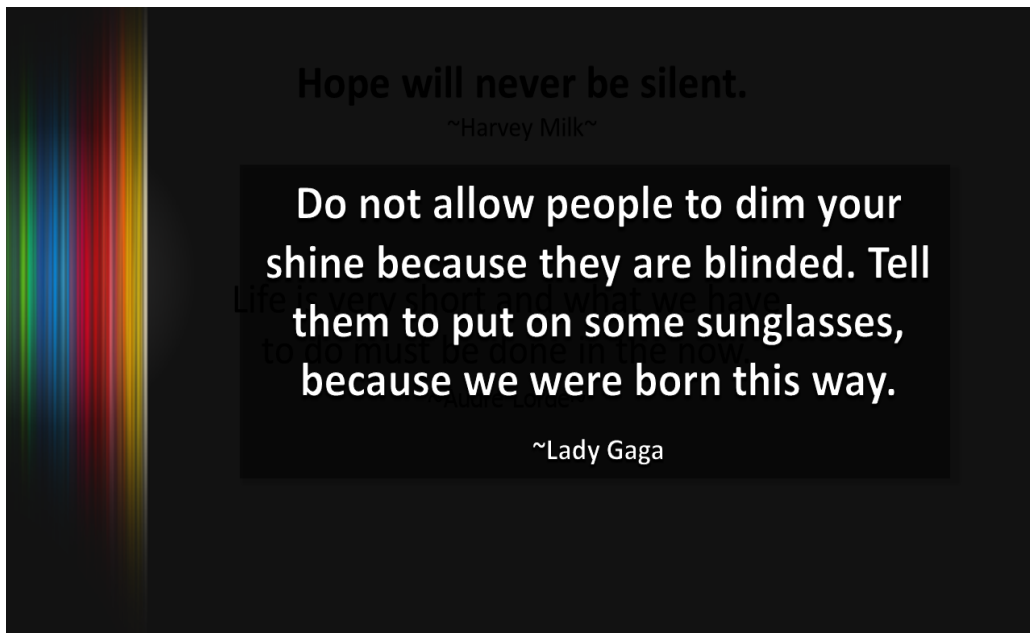


ZION REFORMED

UNITED CHURCH OF CHRIST

Open & Affirming Sunday ☛ June 26th, 2022 ☛ 10 A.M.



WORSHIP GUIDE

Dreams & Visions

WE GATHER TO PRAISE GOD

Congregational Responses are in **Bold**.

Please silence all mobile devices.

✦ Indicates Music Selection.

↑ An invitation to stand.

Gathering Music ✦

Westminster Abbey Medley

Words of Welcome

Prelude to Worship ✦

"The Heavens Declare (Psalm 19)"

↑ Call to Community

The Way of our God is holy.

O Holy One, we seek your presence in our midst.

The way of our God is wondrous.

O Wondrous God, we marvel at your works and amazing deeds.

The way of our God is awesome.

O Awesome God, we call out to you in hope.

↑ Prayer for Peace

↑ Opening Hymn ✦

"Now in the Days of Youth"
The Hymnal #446 (red hymnal)

Call to Reconciliation

Prayer of Brokenness

Restoring God, too often we accept the conditions of the world around us and impose limitations on what is possible. We bind ourselves to societal conventions, norms and pressures, rather than follow you and your way. We conform to the values of this world rather than pursue the fruit of the Spirit. Show us the path of life and freedom in you. Teach us to plant seeds of love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control. May we always bear these fruits in abundance.

~silence is kept~

Words of Blessing

Children's Time ✦

Blessing Our Graduates

Special Music

"Any Dream Will Do"
Performed by Rich and Becky Owens
Music by Andrew L. Webber/Lyrics by Tim Rice
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WE HEAR GOD'S WORD

First Lesson

Galatians 5:1, 13-25 (NRSV)

Lector: Rae Smith

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Choral Response ✧

This is my story, this is my song
Praising my savior all the day long.

This is my story, this is my song
Praising my savior all the day long.

(NCH# 473)

Second Lesson

Luke 9:51-62 (NRSV)

Rev. Katie Penick

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, but they did not receive him because his face was set toward Jerusalem. When his disciples James and John saw this, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." And Jesus said to him, "Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord, but let me first say farewell to those at my home." And Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Message by Reverend Katie Penick

Plowing Ahead Together

RESPONDING IN LOVE

Invitation to Give

Offertory ✧

Impromptu in G-flat major

Offertory Response ✧

And God will lift you up on eagles wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of God's hand.

(NCH# 775)

Blessing Our Gifts

Giver of Gifts, accept the resources we bring. May they bless our community and our world. May bonds of scarcity be broken as we meet the needs around us with the gifts that you have first given to us. May we be gladdened by giving and rejoice in generosity. Amen.

↑ Koinonia Hymn ✧

"For Everyone Born (A Place at the Table)"
Bulletin Insert

SACRAMENT OF COMMUNION

Introduction

"Salt is good for seasoning. But if it loses its flavor, how do you make it salty again? You must have the qualities of salt among yourselves and live in peace with each other." *(Mark 9:50, New Living Translation)*

Salt – this mighty symbol of life and vitality. Salt is the only rock that we eat. Salt preserves and protects against decay. We die from a lack of it. Interestingly, when we hunger, we crave food. When we thirst, we crave water. But even when dying from a salt deficiency, at no time will we experience a craving for it. Perhaps that is why it is so difficult for dying institutions to embrace the salty ones in their midst.

Salt – a blessing, a necessity, a holy substance, a tasty gift. No wonder Jesus spoke of it. It is only fitting. Today we celebrate the salt that we call the welcoming community. As a people called to justice, hospitality, love and healing, we offer to our churches and to the world the possibility of life, a protection against decay, an enhanced experience of flavor, health and vitality.

I invite us to consider the blessings that the salty ones pour out upon us and to celebrate that goodness. We welcome them to this holy table...

Be welcome at this table!

I bring the saltiness of those who have gone before us and cleared the path... the ones who have taught us the meaning of courage, who embodied integrity, who ruptured the death-dealing silence, who call us yet today to be bold, brave and bodaciously honest. Their virtue continues to be a blessing to us all.

Be welcome at this table!

I bring the saltiness of people of faith whose hunger and thirst for righteousness has called them to remain within their faith traditions, and by their presence, insist that the church be faithful to God's call to hospitality and justice. Their hopefulness is a blessing to us all.

Be welcome at this table!

I bring the saltiness of those whose hunger and thirst for righteousness has called them to leave the familiarity of their religious traditions to embrace new spiritualities or live within the ambiguity of their exile. Their absence from our churches is a reflection of an unquenchable, life affirming spirit, and is a blessing to us all.

Be welcome at this table!

I bring the saltiness of those allies who see in the liberation of sexual and gender minorities (LGBTQIA+ persons), hope for the whole of humankind. Their willingness to stand in solidarity is a profound act of imagination and peace, and their generosity is a blessing to us all.

Be welcome at this table!

I bring the saltiness of the most outrageous queens and uppity women and pesky peacemakers and annoying gadflies. These saints remind us that laughter and celebration are brazen acts of resistance and expressions of a strength and a passion that the world cannot take away. Their audacity is a blessing to us all.

Be welcome at this table!

I bring the saltiness of all who refuse to be silenced and made timid by fear. Their songs of love, their prayers of hope, their sermons of outrage, their protests, letters, speeches, mailings, poems, tears, righteous defiance and shouts of indignation, are gifts of passion and a blessing to us all.

Be welcome at this table!

Let us take a moment to give thanks for those whose presence graces our table...

~silence is kept~

Prayer of Blessing

Holy One, with hearts full of gratitude, we give thanks for this cloud of witnesses whose spirits linger among, around and within us. May the hope, generosity, audacity, and passion and life affirming presence that is present around this table and in this meal inspire us to be bold in our speech and strong in our commitment to a just and kind world where there is room enough for all at the table. Amen.

Words of Institution

Communion Invitation

Sharing the Meal ✨

*All bread on the communion table is gluten-free to be inclusive of all God's children.
God's table is open to all! Anyone who desires to participate in communion is welcome to do so.
The communion table offers a choice of wine or grape juice and gluten-free bread for all.*



Blessed One, our Father and our Mother

Holy is your name.

May your love be enacted in the world.

May your will be done

On earth as in heaven.

Give us today our daily bread

And forgive us our sins as we forgive those who sin against us.

Save us in the time of trial

and deliver us from evil.

For all that we do in your love,

and all that your love brings to birth,

and the fullness of love that will be

are yours, now and forever. Amen.

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MOVING TOWARDS PEACE ON EARTH

↑ Closing Hymn ✧

"In the Bulb There is A Flower"
NCH #433 (Black Hymnal)

Sending Forth

Prelude to Service ✧

"Pomp and Circumstance"

GO FORTH IN PEACE & SERVE!



Open & Affirming Sunday 2022



CHURCH ANNOUNCEMENTS

Week of June 26th



Face Masking and Social Distancing Guidelines



The daily COVID positivity rate in Washington County is currently 10.88% as of June 23rd per the Washington County Coronavirus Dashboard, an increase of approx 3.3% since last week. The 7-day average as reported by Meritus Health is 8.5% as of June 22nd with 11 hospitalized due to COVID. Please continue to socially distance when interacting with those outside of your immediate family, sit in alternating pews as indicated, and mask when not seated for worship. These actions help show our love for one another in action and keeps our doors open for all. Let each of us commit to doing our part to ensure that all are safe who gather to worship at Zion Reformed UCC!

Open & Affirming Sunday - Today

Open and Affirming (ONA) Sunday is today and is a day designated within the United Church of Christ to not only celebrate the movement and coalition that began within the UCC in 1985 that now has over 1700 congregations designated as welcoming and inclusive! It is a day to ponder the all-encompassing love of God while also remembering the trailblazers, both in the LGBTQIA+ community as a whole and within the UCC. In 1972, the UCC's Golden Gate Association ordained the first openly gay person as a minister in an historic Protestant denomination: the Rev. William R. Johnson. Since then, the UCC's General Synod has continuously urged equal rights for LGBTQIA+ citizens and in 2005 was one of the first Christian denominations to affirm the right of same-gender couples to marry. Prayerfully consider how we can advocate for LGBTQIA+ individuals and families in our community!



Explore resources on the ONA website at <https://openandaffirming.org/worship> and explore the many firsts of the UCC at <https://www.ucc.org/ucc-firsts>. Happy ONA Sunday!

Happy Birthday United Church of Christ!



The United Church of Christ was formed on June 25th, 1957 when several traditions of Protestant Christianity merged (or united) into the United Church of Christ. The United Church of Christ (UCC) is a distinct and diverse community of Christians that come together as one church to join faith and action. With over 5,000 churches and nearly one million members across the U.S., the UCC serves God in the co-creation of a just and sustainable world. The UCC is a church of firsts, a church of extravagant welcome, and a church where "...they may all be one" (John 17:21). The UCC believes in a God that is still speaking, a God that is all-loving and inclusive, and is a church that welcomes and accepts everyone as they are. A church where Jesus the healer meets Jesus the revolutionary, and where together, we grow a just and peaceful world while listening to God's still speaking voice. Happy birthday United Church of Christ, our denomination!

Ukrainian Relief Fund



Zion's Ukrainian Relief Fund provides monetary support to the World Central Kitchen's Ukrainian relief efforts and to the UCC's ACT Alliance which directly supports Ukrainian relief efforts. Monies raised will be split equally between both of these vital outreach organizations providing much needed humanitarian assistance such as food, shelter, training, and more. Please prayerfully consider making a donation to the church marked "Ukrainian Relief Fund" and drop it in the Ukrainian Relief Fund donation box, by mail, or online at www.zionreformed.church/give. Let us also continue to pray with our Ukrainian siblings for peace and safety in Ukraine and around the world.

Our Joys & Concerns

Praying with One Another



Prayer is one of the most important spiritual disciplines of our faith, promoting communication with God, and love for God and neighbor. Submit your prayer requests to the church office to be included on the prayer list. Join with us in prayer as we pray for all those in our communities that we have touched or that have touched us and those that simply crossed our paths. Let us also remember to pray for peace and safety in Ukraine and around the world and to pray with and for our Zion siblings: Holly Bell, [Naomi Brackett](#), Jeff Cannedy, [Linda Cantilena](#), Richard Cantilena, [Cisco](#), Kim & Bill Cook, [Michael Graff Jr. \(son of Sue and Mike\)](#), Beth Gross, Jim & Donna Hatfield, [Sherry Hockman](#), [Paul Hose](#), Ann Kalinoski, [Rhondda Kane](#), [Alyssa Kline](#), Dee Krause, Susan LaBombard, [Nicole M](#), Sofia Martinez, [Becky Owens](#), Dee McGlauckin, [Annie Penick](#), James Penick, [Colleen Rand](#), [David Ridenour](#), [Betsy Roulette](#), Norm & Lori Schmidt, Ralph & [Scherry Sellers](#), Staci Shafer, [Thelma Summers](#), Tracy Roach Walls, [Thomas Wetzel](#), Eleanor Wible, Steve Wise, Eric Wolbring, and [Robert Yeoman](#).

**Prayer Requests remain active on the prayer list for 4-weeks unless renewed.*

Birthdays & Anniversaries

Happy Birthday to **Susan Lowman** (June 26th), **Richard Cantilena** (June 30th), **Max Dwyer** (June 30th), and **Molly Dwyer** (June 30th)! Happy Anniversary to **Calvin & Angel Livingston** (June 29th) and **Toby & Danielle Wantz** (June 29th)! May this year of your life/lives be filled with happiness as we celebrate the gift of *YOU*. We hope and pray that this year of your life is filled with an abundance of blessings, and for any times of trial that may arise may you find the perseverance and strength in Christ to prevail.



Christian Ed Team Meeting – June 27th at 4pm (Burhans Room)

Tuesday's Supper & 1-Stop Shop – June 28th at 5-6:30pm (Fellowship Hall)
Dine-in and carry-out options available!

Search & Call Team Meeting – June 29th at 5:30pm (Burhans Room)

ONA Team Meeting – June 30th at 12:30pm (Burhans Room)

Interfaith Coalition of W.C. Meeting – June 30th at 3pm (Zion Chapel)

4-H Club – June 30th at 4:30pm via ZOOM
See Kim Ridenour for more information

Save The Dates:

July 9th – Hagerstown PRIDE at Doubs Woods Park from noon-5pm: If interested in attending with the ONA Team to show our support and to get to know our LGBTQIA+ siblings, see Michael.

July 16th – Saturday Matinee in the Chapel at 3pm: Disney's Encanto, popcorn and snacks! Spread the word!

About the ONA Journey

Excerpts from the ONA 101 Webinar by the Open & Affirming Coalition of the UCC

For many congregations that begin the ONA journey of discernment they think that it's just going to be too hard because they think of LGBTQIA+ persons as aliens who live on another planet, and it will be hard to understand them. It can be a little difficult at times, especially since the LGBTQIA+ seekers that come across your path, most likely, have already been damaged and shunned by other Christian communities. But in another sense, a church when it begins an ONA journey is going back to the values it already has as a congregation. Your congregation already knows how to love and care for one another within the congregation:

- Gathering around a sick member who needs care and comfort.
- Welcoming and supporting families and children.
- Recognizing the joys and sorrows of members in public prayer, celebrating birthdays, anniversaries and other life transitions.

Your church's values are a good starting point for the journey towards an ONA covenant. An ONA commitment simply deepens and expands your church's ministry of caring. In other words, you are practicing your vocational calling to "Rejoice with those who rejoice, weep with those who weep" (Romans 12:15). A ministry of caring and comfort is something your church is already doing in your ministries. An ONA covenant makes it possible for LGBTQIA+ seekers to participate in that ministry without fear and without suspicion.

The ONA process isn't just another thing to do or process to get through or one more thing to vote on but an opportunity to rediscover our first love as Christians: love of God and neighbor. The ONA covenant as with any covenant should lead to blessing. You should be looking for these blessings during the process, you should be expecting them to happen.

Graceful Engagement is the foundation of any ONA journey: "Grace" in the Reformed tradition is the self-giving of God. God's grace is generous, radical and liberating, and calls us into community where we can be grace-ful to others. "Engagement" means that we choose to stay in relationship even when conflict threatens to separate us. The fear of conflict is the number one reason many congregations choose not to embark on an ONA journey. So, "Graceful Engagement" as the foundation for an ONA experience means that we accept each other as God accepts us, forgive each other as God forgives us, and remain faithful to each other as God is faithful to us.

Graceful Engagement in your ONA journey means that everyone commits to listen--to listen to the Word of God in the Bible and to the stories you share with each other. Storytelling is a crucial part of this journey—your personal stories will open your hearts and minds as you continue on this journey of discovery. *Graceful Engagement* unites you as a congregation in love and does not create division. *Graceful Engagement* in action means that everyone should feel safe, and everyone should be heard with respect.

There will be emotion-filled discussions that are very important. Some members may be skeptical or unknowingly homophobic or transphobic while others just may simply not understand their LGBTQ+ siblings, so responding to conversations or comments that may or may not have been intended to be hurtful in an appropriate manner is important. This journey, like a retreat, is a time to be open and honest but yet respectful to one another. It should also be like a retreat in that it should be a time of transformation, but transformation does not happen if everyone doesn't feel safe.

An ONA journey of discernment is important as gender identity and sexual orientation we are taught is a controversial topic so we should not talk about it. Not talking about these topics means we do not learn about others that are different than us or begin to understand their journey. On the same token, having this discussion can also open wounds for any LGBTQIA+ members, families, and allies currently in your congregation because in the ONA process they will hear things that have wounded them in the past. We do not want a process where anyone ends up feeling that they have been shamed into silence, but we also want to speak and learn from one another while speaking freely within a space without judgment or condemnation.



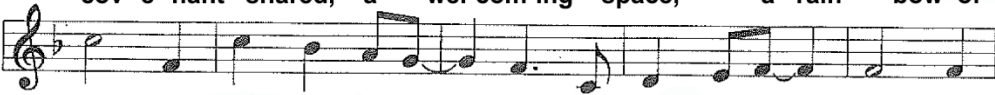
For Everyone Born (A Place at the Table)



1. For ev - ery one born, a place at the ta - ble, for
2. For wom - an and man, a place at the ta - ble, re -
3. For young and for old a place at the ta - ble, a -
4. For just and un - just, a place at the ta - ble, a -
5. For ev - ery one born, a place at the ta - ble, to
6. For gay and for straight, a place at the ta - ble, a

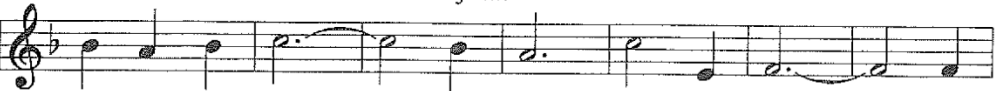


ev - ery one born, clean wa - ter and bread,--- a shel - ter a
vis - ing the roles, de - cid - ing the share, --- with wis - dom and
voice to be heard, a part in the song, ---- the hands of a
bus - er, a - bused, with need to for - give, ---- in an - ger, in
live with - out fear, and sim - ply to be, ----- to work, to speak
cov - e - nant shared, a wel - com - ing space, --- a rain - bow of



space, a safe place for grow - ing, for ev - ery one born, a
grace, di - vid - ing the pow - er, for wom - an and man, a
child in hands that are wrin - kled, for young and for old, the
hurt, a mind - set of mer - cy, for just and un - just, a
out, to wit - ness and wor - ship, for ev - ery - one born, the
race and gen - der and col - or, for gay and for straight, the

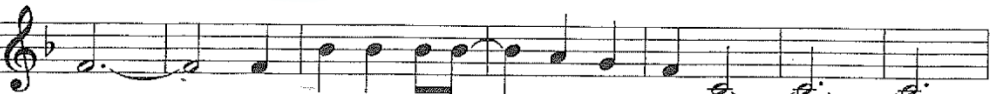
Refrain



star o - ver - head. _____
sys - tem that's fair. _____
right to be - long. _____ And God will de - light _____ when
new way to live. _____
right to be free. _____
chal - ice of grace. _____



we are cre - a - tors of jus - tice and joy, _____ yes, God will de -



light _____ when we are cre - a - tors of jus - tice, _____



jus - tice and joy! _____

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Offertory Response: "On Eagle's Wings" – Tune by Michael Joncas (1979), ©1979, 1989 by New Dawn Music, arrangement by Carlton R. Young (1988). Lyrics paraphrase of Exodus 19:4 by Michael Joncas (1979), ©1979, 1989 by OCP Publications. NCH Song# 775 (black hymnal). Performed by C. M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Hymnary](https://hymnary.org) (hymnary.org).

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"All Praise to Jesus' Hallowed Name" – Public Domain – Tune, "Gott sei Gelobet und Gebenedeiet" by Unknown (1524), ©Public Domain. Lyrics by Martin Luther (1483-1546), translated by Richard Massie (1800-1887), ©Public Domain. *Source(s): [Hymnary](https://hymnary.org) (hymnary.org).

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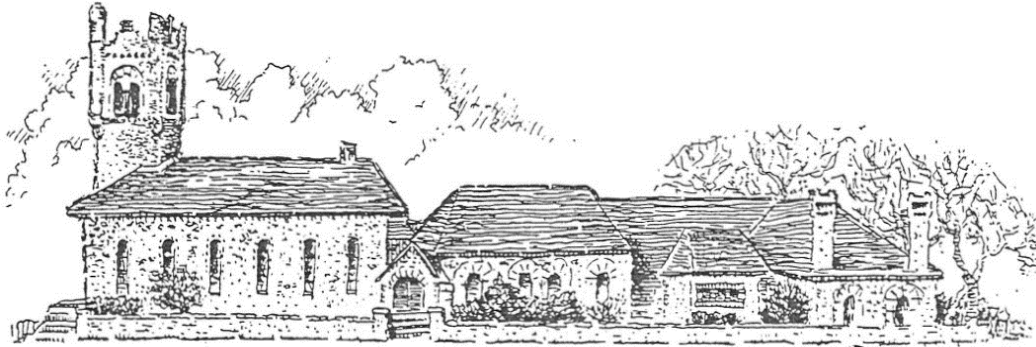
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