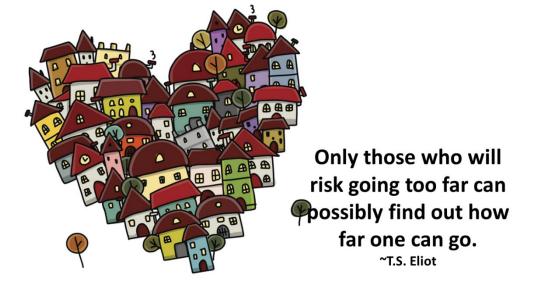
ZION REFORMED

UNITED CHURCH OF CHRIST

Fifth Sunday after Pentecost ♣ July 10th, 2022 ♣ 10 A.M.



Worship Guide

Dreams & Visions

WE GATHER TO PRAISE GOD

Congregational Responses are in **Bold**.

Please silence all mobile devices.

→ Indicates Music Selection.

↑ An invitation to stand.

Gathering Music [♦]

"Voluntary in C-major"

Words of Welcome

Prelude to Worship[♦]

"God of Grace and God of Glory"

↑ Call to Community

In joy and sadness, in peace and confusion, Jesus wants us to love one another.

Jesus is the light of the world.

In him, there is neither Jew nor Gentile, neither Catholic nor Protestant.

All are one in Christ Jesus.

In him there is neither rich nor poor, neither black nor white, only one body of faith, together in Christ.

Christ is the hope of the world.

Let us follow God's Word as we grow together in love and faith.

We are one in Christ Jesus.

↑ Prayer for Peace & Justice

↑ Opening Hymn^{\(\frac{1}{2}\)}

"Guide Me, O My Great Redeemer" NCH #18 (Black Hymnal)

Call to Reconciliation

Prayer of Brokenness

Based on Luke 10 and Galatians 6

O God, too often we spend our lives hidden behind our work and play, school and jobs, fun and possessions.

We let ourselves get so busy that we forget the needs of the world beyond these four walls.

We allow the world to guide us into selfishness and silence our voice for others.

Forgive us, O God. Teach us to champion peace and happiness for all, strengthen us to love our neighbor and to help others who need our faith, support and mercy.

~silence is kept~

Words of Blessing

God shows us endless love and forgiveness. His word gives us strength to love our neighbors near and far and to show limitless grace and mercy to ourselves and to others. Let us continue to share the story of Jesus, as we seek to make a difference in the world around us. And know that we are loved, we are cherished, and we are forgiven.

Thanks be to God! Amen.

Children's Time[♦]

Special Music

"Andante in B-major"
From "Nocturnes" by Frédéric Chopin
Performed by Joel Ross (pianist)

WE HEAR GOD'S WORD

First Lesson Deuteronomy 30:9-14 (NRSVUE)

Lector: Wells Ridenour

...and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Choral Response ♦

This is my story, this is my song Praising my savior all the day long. This is my story, this is my song Praising my savior all the day long.

(NCH# 473)

Second Lesson

Luke 10:25-37 (NRSVUE) Rev. Katie Penick

An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Message by Reverend Katie Penick

Being Neighborly

RESPONDING IN LOVE

Invitation to Give

Offertory [♦]

A Meditation on "Amazing Grace"

Offertory Response ♦

And God will lift you up on eagles wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of God's hand.

(NCH# 775)

Blessing Our Gifts

O God, we offer these gifts for the building of your kingdom on earth. Bless the gifts and their givers. Bless all who offer time, talent and treasure in your service. We offer this prayer in your holy name. Amen.

↑ Koinonia Hymn 👇

"O Love that Will Not Let Me Go" The Hymnal #278 (Red Hymnal)

SACRAMENT OF COMMUNION

Invitation

God is with us!

We are not alone!

Lift up your hearts.

We lift them up to God!

Let us give thanks to the Lord our God.

It is right to give our thanks and praise!

God of Mystery and Love, you are beyond our understanding and yet you are the source of all our knowledge and hope. Source of Life, Living Word, and Bond of Love, you move creatively and generously give all that you have. In all the near and distant corners of the universe everything finds its source and meaning in you.

Even when we turn away from you, you are with us; your presence never fails us, your gifts of hope and new life transform us. We praise you for Jesus Christ, for it is Jesus, God incarnate, the Risen

Christ, who joins us together as a community of broken but hopeful believers: loving what he loved..., living what he taught..., and striving to be his faithful servants in our time and place. In this meal we remember Jesus, his promises, and the price he paid for who he was, what he said, and what he did.

We remember: On the night before Jesus died, he took a loaf of bread, gave thanks, broke it, and said, "Take and eat; whenever you do this, remember me."

After supper, Jesus took the cup, and poured, saying, "This is the new covenant, remember me." We do remember. We remember his life of love, his friendship, his teaching, his dying, and his rising to life again.

God of Spirit and Love, we call on you to transform these familiar things, as you continually transform the world around us. Bless this bread and this cup, the wheat and the grape, the farmer and the harvest, the seed and the sower. So that in the sharing of these simple elements in community, we may taste and see your goodness, so that we might catch a glimpse of what it is to be in communion with you and with one another. Through Christ, in Christ, and with Christ, in the unity of the Holy Spirit, all glory is yours, God most holy, now and forever. Amen.

Breaking the Bread and Pouring the Cup

The body of Christ,

the bread of life!

The lifeblood of Christ,

the cup of blessing.

The gifts of God for the people of God.

Thanks be to God!

Sharing the Story

Sharing the Meal ♦

All bread on the communion table is gluten-free to be inclusive of all God's children.

God's table is open to all! Anyone who desires to participate in communion is welcome to do so.

The communion table offers a choice of wine or grape juice and gluten-free bread for all.



Prayer of Thanksgiving

Thank you, O Christ, for this feast of life. We are fed by your love; we are strengthened by your life. We are sent forth into this world to live into the visions God has laid on our hearts. We are now commissioned to: feed as we have been fed, forgive as we have been forgiven, love as we have been loved. Thanks be to God. Amen.

Prayer of Our Savior

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.

MOVING TOWARDS PEACE ON EARTH

↑ Closing Hymn [♦]

"I Am the Light of the World" NCH #584 (Black Hymnal)

Sending Forth

Prelude to Service

↑

"Präludium in C-major"

GO FORTH IN PEACE & SERVE!





Face Masking and Social Distancing Guidelines



The daily COVID positivity rate in Washington County is currently 12.33% as of July 7th [a 1.5% increase since last week] per the Washington County Coronavirus Dashboard. The 7-day average as reported by Meritus Health is 11% as of July 6th with 90 hospitalized due to COVID. Please

continue to socially distance when interacting with those outside of your immediate family, sit in alternating pews as indicated, and mask when not seated for worship. These actions help show our love for one another in action and keeps our doors open for all. Let each of us commit to doing our part to ensure that all are safe who gather to worship at Zion Reformed UCC!

Fill the Bus School Supplies Drive

Our school supplies collection drive is an ongoing effor through August 7th, please bring schhol supplies in to fill the bus in an effort to help ensure that all of our neighbors have the basic supplies their children need to start the school year. Monetary donations marked "Fill the Bus" are also welcome to help with the purchase of school supplies. All supplies collected will help plenish the supplies to be given out at our *Back to School Block Party* and donated to Bester Elementary.

Supplies Needed: 3-ring binders, Antibacterial Wipes, Art Supplies, Backpacks, Ink Pens, Colored Pencils, Crayons, Erasers, Folders, Glue, Markers, Notebooks, Notebook Paper, Pencil Boxes, Pencils, Rulers, Scissors, Tissues, Hand Sanitizer, Earbuds.

Church Women United Resumes Meetings

Church Women United (CWU) is a racially, culturally and theologically inclusive Christian women's movement to celebrate unity in diversity and work for peace in the world.

After a long COVID break, CWU announces that meetings will be resuming in September with a

human rights dinner on September 19th at 6pm at Zion Lutheran Church, 35 W. Potomac Street in Williamsport, MD. The dinner will cost \$10 and includes pork, sauerkraut, mashed potatoes, gravy, peas and carrots, fruit cup, and an assortment of cakes. REACH of Washington County will honored at the dinner and recipient of the CWU Human Rights Award. Jeannie Asbury, the Director of REACH, will be the guest speaker. REACH works in many ways helping the Homeless of Washington County. A special offering will be collected for REACH at the dinner. RSVP by September 1st with Doris Doub at 240.469.4376 or at

CWU continues to collect Health Kits for homeless children of Washington County. Health Kits should include one of each new item: hand towel, washcloth, comb, bar of soap, toothbrush, tooth paste, deodorant. All items should be placed in a gallon size zip-lock bag. You are encouraged to bring Health Kits to the September meeting.

Ukrainian Relief Fund

djd52033@aol.com.

Zion's Ukrainian Relief Fund provides monetary support to the World Central Kitchen's Ukrainian relief efforts and to the UCC's ACT Alliance which directly supports Ukrainian relief efforts. Monies raised will be split equally between both of these vital outreach organizations providing much needed humanitarian assistance such as food, shelter, training, and more. Please prayerfully consider making a donation to the church marked "Ukrainian Relief Fund" and drop it in the Ukrainian Relief Fund donation box, by mail, or online at www.zionreformed.church/give. Let us also continue to pray with our Ukrainian siblings for peace and safety in Ukraine and around the world.

Our Joys & Concerns

Praying with One Another

Prayer is one of the most important spiritual disciplines of our faith, promoting communication with God, and love for God and neighbor. Submit your prayer requests to the church office to be included on the prayer list. Join with us in prayer as we pray for all those in our communities that we have touched or that have touched us and those that simply crossed our paths. Let us also remember to pray for peace and safety in Ukraine and around the world and to pray with and for our Zion siblings: Holly Bell, Naomi Brackett, Jeff Cannedy, Linda Cantilena, Richard Cantilena, Cisco, Kim & Bill Cook, Michael Graff Jr. (son of Sue and Mike), Beth Gross, Jim & Donna Hatfield, Sherry Hockman, Paul Hose, Ann Kalinoski, Rhondda Kane, Alyssa Kline, Dee Krause, Susan LaBombard, Nicole M, Sofia Martinez, Becky Owens, Dee McGlauckin, Annie Penick, James Penick, Colleen Rand, David Ridenour, Betsy Roulette, Norm & Lori Schmidt, Ralph & Scherry Sellers, Staci Shafer, Thelma Summers, Tracy Roach Walls, Thomas Wetzel, Eleanor Wible, Steve Wise, Eric Wolbring, and Robert Yeoman.

*Prayer Requests remain active on the prayer list for 4-weeks unless renewed.

Birthdays & Anniversaries

Happy Anniversary to **Ralph & Carol France** (July 11th) and **Ralph & Scherry Sellers** (July 14th)! May this year of your life/lives be filled with happiness as we celebrate the gift of *YOU*. We hope and pray that this year of your life is filled with an abundance of blessings, and for any times of trial that may arise may you find the perseverance and strength in Christ to prevail.





Search & Call Team Meeting – July 11th at 5:30pm (Hybrid/Burhans Room)

Tuesday's Supper & 1-Stop Shop — July 12th from 5-6:30pm (Fellowship Hall) Dine-in and carry-out options available!

ONA Team Meeting — July 14th at 12:30pm (Burhans Room)

4-H Club – July 14th at 4:30pm via ZOOM See Kim Ridenour for more information

Saturday Matinee – July 16th at 3pm in the Chapel. Feature Presentation: Disney's animated movie, "Encanto" - https://fb.me/e/1Hllp70RL

Save The Dates:

August 21st – Plan to worship with us at our annual picnic on August 21st at Pangborn Park's East Pavilion. The church will provide drinks and chicken for everyone. Each family unit should bring side dishes to share within their immediate family unit due to COVID precautions. *Please note that there will be no worship at the church but at the picnic and worship service only.

September 11th – In remembrance of 9/11, the Interfaith Coalition celebrates the International Day of Peace and the interfaith relationships in Washington County with a Progressive Dinner held at 4 different local houses of worship. A different course of the meal will be served at each stop. Zion is one of the stops! This will be a family-friendly opportunity to learn about different faith traditions at each house of worship, and sample spiritually and culturally relevant food. Cost will be \$20/person or \$80 for a family of up to 5.

SATURDAY MATINEE

Join us for a free fun filled afternoon of family entertainment with Disney's award-winning movie Encanto in our Chapel.

Movie snacks will be available.

July 16, 2022 3:00pm

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Prelude to Worship: "God of Grace and God of Glory" – OneLicense Song# AG35104 – Arrangement by Anna Laura Page, ©1990 by Van Ness Press Inc. Based on the tune setting, "CWM Rhondda" by John Hughes (1907), ©Public Domain and lyrics by Harry Emerson Fosdick (1930), ©Public Domain. Performed by C.M. Moblard (organist) of Zion Reformed UCC, all rights reserved. *Source(s): OneLicense (onelicense.net) and Hymnary (hymnary.org).

Opening Hymn: "Guide Me, O My Great Redeemer" – CCLI Song# 1448 – Tune, "CWM Rhondda" by John Hughes (1907), ©Public Domain. Lyrics, "Guide Me, O Thou Great Jehovah" by William Williams (1745), stanza 1 translated by Peter Williams (1771) and stanzas 2-3 translated by William Williams (1772), ©Public Domain. Lyric alterations by The New Century Hymnal, ©1995 by The Pilgrim Press. NCH Song# 18 (black hymnal). Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com).

Special Music: "Andante in B-major" (Op. 62, No. 1) from "Nocturnes" (Op. 62) – CCLI Song# 2417325. Composed by Frédéric Chopin (btwn 1845-1846), ©Public Domain. Performed by Guest Musician, Joel Ross (pianist), all rights reserved. *Source(s): IMSLP (imslp.org) and CCLI Song Select (songselect.ccli.com).

Gospel Segue: "Blessed Assurance" – CCLI Song# 22324 – Tune, "Assurance" by Phoebe P. Knapp (1873), ©Public Domain. Lyrics by Fanny Crosby (1873), ©Public Domain. Lyric alterations by The New Century Hymnal, ©1995 by The Pilgrim Press. Performed by C. M. Moblard (organist) of Zion Reformed UCC. NCH Song# 473 (black hymnal). *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com).

Offertory Music: A Meditation on "Amazing Grace," a medley of variations on the American hymn, "Amazing Grace," based on the tune setting, "New Britain" by Anonymous (1829), ©Public Domain, and lyrics by John Newton (1779), ©Public Domain. Performed by C. M. Moblard (organist) of Zion Reformed UCC, all rights reserved:

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"Amazing Grace" – XXXX – Arrangement by Dan Miller, ©2017 by Daniel L. Miller, all rights reserved. *Source(s): Dan Miller Music (danmillermusic.com).

Offertory Response: "On Eagle's Wings" – XXXX – Tune by Michael Joncas (1979), ©1979, 1989 by New Dawn Music, arrangement by Carlton R. Young (1988). Lyrics paraphrase of Exodus 19:4 by Michael Joncas (1979), ©1979, 1989 by OCP Publications. NCH Song# 775 (black hymnal). Performed by C. M. Moblard (pianist) of Zion Reformed UCC. *Source(s): Hymnary (hymnary.org).

Koinonia Hymn: "O Love that Will Not Let Me Go" – CCLI Song# 40502 – Tune, "St. Margaret" by Albert L. Peace (1884), ©Public Domain. Lyrics by George Matheson (1882), ©Public Domain. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. The Hymnal Song#278 (red hymnal). *Source(s): Hymnary (hymnary.org) and CCLI SongSelect (songselect.ccli.com).

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Communion Music: "Jesu, Jesu, Fill Us with Your Love" – OneLicense Song# 111376 – Tune, "Chereponi," a Ghanaian folk song, adapted by Tom Colvin (1963), ©1969 by Hope Publishing Co and arranged by Jane Marshall (1982), ©1982 by Hope Publishing Co. Lyrics by Tom Colvin (1963), ©1969 by Hope Publishing Co. Lyric alterations by *The New Century Hymnal*, ©1995 by The Pilgrim Press. NCH Song #498. *Source(s): Hymnary (hymnary.org) and OneLicense (onelicense.net). Performed by C.M. Moblard (organist) of Zion Reformed UCC.

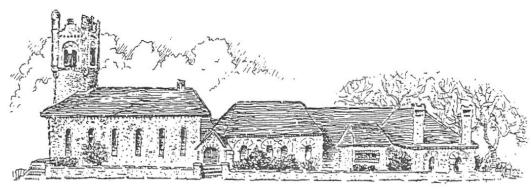
"O Rest in the Lord" – CCLI Song# 1781695 – Composed by Felix Mendelssohn-Bartholdy (1846), ©Public Domain. Lyrics from Psalm 37. *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com). Performed by C.M. Moblard (organist) and Byron L. Stag (flugelhorn) of Zion Reformed UCC.

Closing Hymn: "I Am the Light of the World" – CCLI Song# 7068562 – Tune, "Light of the World" by Jim Strathdee (1969, rev. 1981), ©1969 by Strathdee Music, admin. by Desert Flower Music. Lyrics, "When the Song of the Angels is Stilled" by Jim Strathdee (1969) in response to a poem by Howard Thurman, ©1969 by Strathdee Music, admin. by Desert Flower Music. Lyric alterations by The New Century Hymnal, ©1995 by The Pilgrim Press. NCH Song# 584. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com).

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