the seed who will bruise the serpent's head (Satan)
- 3) The Dispensation of \_\_\_\_\_ \_\_\_\_\_, which began in (Gen. 8). God had destroyed life on earth with a flood, saving just one family to restart the \_\_\_\_\_ race. God made the following promises and commands to Noah and his family:
  - \* God will not \_\_\_\_\_ the earth again

- \* Noah and family are to \_\_\_\_\_ the earth with people
  - \* They shall have \_\_\_\_\_ over the animal creation
  - \* They are allowed to eat \_\_\_\_\_
  - \* The law of \_\_\_\_\_ punishment is established
  - \* There never will be another worldwide \_\_\_\_\_
  - \* The sign of God's \_\_\_\_\_ will be the rainbow
- \* Noah's descendants did not scatter and fill the earth as God had \_\_\_\_\_, thus failing in their responsibility in this dispensation (Gen. 11:7-9).
- 4) The Dispensation of \_\_\_\_\_ (Gen. 12:1–Ex. 19:25). It started with the call of \_\_\_\_\_, continued through the lives of the patriarchs, and ended with the \_\_\_\_\_ of the Jewish people from Egypt, a period of about 430 years.
- \* The basic promise during the Dispensation of Promise was the Abrahamic \_\_\_\_\_. Here are some of the key points of that unconditional covenant:
- \* From Abraham would come a great \_\_\_\_\_ that God would bless with natural and spiritual prosperity
  - \* God would make Abraham's \_\_\_\_\_ great
  - \* God would \_\_\_\_\_ those that blessed Abraham's descendants and \_\_\_\_\_ those that cursed them
  - \* In Abraham all the \_\_\_\_\_ of the earth will be blessed. This is fulfilled in Jesus Christ and His work of salvation
  - \* The sign of the covenant is \_\_\_\_\_
  - \* This covenant, which was repeated to Isaac and Jacob, is confined to the \_\_\_\_\_ people and the 12 tribes of Israel
- 5) The Dispensation of \_\_\_\_\_ (Ex. 19-23). It lasted almost 1,500 years, from the \_\_\_\_\_ until it was suspended after Jesus Christ's \_\_\_\_\_. This dispensation will continue during the \_\_\_\_\_, with some modifications. During the Dispensation of Law, God:
- \* Dealt specifically with the Jewish nation through the \_\_\_\_\_ Covenant, or the Law
  - \* It involved \_\_\_\_\_ worship directed by priests, with further direction spoken through God's mouthpieces, the prophets
  - \* Eventually, due to the people's \_\_\_\_\_ to the covenant, the tribes of Israel lost the Promised Land and were subjected to \_\_\_\_\_

- 6) The Dispensation of \_\_\_\_\_ (Luke 22:20). It began with the New Covenant in Christ's blood. This "Age of Grace" or "\_\_\_\_\_" occurs between the 69th and 70th week of (Dan. 9:24).
- \* It starts with the coming of the \_\_\_\_\_ on the Day of Pentecost and ends with the \_\_\_\_\_ of the church (1 Thess. 4). This dispensation is worldwide and includes both Jews and the Gentiles. The Dispensation of Grace is involves:
    - \* \_\_\_\_\_ in Jesus, the Son of God (John 3:18)
    - \* The Holy Spirit indwelling believers as the \_\_\_\_\_ (John 14:16-26)
- 7) The Millennial \_\_\_\_\_ of Christ (Rev. 20:1-6). It will last for 1,000 years as Christ Himself \_\_\_\_\_ on earth. This Kingdom will fulfill the \_\_\_\_\_ to the Jewish nation that Christ will return and be their King.
- \* During the Kingdom:
    - \* The only people allowed to enter the Kingdom are the born-again believers from the \_\_\_\_\_ of Grace, righteous survivors of the seven years of \_\_\_\_\_, and the resurrected Old Testament \_\_\_\_\_
    - \* No \_\_\_\_\_ person is allowed access into this kingdom. \_\_\_\_\_ is bound during the 1,000 years (Rev. 20:7-10)
    - \* This period ends with the \_\_\_\_\_ judgment (Rev. 20:11-14)
    - \* The old world is destroyed by \_\_\_\_\_ (2 Peter 3:10-12, Rev. 20:1)
  - \* The New \_\_\_\_\_, New \_\_\_\_\_ and New \_\_\_\_\_ of will begin (Rev. 21-22).