



REDEEMER
TRAVERSE CITY

July 10, 2022



The Book of Ezekiel

Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

A Word to Parents with Young Children

For those who have young children, please relax and take a deep breath! We want them in the sanctuary during our worship service and they are not a distraction. Having our children with us will allow them to not only learn the importance of worship but they also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

Redeemer at a Glance

We are a church that seeks to glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

Nursery: Aubrey

The Lord's Service

July 10, 2022

Welcome and Announcements

Prelude

Call to Worship

*The Call to
Worship gives
God the first
word in our
service. God
always comes
to us before we
come to him.
God graciously
invites us to
enter His
presence with
Thanksgiving!*

Revelation 22:20-21

He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all. Amen.

Opening Hymn: # 32 "Great is Thy Faithfulness"

† Invocation

Psalm 124:8

Pastor: Our help is in the name of the Lord,
People: who made heaven and earth.

† Prayer

† The Greeting

1 Thessalonians 1:2; 2 Corinthians 13:14

Pastor: Grace to you and peace from God the Father, and the Son,
and the Holy Spirit.

People: Amen

† = Stand if able

Bold Words = Congregation

The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.

Confession of Sin

Genesis 3:17-19

And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Prayer of Confession

"Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. We are truly sorry and we humbly repent. For the sake of your dear Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your name. Amen."

The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!

Declaration of Forgiveness

Romans 8:29-30

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

† Hymn of Assurance “All I Have is Christ”

$\text{♩} = 7/6$

D A D G A D

1. I once was lost in dark - est night, yet thought I knew the way. The sin that
 2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -
 3. Now Lord I would be Yours a - lone, and live so all might see the strength to

A Em G A D A

prom - ised joy and life had led me to the grave. I had no hope that You would
 on my help - less state and led me to the cross. And I be-held God's loved dis-
 fol - low Your com - mands could nev - er come from me. O Fath - er, use my ran - somed

Bm G D Em7 Bm

own a reb - el to Your will. And if You had not loved me first, I would re -
 played, You suf - fered in my place. You bore the wrath re - served for me, now all I
 life in an - y way You choose, and let my song for - ev - er be my on - ly

G A D G D

1. fuse You still. 2.3. grace. Hal - le - lu - jah! All I
 know is is You. You. You.

A Bm G Bm A

have is Christ. Hal - le - lu - jah! Je - sus is my life.

Prayers of Intercession and The Lord's Prayer

Scripture Reading

Philippians 3:12-21

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. Only let us hold true to what we have attained.

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

This is the Word of the Lord!

Thanks be to God!

† Doxology

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

† Sermon Text Reading

Ezekiel 48:15-35

“The remainder, 5,000 cubits in breadth and 25,000 in length, shall be for common use for the city, for dwellings and for open country. In the midst of it shall be the city, ¹⁶ and these shall be its measurements: the north side 4,500 cubits, the south side 4,500, the east side 4,500, and the west side 4,500. ¹⁷ And the city shall have open land: on the north 250 cubits, on the south 250, on the east 250, and on the west 250. ¹⁸ The remainder of the length alongside the holy portion shall be 10,000 cubits to the east, and 10,000 to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city. ¹⁹ And the workers of the city, from all the tribes of Israel, shall till it. ²⁰ The whole portion that you shall set apart shall be 25,000 cubits square, that is, the holy portion together with the property of the city.

²¹ “What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the 25,000 cubits of the holy portion to the east border, and westward from the 25,000 cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple shall be in its midst. ²² It shall be separate from the property of the Levites and the property of the city, which are in the midst of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin.

²³ “As for the rest of the tribes: from the east side to the west, Benjamin, one portion. ²⁴ Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion. ²⁵ Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion. ²⁶ Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion. ²⁷ Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion. ²⁸ And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribah-kadesh, from there along the Brook of Egypt to the Great Sea. ²⁹ This is the land that you shall allot as an inheritance among the tribes of Israel, and these are their portions, declares the Lord GOD.

³⁰ “These shall be the exits of the city: On the north side, which is to be 4,500 cubits by measure, ³¹ three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel. ³² On the east side, which is to be 4,500 cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan. ³³ On the south side, which is to be 4,500 cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun. ³⁴ On the west side, which is to be 4,500 cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali. ³⁵ The circumference of the city shall be 18,000 cubits. And the name of the city from that time on shall be, The LORD Is There.”

This is the Word of the Lord!

Thanks be to God!

Sermon Title: “The Lord is There”

Pastor Austin Reed

Sermon Outline

1.) Everlasting Inheritance

Sermon notes:

† Sermon Hymn #691 "It is Well with My Soul"

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
 part, but the whole, is nailed to the cross and I bear it no more,
 back as a scroll, the trump shall re - sound and the Lord shall de - scend.

REFRAIN

"It is well, it is well with my soul."
 and has shed his own blood for my soul. It is well
 praise the Lord, praise the Lord, O my soul! It is well
 "E - ven so"— it is well with my soul.

with my soul; with my soul; it is well, it is well with my soul.

Holy Communion

Invitation to the Lord's Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inner rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread. We come forward as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.

Affirmation of Faith Heidelberg Catechism Question and Answer #1

Q. What is your only comfort in life and death?

A. That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Savior Jesus Christ, who with his precious blood has fully satisfied for all my sins, and delivered me from all the power of the devil, and so preserves me that without the will of my heavenly Father not a hair can fall from my head; indeed, that everything must fit his purpose for my salvation, therefore by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready, always, to live for him.

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God.

Psalm 118:1

It is right to give him thanks and praise.

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,

the whole earth is full of his glory,

the whole earth is full of his glory,

Holy is the Lord.

Words of Institution and Breaking of the Bread

Prayer after Communion

Gracious God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, who took on flesh and dwelt among us, and who gave His life willingly for our salvation. Give us joy in His coming, and greater hope in His coming again. Until that day, help us by your Holy Spirit to go into this world to love and serve you and others in His name, and for His glory. Amen.

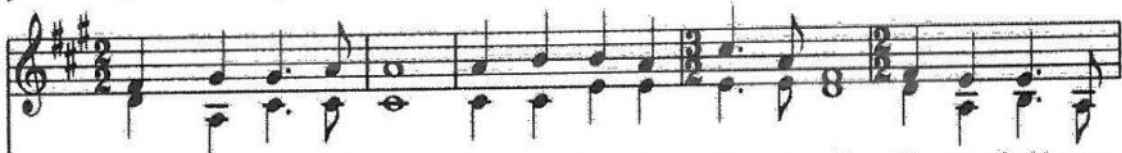
† Post Communion Hymn "He Will Hold Me Fast"



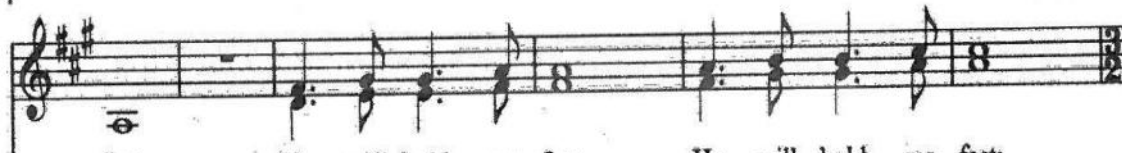
1. When I fear my faith will fail, Christ will hold me fast; When the tempt-er
 2. Those He saves are His de-light, Christ will hold me fast; Pre-cious in his
 3. For my life He bled and died, Christ will hold me fast; Just-ice has been



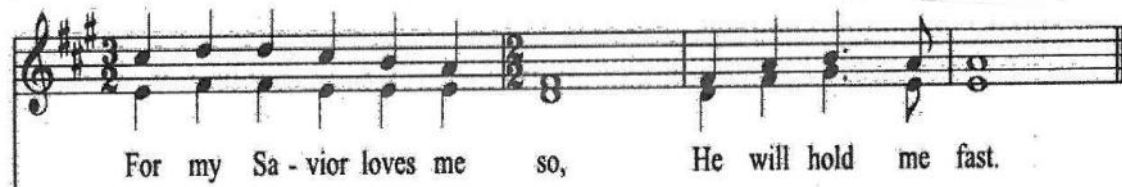
would pre-vail, He will hold me fast. I could nev-er keep my hold
 ho-ly sight, He will hold me fast. He'll not let my soul be lost; His
 sat-is-fied; He will hold me fast. Raised with Him to end-less life,



Through life's fear-ful path; For my love is oft-en cold; He must hold me
 Prom-is-es shall last; Bought by Him at such a cost, He will hold me
 He will hold me fast 'Till our faith is turned to sight, When He comes at



fast. He will hold me fast, He will hold me fast;
 fast.
 last!



For my Sa-vior loves me so, He will hold me fast.

† Benediction

† Benediction Response Hymn #735 “Gloria Patri”

Prayer Requests

Redeemer Family:

- Carol Ann Lehman, niece of the Sabotka's, is fighting lung cancer. Pray for healing, strength, and continued faithfulness to Jesus.
- Susan Johnson, recovering from back surgery, pray for relief from pain, wisdom for her doctors and an expedient treatment plan.
- David Stevens (Jim & Cherie von Drehle's grandson) is undergoing an MRI on July 1st...pray for procedure to go well and resolve some lingering problems.
- Bernard Hoogland, pray for healing.
- Bobbie Van Til (sister-in-law of Ethan & Dirk), still fighting cancer.
- Marie Goins (Randy's mother), pray for her failing health and for faith in our great God.
- Megan Harris (niece of Jo Wolfe) has terminal cancer. Please keep the Harris family (husband Andy & 3 young daughters) in your prayers.

Churches in our Presbytery:

University Reformed Lansing—Praise to God for blessing our basement renovation project and the generosity of God's people. Pray for wisdom and clarity as we consider a church plant in Mount Pleasant.

Rev. Walter Lorenz, PAL of the GLP - Pray for the work with Hudsonville RCA Church as they work through all aspect of the process to enter the Great Lakes Presbytery. Please pray for the Pastor and wife of your church that they might have a good summer of refreshing.

Great Lakes Presbytery- Please pray for those men who have recently begun laboring within the bounds of the GLP, that they might adjust well and see fruit in their ministries. Please also pray for the churches who are losing pastors, that the Lord will provide all they need as they look for faithful men to shepherd and serve them.

Announcements

Sermon today - Pastor Austin Reed will preach on Ezekiel 48:15-35

Ladies Summer Psalms Study—please join us Tuesday, July 12th from 6:30-8 pm as we discuss Psalm 77! No prep needed, unless you'd like to read the Psalm in advance. We will do a different Psalm every other week, meeting outdoors in the Pavilion of the Riverine Condos off 8th Street (or in the case of inclement weather, at the church). All ladies are welcome, and bring a friend.

Freedom Builders Ministry will be hosting a missions week July 18-23. They are looking for volunteers who can provide help at work sites, provide transportation, and fix lunches. No construction skill or experience necessary! If you are interested in signing up speak with Pastor Reed or Dave Van Dyk.

Quarterly Benevolence Offering will be on Sunday, July 24th.

Church Picnic —Our next Church picnic will be Sunday, July 24th right after Church at the Nussdorfer's home. The main course and beverages will be provided. Bring a lawn chair, bathing suite, and a dish to pass and come enjoy some fellowship.

Ladies Pop-up Events - from a walk or cup of coffee to a day trip, we love getting together! If you'd like to receive a text message when an event is happening, contact Corky Crimmins.

This Week at Redeemer:

Ladies Summer Psalm Study— Tuesday, 6:30 pm

Paladino Small Group—Wednesday, 6:00 pm

Men's Study - Thursday, 7:30 am

Financials

Year to Date	<u>May 31, 2021</u>	<u>May 301 2022</u>	<u>2022 Budget</u>	<u>Over (Under) Budget</u>
Total Giving + Rentals:	\$125,711	\$142,131	\$118,625	\$23,506
Total Expenses	\$88,064	\$129,577		

Community Groups and meeting information:

Paladino: 6 pm, every other Wednesday

vonDrehle: Check with Jim or Cherie for dates & times.

Weber: 1st & 3rd Wednesday at 6 pm



REDEEMER
TRAVERSE CITY

1st or 2nd time visitor?

Have a Prayer need?

Want to be on our weekly newsletter?

Want more info about ministry or service at Redeemer?

Please fill out and place in the Offering plate.

Thank You!

Date: _____

Name: _____

Email: _____

Best Contact
(Call/Text): _____

Address: _____

City: _____

State/Zip: _____

How did you hear about us:

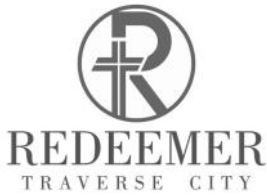
Music Copy License Number: 2539700

1st Time Guest: ____

2nd Time Guest: ____

Regular Attendee: ____

Member: ____



The Session

Pastor Reed
Bill Morrison
Tom Nussdorfer
Tony Paladino
Fred Weber
Rob Whims
Fred Janke (Emeritus)
David Schafer (Emeritus)

*If you would like to be prayed for
please fill out and place in the
Offering Plate*

Prayer Requests:

Share with congregation: ____

Private: ____

The Deacons

Rick Harkert
Darryl Johnson
Ron Sabotka
Brett Schut
Dave VanDyk

Redeemer Staff

Jeff Kozisek, Treasurer
Bill Morrison, Assistant to the Pastor

Send me information about :

- ___ Becoming a Christian
- ___ Baptism
- ___ Membership
- ___ Serving on a Team
- ___ Small Groups
- ___ Other

Redeemer Presbyterian Church

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Email: redemertc@gmail.com

Worship Services: 8:30 am and 10:30 am

**A Congregation of the
Presbyterian Church in America**