When Government Rewards Evil and Punishes Good Romans 13:1-4, 1 Peter 2:13-14



ጥ	In reality the greatest threat to this nation is the! According to (Ron	n 13),
	government is God, God, God.	
*	Government is designed as a necessary in a world of sinners.	
*	The problem is, when government ceases to function by God's, it y up its authority.	rields
*	When government turns the divine design on its head and protects those who do afraid, it forfeits its divine	and
*	When the criminals are because they don't fear the consequences, because they police are because they fear the consequences of stopping criming you know everything is turned on its head.	
*	Our government has become is the source of and the protector of the enemy of those who speak the	_, and
*	As these divinely designed spheres of control in human society descend into chaos, a government will to function the way God designed it, and in fact it was become the enemy of the divine design.	
*	Now I want you to understand that there's some reasons why this is happening. They're not They're not even in the fullest measure. The is the enemy of God, Scripture, and the Gospel (1 John 2:15-	-17).
*	We have a made up of evil, sinful people trying to control a culture of evil, sinful people.	
*	The whole world is in the control of the one. Jesus calls the devil a	
	" and father of all lies" in (John 8:44), in (John 12:31, 14:30, 16:11), Jess speaks of the devil and says he is "the of this world", and in (Eph. 2:2), "the of the power of the air, the spirit working in the sons of disobedies in (John 8:44) and in (1 Cor. 11:4), calls him "the of this age."	he is
*	It's not just a human complex of evil, it is behind that that the entire force of hell operates. The enemy is not just sinful people, it is the of evil of this w	vorld.
*	What is Satan's objective? (1 Peter 5:8). How does he gain the power to do this? Ho	ow is

he so adept at drawing people into his methods? The answer comes in (Rev. 12:9) in

	which "Satan the whole world." Paul told the Corinthians he deceives by disguising as an angel of light (2 Cor. 11:14).		
*	Satan wants to strip all elements of divine and all elements of divine from society. He's moving the world into his final design- a satanic kingdom, in which Satan has one global monster ruling the whole world.		
*	A global satanic kingdom consolidates all kingdoms of the world to one, institutes a one world		
*	he point that I want to make is recorded in (Prov. 16:12), "It is an abomination to kings do evil, for the throne is established by righteousness".		
*	So we are beginning to see from government. This is the most formidable persecution: COVID, LGBTQ, transgender, social justice—all these new ideologies are now going to become the only acceptable moral standards.		
*	Truth, the Bible, Scripture is going to be Throughout history, even in the Western world, people lived under what was called the of kings. Kings were believed to have had a divine right. This was absolute monarchy. What broke that was basically the		
*	Our government has already become the purveyor of wickedness. Government is a murderer, slaughtering millions of infants in; elevating the agenda, the bizarre deception.		
*	Our culture has become and truth is the biggest threat to		
*	In his book <i>The Glorious Body of Christ</i> , R. B. Kuiper wrote, "Our age is one of ecclesiastical passivism When a church ceases to be militant it also ceases to be a church of Jesus Christ A truly militant church stands opposed to the world both without its walls and within Time and again in its history the church has found it necessary to assert its sovereignty over against usurpations by the state."		
*	Francis Schaeffer, who died in 1984, says, "If [there's] no final place for civil disobedience, then the government has been made autonomous, and as such, it has been put in the place of the living God."		
*	G. K. Chesterton said, "It is only by believing in God that we can ever criticize the government. Once abolish God, and the government becomes."		
*	John Calvin said, "[We're] subject to the men who rule over us, but subject only in the Lord. If they command anything against Him let us not pay the least regard to it, nor be moved by all the dignity which they possess as magistrates."		
*	Does government win? (Rev. 19, Ps. 2). "If God be for us, who is against us?" (Rom.		

8:31).