

**Saint John's Episcopal Church  
Tulsa, Oklahoma**

The Fourth Sunday after Pentecost  
3 July 2022

Choral Evensong, Rite One  
5:30 p.m.



## Ministers of the Service

Fr. David Bumsted  
*Officiant*

Terry Cast  
*Organist*

Zach Malavolti  
*Choirmaster*

Tyler Acord  
*Cantor*


## Order of Service

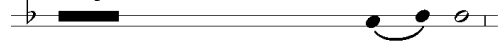
**Organ Voluntary** Allegro Maestoso and Fugue from Sonata II Felix Mendelssohn (1809-1847)


*The congregation stands as the Procession begins.*

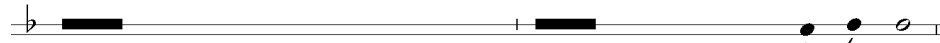
*The Officiant begins with a sentence from the scriptures.*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *Psalm 96:9*

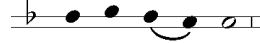
*Officiant*  
  
O God, make speed to save us.

*People*  
  
O Lord, make haste to help us.

*Officiant and People*  
  
Glory to the Father, and to the Son, and to the Holy Spi - rit:

  
as it was in the beginning, is now, and will be for ever. A - men.

*Except during Lent, may be added:*

  
Al - le - lu - ia.

## Hymn 25

1 O gra - cious Light, Lord Je - sus Christ, in  
2 Now sun - set comes, but light shines forth, the  
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lamps are lit to pierce the night. Praise Fa - ther, Son, and  
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*Please be seated.*

## Psalm 111

Plainsong, Tone 2

- 1 I will give thanks unto the Lord with my whole heart, \*  
secretly among the faithful, and in the congregation.
- 2 The works of the Lord are great, \*  
sought out of all them that have pleasure therein.
- 3 His work is worthy to be praised and had in honour, \*  
and his righteousness endureth for ever.
- 4 The merciful and gracious Lord hath so done his marevellous works, \*  
that they ought to be had in remembrance.
- 5 He hath given meat unto them that fear him; \*  
he shall ever be mindful of his covenant.
- 6 He hath showed his people the power of his works \*  
that he may give them the heritage of the heathen.
- 7 The works of his hands are verity and judgment; \*  
all his commandments are true.
- 8 They stand fast for ever and ever, \*  
and are done in truth and equity.

- 9 He sent redemption unto his people; \*  
he hath commanded his covenant for ever;  
holy and reverend is his Name.
- 10 The fear of the Lord is the beginning of wisdom; \*  
a good understanding have all they that do thereafter;  
his praise endureth for ever.
- Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:
- As it was in the beginning, is now and ever shall be; \*  
world without end. Amen.

**The First Lesson**                      Acts 19:11-20

Reader                      A lesson from book of Acts.

And God did extraordinary miracles by the hands of Paul, so that handkerchiefs or aprons were carried away from his body to the sick, and diseases left them and the evil spirits came out of them. Then some of the itinerant Jewish exorcists undertook to pronounce the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul preaches." Seven sons of a Jewish high priest named Sceva were doing this. But the evil spirit answered them, "Jesus I know, and Paul I know; but who are you?" And the man in whom the evil spirit was leaped on them, mastered all of them, and overpowered them, so that they fled out of that house naked and wounded. And this became known to all residents of Ephesus, both Jews and Greeks; and fear fell upon them all; and the name of the Lord Jesus was extolled. Many also of those who were now believers came, confessing and divulging their practices. And a number of those who practiced magic arts brought their books together and burned them in the sight of all; and they counted the value of them and found it came to fifty thousand pieces of silver. So the word of the Lord grew and prevailed mightily.

Reader                      Here endeth the lesson.

*The congregation remains seated during the canticles.*

**Magnificat**                                      Plainsong                                      Adapted by Bruce E. Ford (b.1947)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

**The Second Lesson**

Mark 1:14-20

*Reader* A lesson from the Gospel according to Mark.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.

*Reader* Here endeth the lesson.**Nunc dimittis**

Plainsong

Adapted by Bruce E. Ford

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please stand for***The Apostles' Creed***Sung by all, monotone*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

*Please be seated for*

**Anthem**

Let the words of my mouth

Henry Purcell (1659-1695)

Let the words of my mouth and the meditations of my heart be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14*

*Please kneel for*

**The General Thanksgiving**

*Officiant and People*

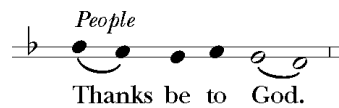
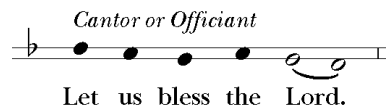
Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.



## A Prayer of St. Chrysostom

*The Officiant prays*

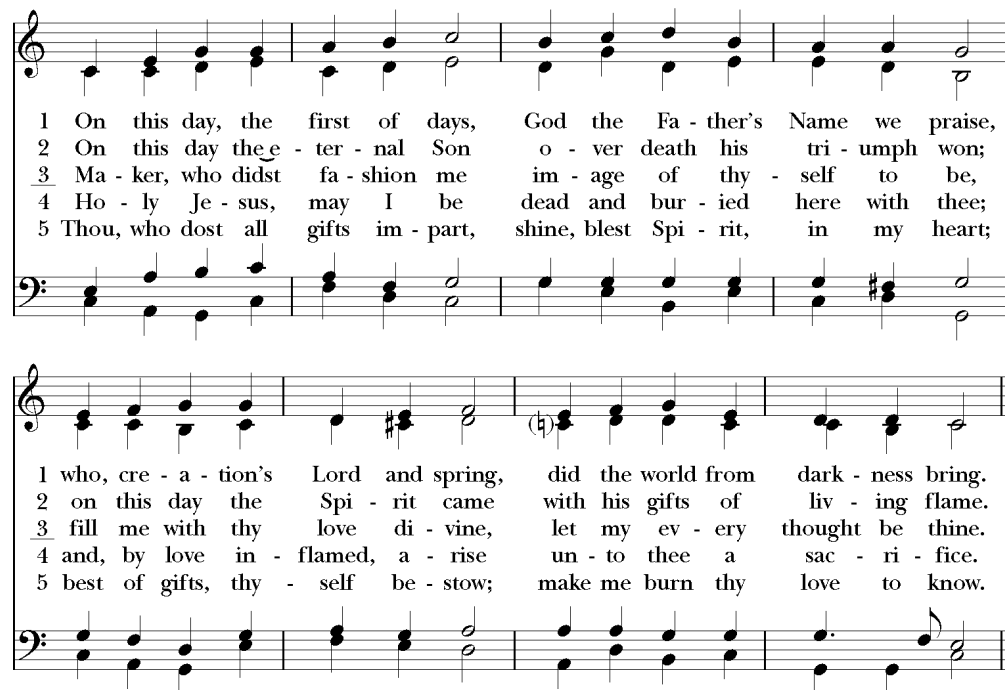
Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*



*The Officiant says*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Please stand for*  
**Hymn 47**



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

**Organ Voluntary**

Carillon, Op. 16 No. 5

Léon Boëllmann (1862-1897)

*Please be seated for the remainder of the Postlude after the Procession.*

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## ANNOUNCEMENTS FOR THE WEEK OF JULY 3, 2022

DUE TO THE REPAIRS IN THE CHURCH BASEMENT, THE NURSERY WILL BE HELD IN POWELL HALL FOR THE FORESEEABLE FUTURE.

THE CHURCH OFFICE WILL CLOSE AT NOON ON FRIDAYS UNTIL LABOR DAY

### HAPPENING TODAY

**CHILDREN'S CHAPEL, meets during the 10 a.m. service**

**CHILDREN'S SUNDAY SCHOOL, 11:15 a.m., Powell Hall**

**THE SUNDAY MORNING CLASS** Fr. David's summer class: "What's He Doing Up There?". It is a fun and informative series about the habits and piety of a priest. Join Sunday mornings at 9 a.m. in the Common Room. We look forward to seeing you all there!

**CHORAL EVENSONG, 5:30 p.m.**

### HAPPENING THIS WEEK

**CELEBRATE THE FOURTH OF JULY** Join us for Holy Eucharist at 10 a.m. Following the service, the Brotherhood of St. Andrew will host an all-parish Fourth of July patriotic program and brunch. **Parishioner Jim Hicks will be our speaker.**

**WEDNESDAY EVENING STUDY:** Meets on Wednesdays at 6:30 p.m in the Common Room and read through the Gospels, beginning with Luke with running commentary and teaching by Fr. David.

## SAVE THE DATES

**SAINT JOHN'S 101** beginning on Sunday, July 31 at 11:15 a.m., this course (formerly called Inquirers) will help youth and adult members of Saint John's learn more about the Episcopal tradition, worship, and about our church. The six session class taught by Father David is designed to prepare an individual for the sacrament of confirmation in the Episcopal Church. We also welcome current Episcopalians to join us to refresh their knowledge of our community's place and practices.

Enroll for this great opportunity by emailing Diana Carter at [dcarter@sjtulsa](mailto:dcarter@sjtulsa) or call the church office. Confirmation Sunday will be held at Saint John's on Sunday, September 18 when Bishop Reed will be here to confirm and welcome our new Episcopalians."

**VBS IS RETURNING JULY 18-22!** This year, the theme, Light to Life, will be the stained glass windows in our church. We will talk about how we await God's light to shine and bring us to life. Sign-ups for VBS are open now! If you want your kids to be a part of this awesome week, please contact Joshua Corsaro at [jcorsaro@sjtulsa.org](mailto:jcorsaro@sjtulsa.org) or the church office. Same if you wish to volunteer.

## GROUPS MEETING THIS WEEK

- **Weekdays, 8:30 a.m., Morning Prayer, in the Church**
- **Weekdays, except Wednesday, Evening Prayer, in the Church**
- **Monday, 10 a.m., Holy Eucharist, in the Church**
- **Monday, 11 a.m., Brotherhood Brunch/Patriotic Program, Common Room**
- **Tuesday, 10 a.m., Holey Stitchers, Library**
- **Tuesday, 4 p.m., Yoga, Powell Hall**
- **Wednesday, 7:15 a.m., Brotherhood of St. Andrew, Common Room**
- **Wednesday, 1 p.m., Prayers and Squares**
- **Wednesday, 5:30 p.m., Evening Prayer, in the Church**
- **Wednesday, 6:30 p.m., Bible Class, Common Room**
- **Thursday, 10 a.m., Daughters of the King, Library**
- **Thursday, 2 p.m., Staff Meeting, Common Room**
- **Saturday, 8 a.m., Brotherhood of St. Andrew, Powell Hall/Common Room**

**REMEMBER THOSE FROM WHOM PRAYERS HAVE BEEN REQUESTED**

John Bachle  
Frank Zaidle  
Katie Bell  
Judy Carroll  
Karen Cosner  
Terri Dunbar  
Lane Edwards  
Sister Ellie Finlay  
Bob Fogel  
Austin Gold  
Sadie Gordon  
Hansel Gene Harris  
Bob Hill  
Robby Housh  
Laura Lehman  
Betty McGranahan  
Joseph Miller  
Paula & Jack Millet  
Julia Morley  
Jim Mulcahy  
Barbara Prince  
Barbara Putnam  
Mike & Gerry Reif  
Susan Sullivan  
Trudy Vestal  
Austin  
Andrew  
Bev  
Bonnie  
Bradford  
Ellen  
Jessica  
Joe  
Phil  
Vince  
William

**For Deployed Military**

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office,  
(918) 742-7381.

A name will be kept on the Prayer List for up to two months.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Marc McCaw
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum

Chris Barber  
Nick Bradford  
Susan Lyons  
Bard Moss  
Charlie Nutter  
Imona Omole  
Elizabeth Osburn  
Jace Pavlik  
Peggy Schroedter  
Trent Shores  
Kristine Taylor  
Barrett Waller



SCAN ME

It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.



# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*  
**Debra Ainley**, *Director of Finance*  
**Naomi Flagg**, *Associate for Finance*  
**Mary Waller**, *Director of Communications*  
**Diana Carter**, *Associate for Communications*  
**Josh Corsaro**, *Director of Youth and Family Ministries*  
**Robert Parris**, *Associate for Parish Facilities*  
**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Joseph Arndt**, *Music Director*  
**Dr. Adam Pajan**, *Artist in Residence*  
**Dr. Zachary Malavolti**, *Associate Choirmaster and Associate for Media*  
**Dr. Michael Bedford**, *Organist/Choirmaster Emeritus*  
**Noah Smith**, *Organ Scholar*

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## Online Worship

In effect until further notice [www.sjtulsa.org](http://www.sjtulsa.org) or Facebook

### *Sundays*

10 a.m. Holy Eucharist, Rite Two  
5:30 p.m. Choral Evensong, Rite One

### *Wednesdays*

5:30 p.m. Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



Website



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