

CHRIST CHURCH of Exeter



Live
joyfully in faith

Connect
with God and one another

Serve
the local and global community

First Sunday after Pentecost:
Trinity Sunday
June 12
8:00 and 9:30 a.m.

Reflections on Today's Readings

The first Sunday after Pentecost has been celebrated as a feast in honor of the Holy Trinity since the tenth century. Most festivals of the year celebrate a historical event, and although we celebrate a doctrine today, it is a doctrine based on historical events that revealed the nature of God as the Holy Trinity.

The first reading is from Proverbs. Here Wisdom speaks. She is the personification of God's mighty power. Wisdom describes herself as God's agent in creating the universe. Here we find an indication of the multi-personal God fully revealed as the Holy Trinity by Christ. In the reading from Romans, we find Paul articulating the growing discovery of the first Christians that we experience God's salvation as the work of the

Father, of Jesus, and of the Holy Spirit.

In the Gospel reading from John, Jesus describes the work of the Father, the Spirit, and himself as the work of the one God. This is not a developed doctrine of the Trinity (one was not fully developed by the church until the fifth century), but in it God is described as a dynamic relationship into which we are incorporated through the Holy Spirit.

We come together to celebrate the Eucharist, and, called together by the Spirit, we encounter Christ in word and sacrament revealing the Father, and leading us into that eternal exchange of love which is at the heart of the Blessed Trinity.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Welcome to Christ Church: If you are visiting for the first time, please fill out the welcome cards in the pews and hand it to a member of the clergy after the service. Welcome bags available in the narthex entrance hall. Books and resources for children are located on the table near the side left door. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

Coffee Hour Fellowship: Please join us (weather permitting) outside after the service.

Communion: We are returning to the practice of the common cup in addition to the bread for Communion (when we have Eucharistic Ministers scheduled). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction (dipping the bread/wafer) is not permitted at this time. Please know that Communion in one kind (bread/wafer only) is sufficient to experience the Real Presence of our Risen Lord. We are also returning to distribute Communion from the altar rails, where kneeling is an option.

This Week's Memory verse:

So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! 2 Corinthians 5:17

The Holy Eucharist

[9:30 service] **Prelude**

Cantabile (Symphony #6)

Charles-Marie Widor

Welcome

✠ *All stand, as they are able, as the bell tolls.*

[9:30 service]

Processional Hymn 370, vv. 1, 5-7 I bind unto myself today

St Patrick's Breastplate

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

✠ *The people sit.*

The First Reading

Proverbs 8:1-4, 22-31

Reader A Reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I

was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 13 (Said on Trinity Sunday)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

The Second Reading

Romans 5:1-5

Reader A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings,

knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

People The Word of the Lord.

Reader **Thanks be to God.**

✠ *The people stand as they are able.*

The Gospel

John 16:12-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you

the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ *The people sit.*

Sermon

The Rev. Melissa Remington

✠ *A brief period of silence follows the sermon.*

The Nicene Creed *(said together)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please Stand or Kneel

Sisters and brothers, we have been baptized into a holy mystery. As Christians, let us pray to God, saying, "Unity in Trinity, hear our prayer."

Glory to you, Lord God of our forebears. Guide your Church into all truth by your Holy Spirit. Fill our hearts with hope so that we may fulfill the ministries to which we have been called with faith and boldness. Breathe new life into our parish community as we regather and move forward.

Silence

Unity in Trinity, **hear our prayer.**

Glory to you, Lord God. You delight in the human race. And so we trust that your heart breaks with the brokenhearted. Comfort all those who suffer because of natural disasters, poverty and war. For the people of Ukraine and all lands torn by conflict.

Silence

Unity in Trinity, **hear our prayer.**

Glory to you, Lord God. You established the heavens and marked out the foundations of the earth. Let

all of creation praise you forever.

Unity in Trinity, **hear our prayer.**

Glory to you, Lord God. By endurance you bring forth character in your people. We remember before you, O God, all those who have died.

Silence

Unity in Trinity, **hear our prayer.**

Glory to you, Lord God. We pray for our loved ones because our hope is placed in you, and hope placed in you, O God, does not disappoint. Bless and heal those for whom we pray.

Maureen, Judy W., Cristine, Jessie, Bobby, Erik, Tea, Ina, Amanda, Alex, Calvin, Harrison, Jackie, Bobbi, Phil, Martha, Tom, Alan

Please name those for whom you are praying:

Silence

Unity in Trinity, **hear our prayer.**

Glory to you, Father, Son, and Holy Spirit. Bring us at last to see you in your one and eternal glory.

Silence

Unity in Trinity, **hear our prayer.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, Ovlover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

✠ *The people greet one another in the name of the Lord. The Peace may be expressed by shaking hands, bowing, "fist or elbow bumps", namaste greeting, putting hand over heart, waving, making the peace sign, and by offering a smile.*

The Holy Communion

[8:00 service at the Presentation of the Gifts]

Presider All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

[9:30 service]

Offertory Music

Come and seek the ways of wisdom

Burt Dibble, bass-baritone

Maggie O'Neill, soprano

Ruth C. Duck, David Hurd

✠ *The people stand for the hymn as they are able.*

[9:30 service]

Offertory Hymn 362

Holy, holy, holy! Lord God Almighty!

Nicaea

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:00 a.m.] *Presider and People*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

[9:30 service] **Sanctus**

SANCTUS—LAND OF REST



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

✠ *The people kneel or stand as they are able.*

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

✠ *A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions Concerning Communion and Healing

You are invited to receive Holy Communion. Those seated in the side sections please come forward for communion beginning with the front pews using the diagonal aisles and returning by the outside of those sections. Those seated in the center sections please come forward beginning with the back pews using the center aisle and returning to their seats using the diagonal aisles.

Communion may be received kneeling or standing at the altar rails. The bread is received in the open palm. (Gluten-free wafers are available). You may drink from the cup, or place your hand on the base as a sign of devotion. Intinction (dipping the bread/wafer) is not permitted at this time.

Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Communion can also be brought to you in the pews. Please communicate this request to an usher or the clergy.

The Healing team is available to offer healing prayers at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

[9:30 service]

Communion Hymn 29

O Trinity of bless'd light

Bromley

✠ *The people kneel or stand as they are able.*

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

✠ *The people stand as they are able.*

[9:30 service]

Recessional Hymn 368, vv. 1-3

Holy Father, great Creator

Regent Square

The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

[9:30 service] **Postlude**

Come, Holy Spirit

Nicholas DeGrigny

The worship is over. ✠ The service begins.

Participating in Today's Liturgy:

Preacher: The Rev. Melissa Remington
Presider: The Rev. Mark Pendleton
Lector at 8:00 a.m.: Barbara Cutting
Lector at 9:30 a.m.: Danielle Larson-Clark
Eucharistic Minister at 8:00 a.m.:
Eucharistic Minister at 9:30 a.m: Carol Allard
Greeter/Usher 9:30:
Live Stream: Joe DiPalermo
Altar Guild: Shannon Tosatti, Carla Ranks
Flower Delivery: Juliette Gavin
Altar Flowers Given by:

**This week at Christ Church
June 12-18**

Sunday	PSP Rehearsal 1:00 p.m.
Tuesday	PSP Rehearsal 6:00 p.m.
Wednesday	Oasis Sisters 10:30 a.m. PSP Rehearsal 4:00 p.m.

TODAY WE WOULD LIKE TO HONOR OUR GRADUATES

Alyssa DiPalermo, daughter of Joe & Diane DiPalermo, graduated Summa Cum Laude from James Madison University with a Bachelor of Science Degree in Psychology with a minor in both Disability Studies and Sociology.

Dalton Vega, son of Carlos Vega, graduated with highest honors at the Georgia Institute of Technology with a bachelors degree in Aerospace Engineering. Dalton will attend Stanford University for graduate school.

Connor Wyskiel, son of Derek & Lauren Wyskiel, graduated Exeter High School. He will be attending Saint Joseph's College of Maine.

Adam Neil, the son of Jeff & Libby Neil will be attending Clemson University and has been accepted into the College of Business at Clemson.

Grant Sorber, son of Kevin & Anne Sorber, graduated from Exeter High School and will be attending Iowa State University to study Computer Science.

Caroline Elizabeth Savage, daughter of Eric & Cammie Savage, granddaughter of Lucia & Neil Savage, graduated Exeter High School. She will attend UNH.

Jessica Juliet Savage, daughter of Christopher & Grady Savage, granddaughter of Lucia & Neil Savage, graduated Exeter High School. She will attend Southern New Hampshire University.

Ryley Fisher, grandson of Lee & Maureen Hunter, graduated from Brookline's Ivy Street School with a High School Degree.

Mark Lillie, son of Jim Lillie, graduated with his Master of Music degree in Double Bass Performance at The Julliard School.

Usher/Greeter - Readers Needed: We are building up our **Usher/Greeter** and Lector team. Would you be willing to serve as a friendly welcoming face? Contact Mark for instructions to get on the list. Would you like to **read** a lesson at the 8 or 10 a.m. service. See Mark for instructions to get on the list.

Healing team is available to offer healing prayers during the Eucharist, at the side of the church. Please tell your healing minister if you have a specific prayer need and if you would like a laying on of hands, just prayers or both.

The Oasis Sisters gather to share life experiences, prayer concerns, praises and studying the word of God. Our meetings are on Wednesdays from 10:30 a.m. until 12 noon. We currently meet in person on the first Wednesday of each month in the Dodd Room and the remainder of the month we meet via Zoom. New members are always welcome. For more information contact Kim Storms at 817-905-8987 or stormspk84@gmail.com

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