



REDEEMER
TRAVERSE CITY

July 3, 2022



The Book of Ezekiel

Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

A Word to Parents with Young Children

For those who have young children, please relax and take a deep breath! We want them in the sanctuary during our worship service and they are not a distraction. Having our children with us will allow them to not only learn the importance of worship but they also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

Redeemer at a Glance

We are a church that seeks to glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

Nursery: Connie

The Lord's Service

July 3, 2022

Welcome and Announcements

Prelude

*The Call to
Worship gives
God the first
word in our
service. God
always comes
to us before we
come to him.
God graciously
invites us to
enter His
presence with
Thanksgiving!*

Call to Worship

Revelation 22:16-17

"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

Opening Hymn: # 295 "Crown Him with Many Crowns"

† Invocation

Psalm 124:8

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

† Prayer

† The Greeting

1 Thessalonians 1:2; 2 Corinthians 13:14

Pastor: Grace to you and peace from God the Father, and the Son,
and the Holy Spirit.

People: Amen

† = Stand if able

Bold Words = Congregation

The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.

Confession of Sin

1 Corinthians 13:1-3

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Prayer of Confession

**“O Great and Everlasting God,
We confess that we have not loved you with all our heart, or with all our soul, or with all our strength, or our neighbor as ourselves. We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with your provisions for us. Cleanse and forgive us, through Jesus Christ, who is able for all time to save us, as we approach you through him, since he always lives to make intercession for us. Amen.”**

The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!

Declaration of Forgiveness

1 Timothy 1:15-17

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

† Hymn of Assurance #499 “Rock of Ages”

Prayers of Intercession and The Lord's Prayer

Scripture Reading

Revelation 21:15 - 22:5

And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement. The wall was built of jasper, while the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

This is the Word of the Lord!

Thanks be to God!

† Doxology

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

† Sermon Text Reading

Ezekiel 40:1-4; 41:1-4; 43:1-9; 44:1-3; 47:1-12

40:1-4

In the twenty-fifth year of our exile, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that very day, the hand of the LORD was upon me, and he brought me to the city. ²In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. ³When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway. ⁴And the man said to me, "Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel."

41:1-4

Then he brought me to the nave and measured the jambs. On each side six cubits was the breadth of the jambs. ²And the breadth of the entrance was ten cubits, and the sidewalls of the entrance were five cubits on either side. And he measured the length of the nave, forty cubits, and its breadth, twenty cubits. ³Then he went into the inner room and measured the jambs of the entrance, two cubits; and the entrance, six cubits; and the sidewalls on either side of the entrance, seven cubits. ⁴And he measured the length of the room, twenty cubits, and its breadth, twenty cubits, across the nave. And he said to me, "This is the Most Holy Place."

43:1-9

Then he led me to the gate, the gate facing east. ² And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory. ³ And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face. ⁴ As the glory of the LORD entered the temple by the gate facing east, ⁵ the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple.

⁶ While the man was standing beside me, I heard one speaking to me out of the temple, ⁷ and he said to me, "Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places, ⁸ by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger. ⁹ Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever.

44:1-3

Then he brought me back to the outer gate of the sanctuary, which faces east. And it was shut. ² And the LORD said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it, for the LORD, the God of Israel, has entered by it. Therefore it shall remain shut. ³ Only the prince may sit in it to eat bread before the LORD. He shall enter by way of the vestibule of the gate, and shall go out by the same way."

47:1-12

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar. ² Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side.

³ Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. ⁴ Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. ⁵ Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. ⁶ And he said to me, “Son of man, have you seen this?”

Then he led me back to the bank of the river. ⁷ As I went back, I saw on the bank of the river very many trees on the one side and on the other. ⁸ And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh.⁹ And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. ¹⁰ Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. ¹¹ But its swamps and marshes will not become fresh; they are to be left for salt. ¹² And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

This is the Word of the Lord!
Thanks be to God!

Sermon Title: “Where I am, You May Be Also”

Pastor Austin Reed

Sermon Outline

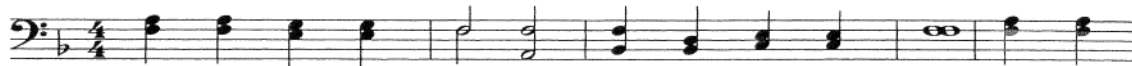
- 1.) The New Temple**
- 2.) The New City**

Sermon notes:

† Sermon Hymn #699 "Like a River Glorious"



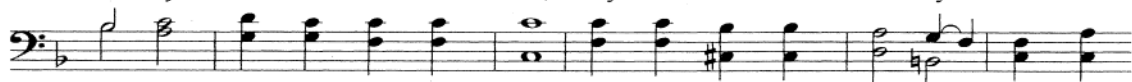
1. Like a riv - er glo - rious is God's per - fect peace, o - ver
 2. Hid - den in the hol - low of his bless - ed hand, nev - er
 3. Ev - 'ry joy or tri - al fall - eth from a - bove, traced up -



all vic - to - rious in its bright in - crease; per - fect, yet it
 foe can fol - low, nev - er trai - tor stand; not a surge of
 on our di - al by the Sun of Love. We may trust him



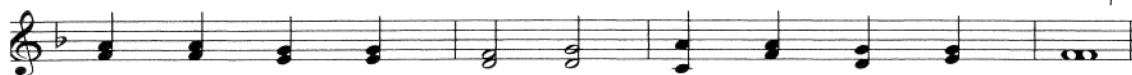
flow - eth full - er ev - 'ry day, per - fect, yet it grow - eth deep - er
 wor - ry, not a shade of care, not a blast of hur - ry, touch the
 ful - ly all for us to do; they who trust him whol - ly find him



REFRAIN



all the way.
 spir - it there. Stayed up - on Je - ho - vah, hearts are ful - ly blest,
 whol - ly true.



find - ing, as he prom - ised, per - fect peace and rest.



Holy Communion

Invitation to the Lord's Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inner rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread. We come forward as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.

Affirmation of Faith Heidelberg Catechism Questions and Answers #57 and 58

Q. How does "the resurrection of the body" comfort you?

A. Not only my soul will be taken immediately after this life to Christ its head, but even my very flesh, raised by the power of Christ, will be reunited with my soul and made like Christ's glorious body.

Q. How does the article concerning "life everlasting" comfort you?

A. Even as I already now experience in my heart the beginning of eternal joy, so after this life I will have perfect blessedness such as no eye has seen, no ear has heard, no man has ever imagined: a blessedness in which to praise God eternally.

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God.

Psalm 118:1

It is right to give him thanks and praise.

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,

the whole earth is full of his glory,

the whole earth is full of his glory,

Holy is the Lord.

Words of Institution and Breaking of the Bread

Prayer after Communion

Gracious God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, who took on flesh and dwelt among us, and who gave His life willingly for our salvation. Give us joy in His coming, and greater hope in His coming again. Until that day, help us by your Holy Spirit to go into this world to love and serve you and others in His name, and for His glory. Amen.

† **Post Communion Hymn** #55 “To God Be the Glory”

† **Benediction**

† **Benediction Response Hymn** #735 “Gloria Patri”

Prayer Requests

Redeemer Family:

- Carol Ann Lehman, niece of the Sabotka’s, is fighting lung cancer. Pray for healing, strength, and continued faithfulness to Jesus.
- Susan Johnson, recovering from back surgery, pray for relief from pain, wisdom for her doctors and an expedient treatment plan.
- David Stevens (Jim & Cherie von Drehle’s grandson) is undergoing an MRI on July 1st...pray for procedure to go well and resolve some lingering problems.
- Bernard Hoogland, pray for healing.
- Bobbie Van Til (sister-in-law of Ethan & Dirk), still fighting cancer.
- Marie Goins (Randy’s mother), pray for her failing health and for faith in our great God.
- Megan Harris (niece of Jo Wolfe) has terminal cancer. Please keep the Harris family (husband Andy & 3 young daughters) in your prayers.

Churches in our Presbytery:

New City Presbyterian, Ferndale—Praise for God's faithfulness. Pray for our ministries and new visitors that will come to each of these ministries. Pray that visitors will be warmly welcomed and they will experience the love of Jesus.

Knox Presbyterian, Harrison Twp - Pray that God will be glorified and His word heard.

Reverend Dan Millward, Detroit Project- Praise for God’s good providence and the way He is blessing the various Church plants. Pray for continued fruitfulness in leadership in facilitating the various Church plants and for the fundraising being done for the various Church Plants.

Announcements

Sermon today - Pastor Austin Reed will preach on Ezekiel 40-47

Youth Event— Redeemer Youth Ministries will be having a beach party at the Husted's home on July 9th at 1 pm. Food and drinks will be provided as well as a bathroom. Please bring sunscreen and towels. We are looking for volunteers to help set up and clean up. Please RSVP to Johanna Lashbrook at 231-944-0027.

Ladies Summer Psalms Study—please join us Tuesday, July 12th from 6:30-8 pm as we discuss Psalm 77! No prep needed, unless you'd like to read the Psalm in advance. We will do a different Psalm every other week, meeting outdoors in the Pavilion of the Riverine Condos off 8th Street (or in the case of inclement weather, at the church). All ladies are welcome, and bring a friend.

Freedom Builders Ministry will be hosting a missions week July 18-23. They are looking for volunteers who can provide help at work sites, provide transportation, and fix lunches. No construction skill or experience necessary! If you are interested in signing up speak with Pastor Reed or Dave Van Dyk.

Church Picnic —Our next Church picnic will be Sunday, July 24th right after Church at the Nussdorfer's home. The main course and beverages will be provided. Bring a lawn chair, bathing suite, and a dish to pass and come enjoy some fellowship.

Ladies Pop-up Events - from a walk or cup of coffee to a day trip, we love getting together! If you'd like to receive a text message when an event is happening, contact Corky Crimmins.

This Week at Redeemer:

Weber Community Group—Not meeting this week
Men's Study - Thursday, 7:30 am

Financials

	<u>May 31, 2021</u>	<u>May 30, 2022</u>	<u>2022 Budget</u>	<u>Over (Under) Budget</u>
Year to Date				
Total Giving + Rentals:	\$125,711	\$142,131	\$118,625	\$23,506
Total Expenses	\$88,064	\$129,577		

Community Groups and meeting information:

Paladino: 6 pm, every other Wednesday

VanDyk: Will resume meeting in May

vonDrehle: Check with Jim or Cherie for dates & times.

Weber: 1st & 3rd Wednesday at 6 pm



REDEEMER
TRAVERSE CITY

1st or 2nd time visitor?

Have a Prayer need?

Want to be on our weekly newsletter?

Want more info about ministry or service at Redeemer?

Please fill out and place in the Offering plate.

Thank You!

Date: _____

Name: _____

Email: _____

Best Contact
(Call/Text): _____

Address: _____

City: _____

State/Zip: _____

How did you hear about us:

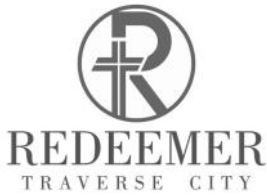
1st Time Guest: ____

2nd Time Guest: ____

Regular Attendee: ____

Member: ____

Music Copy License Number: 2539700



*If you would like to be prayed for
please fill out and place in the
Offering Plate*

Prayer Requests:

Share with congregation: ____

Private: ____

Send me information about :

- ___ Becoming a Christian
- ___ Baptism
- ___ Membership
- ___ Serving on a Team
- ___ Small Groups
- ___ Other

The Session
Pastor Reed
Bill Morrison
Tom Nussdorfer
Tony Paladino
Fred Weber
Rob Whims
Fred Janke (Emeritus)
David Schafer (Emeritus)

The Deacons

Rick Harkert
Darryl Johnson
Ron Sabotka
Brett Schut
Dave VanDyk

Redeemer Staff

Jeff Kozisek, Treasurer
Bill Morrison, Assistant to the Pastor

Redeemer Presbyterian Church
402 W. Ninth Street
Traverse City, MI 49684

(231) 946-1700

Website: www.redeemertc.org
Email: redemertc@gmail.com

Worship Services: 8:30 am and 10:30 am

A Congregation of the
Presbyterian Church in America