

**Trinity Lutheran Church (LCMS)**

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Supported Missionaries Rev. Chuck Ferry and Family & Chelsea Irwin

*"Equipping Disciples to Make Disciples for Jesus"*

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**SECOND SATURDAY and SUNDAY AFTER PENTECOST**

**Saturday, June 18, 2022, 6:00 p.m.; Sunday, June 19, 2022, 10:00 a.m.**

## As We Gather

As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted. In the same way, at this time of the Church Year, we are reminded that that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of the Early Church continuing to grow and spread to all people, which has continued to us here and now beginning in our Baptism and through all the days the Lord grants us.

### PREPARATION

#### Opening Hymn

*Beautiful Savior*

**LSB #537**

#### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

#### Opening Sentences

*Psalm 3, adapted; Luke 8:39*

- P** Arise, O LORD!  
**C** **Save me, O my God!**
- P** O LORD, how many are my foes! Many are rising against me;  
**C** **many are saying of my soul, there is no salvation for him in God.**
- P** Arise, O LORD!  
**C** **Save me, O my God!**
- P** But You, O LORD, are a shield about me, my glory, and the lifter of my head.  
**C** **I cried aloud to the LORD, and He answered me from His holy hill.**
- P** Arise, O LORD!  
**C** **Save me, O my God!**
- P** I lay down and slept; I woke again, for the LORD sustained me.  
**C** **I will not be afraid of many thousands of people who have set themselves against me all around.**
- P** Salvation belongs to the LORD; Your blessing be on Your people! Arise, O LORD!

**C Save me, O my God!**

**P** Return to your home,

**C and declare how much God has done for you.**

## Confession and Absolution

*Isaiah 65:8–9*

**P** We come before our Lord in confession, no longer as slaves, but as God’s own children and as heirs of all He graciously gives.

**C We confess we often remain captive and enslaved to our sin and have neglected the name You have given us as Your children.**

**P** Like those in Isaiah’s day, we are a rebellious people who walk in a way that is neither good nor faithful, following our own devices and desires.

**C We, on our own, have no right to be called Your heirs or to receive Your blessings.**

**P** For the many times we forget Christ’s power and victory and all we ever need fear in this body and life,

**C forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** In spite of our sin, the Lord gives His grace and good news of hope, promise, and victory. To the people in Isaiah’s day and to us, He speaks: “‘Do not destroy it, for there is a blessing in it,’ so I will do for My servants’ sake. . . . I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there.”

Through the mercy and sacrifice of our Lord Jesus, and in spite of our sinful nature and willful breaking of His Law given out of love, He calls us His children and His heirs to set us free and to live in the victory He has won for us. Through Christ alone we have gained access to His grace by which we now stand. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

## WORD

## Introit

*Psalms 71:20–24; antiphon: v. 3*

**P** Be to me a rock of refuge, to which I may continually come;

**C you have given the command to save me, for you are my rock and my fortress.**

**P** You who have made me see many troubles and calamities will revive me again;

**C from the depths of the earth you will bring me up again.**

**P** You will increase my greatness

**C and comfort me again.**

**P** I will also praise you with the harp for your faithfulness, O my God;

**C I will sing praises to you with the lyre, O Holy One of Israel.**

**P** My lips will shout for joy, when I sing praises to you;

**C my soul also, which you have redeemed.**

**P** And my tongue will talk of your righteous help all the day long,

**C for they have been put to shame and disappointed who sought to do me hurt.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Be to me a rock of refuge, to which I may continually come;

**C you have given the command to save me, for you are my rock and my fortress.**

## Prayer of the Day

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Old Testament Reading

*Isaiah 65:1–9 (ESV) p. 623*

### *Judgment and salvation*

<sup>1</sup> I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. <sup>2</sup> I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup> a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup> who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup> who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup> Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap <sup>7</sup> both your iniquities and your fathers' iniquities together, says the LORD;

because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds.”<sup>8</sup> Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all.<sup>9</sup> I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Philippians 1:19–30 (ESV) p. 981*

### *To Live Is Christ*

<sup>19</sup> for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance,<sup>20</sup> as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death.<sup>21</sup> For to me to live is Christ, and to die is gain.<sup>22</sup> If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.<sup>23</sup> I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.<sup>24</sup> But to remain in the flesh is more necessary on your account.<sup>25</sup> Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith,<sup>26</sup> so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.<sup>27</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,<sup>28</sup> and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.<sup>29</sup> For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake,<sup>30</sup> engaged in the same conflict that you saw I had and now hear that I still have.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Holy Gospel

*Luke 8:26–39 (ESV) p. 865*

### *Jesus heals a man with demons*

**P** The Holy Gospel according to St. Luke, the eighth chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup> Then they sailed to the country of the Gerasenes, which is opposite Galilee.<sup>27</sup> When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had

worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup> For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup> Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup> And they begged him not to command them to depart into the abyss. <sup>32</sup> Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. <sup>34</sup> When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup> Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup> And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup> "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Nicene Creed

**G** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life  $\dagger$  of the world to come. Amen.**

**Sermon Hymn**

*For Me to Live Is Jesus*

**LSB #742**

**Sermon**

*Joy in the Faith*

**Philippians 1:19-30**

**Offering**

**Prayer of the Church**

- P** God the Father Almighty, You so loved the world that You gave Your only-begotten Son  
**C** **to save us from our sin and to make us Your children and heirs of all Your blessings  
through faith in Him.**
- P** As You have destroyed the lasting penalties of our sin, eternal death, and the power of the  
devil,  
**C** **help us to live each day knowing the victory has been won by and through Christ, our  
Lord.**
- P** We pray for our families: On this celebratory weekend, we pray for fathers,  
**C** **that they faithfully lead their families and children in the way of Christ and peace;**
- P** for mothers,  
**C** **that they have strength and grace to manage their many responsibilities and to give  
them joy and fulfillment in their work and duties;**

- P** and for children,  
**C** **that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.**
- P** Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage  
**C** **and point them to forgiveness at the feet of Jesus.**
- P** Lord, walk with all those who are grieving in the shadow of death, *especially...*. Look with favor upon all who are sick, injured, and recovering, *especially...*. Comfort them with the hope of the resurrection to eternal life.  
**C** **Have mercy upon them and heal them according to Your will.**
- P** Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.  
**C** **Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.**
- P** Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation.
- P** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.  
**C** **Amen.**

## SACRAMENT

### Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**



**but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

### **Pax Domini**

- P** The peace of the Lord be with you always.
- C** Amen.

**Distribution Song** (*Sun. only- screens*)      *This Is Amazing Grace*      **Phil Wickham**

**Distribution Song** (*Sun. only- screens*)      *Jesus, You are My Healer*      **Don Moen**

## **Post-Communion Thanksgiving**

### **Catechism**

- P** As we have prayed the prayer our Lord has taught us and being continually reminded of Christ's victory over Satan won for us, we reflect upon the petitions of the Lord's Prayer as we go about our days in His name. In the Sixth Petition, we pray,

**C** **And lead us not into temptation.**

- P** What does this mean?

**C** **God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.**

- P** In the Seventh Petition, we pray:

**C** **But deliver us from evil.**

- P** What does this mean?

**C** **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

## Closing Sentences

*Psalm 3:7; Luke 8:39*

- P** Arise, O LORD!
- C** **Save me, O my God!**
  
- P** Return to your home,
- C** **and declare how much God has done for you.**

## Benediction

### Closing Hymn

*Lord, Dismiss Us with Your Blessing*

**LSB #924**

## Acknowledgments

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