

Orangewood Presbyterian Church

June 12, 2022

Trinity Sunday



Trinity Sunday

A river of God's love flowing into the dry places of our communities

- **Jesus Christ is already at work in our communities; we seek to join that work.**
- **Our communities are wherever God plants us: Monday through Saturday—as well as Sunday.**
- **We create servant relationships with our communities, to become better disciples of Jesus Christ.**

On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.

Ezekiel 47:12

Welcome to Orangewood! We are delighted that you chose to worship with us today. At the conclusion of the service, Please visit the welcome table on the patio so that we might know more about you. We also have a gift for you. There is fellowship on the patio where you can also learn more about church activities.

The Nursery is open for children through age 5.

A system for the hearing impaired are available. Please ask an usher for assistance.

There are pew cushions by the back wall if you need one.

7321 N. 10th Street, Phoenix, AZ 85020—602.944.1508—www.orangewood.church
secretary@opc.phxcoxmail.com—Find us on Facebook

The Gathering

Congregation responsively reads lines in bold text
*All who are able, please stand

Prelude

Words of Welcome

Choral Preparation for Worship

Surely the Lord Is In This Place

Herbert Colvin

Surely the Lord is in this place.
This is none other than the House of God.
And this is the Gate of Heav'n.
Surely the Lord is in this place.

*Call to Worship

Leader: The world finds no proof of God.
People: But the heavens tell of God's glory.
Leader: God's message is foolishness to the world.
People: But God's folly trumps human wisdom.
Leader: The freedom of the world brings us death.
People: But obedience to God's ways brings life.
Leader: We gather in the name of Christ crucified.
All: The Word made flesh brings life to God's people!

*Hymn #1

Holy, Holy, Holy! Lord God Almighty!

Prayer of Confession

**Holy God,
we do not deserve to be in your dwelling place.
We have not led a blameless life.
We have not done what is right in your sight
or spoken the truth that you have sealed in our hearts.
We have done evil to both those we love
and to those we refuse to love as we should.
We have not been faithful stewards of that which we have been blessed
and have hoarded that which should be shared
with the least of these.
Hear our cry, God of our hope,
as we confess that which weighs us down.**

(moment of silence)

Leader: Lord, hear our prayer.

Assurance of Pardon

*Passing the Peace

"The peace of Christ be with you . . . **And also with you.**"

God's Word

Children's Message

Moment for Mission

Prayer for Illumination

First Reading Psalm 15:1-5
"The Word of the Lord . . . **Thanks be to God.**"

*Song *Take My Life*

Second Reading 1 Corinthians 1:18-31
"The Word of the Lord . . . **Thanks be to God.**"

Sermon "Foolish Love"
The Rev. Kenneth G. Page

Our Response to God's Word

*Affirmation of Faith

**O Lord, our Sovereign God,
You are neither made nor fashioned by anyone.
Wonderful beyond measure,
You are faithful Father, servant Son, and enlivening Spirit.
Holy Lord, beautiful and dynamic,
Intimately united as a society of love,
You are our Creator and cause,
You are our perfect Savior,
You are our Intercessor and giver of spiritual gifts.
The Lord of all has called us forth;
Our Triune God has made us good.
Hallelujah, bless the Lord.
Hallelujah, praise God's holy name!**

Offertory

Prayer of Dedication
Musical Offering

*Doxology

Old 100th

**A grateful heart is what I bring,
A song of praise, my offering.
Among the saints I lift my voice:
In you, O God, I will rejoice. Amen.**

Prayers of the People and the Lord's Prayer (unison)

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*Hymn #4

Holy God, We Praise Your Name

*Benediction

*Postlude

Announcements

Chance to Double Our Donations for Ukraine!!

The Synod of the Southwest is joining forces with Presbyterian Disaster Assistance (PDA) to help support the PCUSA's humanitarian response to the war in Ukraine. The Synod will match up to \$12,500, in the aggregate, of those congregations or presbyteries in our region that donate through the Synod for the Ukrainian crisis. Your Mission committee has voted to donate \$1,000 from the committee's Undesignated Mission funds budgeted for the current year.

Any funds donated by individuals for Ukraine through June 15 will be added to the Mission funds and sent to the Synod, which will then send the donations to PDA. If you would like to contribute toward this response, please make your donation by June 15 to Orangewood, and indicate SW Synod-Ukraine in the memo line.

Easter Season Ends

Last Sunday was the 50th and last day of the Easter season. In England they call it Whitsunday, but we know it as The Day of Pentecost. Some people call it "the birthday of the church". In all three lectionary years the First Scripture Reading is Acts 2: 1-21, a description of the first day of Pentecost and the start of Peter's sermon about it. You probably have not known that the lectionary's First Scripture Reading throughout the whole "Great 50 Days of Easter" has usually been a selection from Acts. As the author of your Worship Committee study book tells us that this "is a sturdy affirmation that the church is built upon the resurrection and its proclamation by people of faith. The resurrection is central, not subsidiary, to the formation and growth of the church."

Trinity Sunday

Today is the 1st Sunday after Pentecost. However, it is better known as Trinity Sunday. The name of this Sunday is different than all others in the Liturgical Year because it is not based on a Biblical occasion but on a doctrine. Trinity Sunday was first celebrated in the year 1334, but the three members of the Trinity (Father, Son, and Holy Ghost) actually were at work during the whole of Biblical history. Trinity Sunday marks the beginning of a second Ordinary Time (the first being the time between Epiphany and Lent. The Sundays after today will be named the 2nd Sunday after Pentecost, 3rd Sunday after Pentecost, etc., until we reach the 23rd Sunday after Pentecost, which is followed by Christ the King Sunday. The following Sunday is the 1st Sunday of Advent, and a new Liturgical Year (Year A) begins.

Pastoral Care Notes

Carolyn Haught, Mae Hicks, Molly Lawson, Judy Lippman, Marilyn Mead, Gloria Olsen.

Staff schedules and office hours

The Office is open Monday–Friday, 8:00 am-4:00 pm. There may be times in the middle of the day that we will be out due to lunch or meetings. You can email us or leave a voice message if you need anything and we will get back to you.

Ken is **off** on Monday

Pam is **off** on Thursday (for the summer)

Sammi is **in** the office on Wednesday and Thursday from 12-6 pm (all day Sunday)

WORSHIP LEADERS

Ken Page	Preacher
Chuck Sedgwick	Organist
Brady Putzke	Guitar & Vocals
Sammi Burkhart	Children's Message
Becky Cederquist	Liturgist
Gene Nix	Greeter
Jackie Collier	Usher

ORANGEWOOD STAFF

Pastor	The Rev. Kenneth G. Page
Director of Music	Dr. Charles N. Sedgwick
Children & Youth Director	Samantha Burkhart
Band Leader	Brady Putzke
Office & Facilities Manager	Pam White
Set-Up Assistant	Addison Case