

ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL

6167 Walmore Road, Sanborn, New York 14132
716-731-4433 | Pastor 990-6244 | www.stpetersanborn.com
Rev. Paul Saya – Interim Pastor

Second Sunday after Pentecost June 19, 2022

Prelude - Zach Carr and I	Ella Kroening - "How Great Thou Art"				
Confession and Forgiven	ess	Page 77			
Opening Hymn	" How Sweet the Name of Jesus Sounds	s "Hymn 345			
Apostolic Greeting & Ky	rie	Page 78			
Hymn of Praise					
P: The Lord be with you. C: And also with you.					
seen nor ear heard. I choose you in and ab ise, which far exceed	the Day together: You, O God, you have chosen and prepour into our hearts a loving affection ove all things. For only then shall we ds all we can desire; through Jesus eigns with you and the Holy Spirit, on	n for you, that we may have what you prom- Christ, your Son, our			
First Reading: Isaiah 6	5: 1-9	(insert)			
Psalm 3: 1-8		(insert)			
Second Reading: Galatians: 3:23-4:7		(insert)			
Gospel Acclamation		Page 83			
Gospel Reading: Luke 8: 26-39 (ins					
Responses Sermon - Russell Goesek	"Glory to you, O Lord" "Praise to you, O Christ"	Page 83			
Sermon Hymn		Hymn 393			
Nicene Creed		Page 84			
Prayers of the Faithful	Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, Send us love, send us power, send us g	grace.			

We continue to p Chuck Cederman Britt Gamache Tara Pfohl Pam Walck	pray for the following: Harold Haseley Mark Lendway Carol Walck Ely Bullwinkle	Lisa DuBois Lester Walck Bill Bullwinkle Walter	Brian Lizzy				
Serving in the M Nate Allen Ben Thorstad N.F. Air Force B	Jillian Kelkenberg Justin DeVantier	Phillip Messina Charles Cederman, III	Seth Spitler				
Those in nursing homes and shut-ins							
Carol Pfohl	Paul Greinert	Nora Hingle	Rod Ohol				
Offering "So Will I Zach Carr Offertory "Let the vineyards be fruitful " Page 86 Offertory Prayer "Blessed are you" Page 88 Great Thanksgiving Page 88 Eucharistic Prayer Page 91 The Lord's Prayer Page 91 "Lamb of God" Page 92							
Distribution of Holy Communion All who are baptized and believe that Jesus is present in, with and under the forms of							
	are invited to receive Holy (act the forms of				
Distribution Hy	"Just As I Am , V "In Christ There	nd" Vithout One Plea" is No East or West" d Immortal Praise"					
Post Communion Canticle							
Post Communion Prayer							
Blessing Page 95							

GO IN PEACE, SERVE THE LORD THANKS BE TO GOD

Closing Hymn "Go, My Children With My Blessing" (back of bulletin)

WELCOME to St. Peter's Evangelical Lutheran Church. We are glad to have you join us to worship today. We invite you to join us each Sunday at 8:30 or 11:00 a.m. If you would like to request a meeting or arrange a visit from Pastor Paul, please call his office at 731-4433 or his cell phone at 716-807-4017.

Music Director: Tim Dyet

Postlude

Greeters: Calvin and Pat Pfohl Glenn and Sandy Walck

Readers: Bob Lamb Glenn Walck Altar Guild: Martha Haseley Eileen Haseley

Trustee: Dale Retzlaff

First Reading: Isaiah 65:1–9

1 I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. 2 I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; 3 a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; 4 who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; 5 who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. 6 Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap 7 both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." 8 Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. 9 I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Psalm 3:1-8

- 1 O LORD, how many are my foes! Many are rising against me;
- 2 many are saying of my soul, "There is no salvation for him in God."
- 3 But you, O LORD, are a shield about me, my glory, and the lifter of my head.
- 4 I cried aloud to the LORD, and he answered me from his holy hill.
- 5 I lay down and slept; I woke again, for the LORD sustained me.
- 6 I will not be afraid of many thousands of people who have set themselves against me all around.
- 7 Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.
- 8 Salvation belongs to the LORD; your blessing be on your people!

Second Reading: Galatians 3:23–4:7

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise. 4 I mean

that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, 2 but he is under guardians and managers until the date set by his father. 3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. 4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Gospel: Luke 8:26–39

26 Then they sailed to the country of the Gerasenes, which is opposite Galilee. 27 When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. 28 When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." 29 For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) 30 Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. 31 And they begged him not to command them to depart into the abyss. 32 Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. 33 Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. 34 When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. 36 And those who had seen it told them how the demon-possessed man had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.