

SEVENTH SUNDAY AFTER PENTECOST

July 24th



CONCORDIA

Lutheran Church
Preschool & University Ministry

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+ CONFESSION AND ABSOLUTION +

OPENING SENTENCES

- P** Forever, O LORD, Your word is firmly fixed in the heavens.
C **Your faithfulness endures to all generations.**
P How sweet are Your words to my taste, sweeter than honey to my mouth!
C **I will never forget Your precepts, for by them You have given me life.**
P Your word is a lamp to my feet
C **and a light to my path.**

975 BLEST BE THE TIE THAT BINDS



1 Blest be the tie that binds Our hearts in
2 Be - fore our Fa - ther's throne We pour our
3 We share our mu - tual woes, Our mu - tual
4 When here our path - ways part, We suf - fer
5 From sor - row, toil, and pain, And sin we



Chris - tian love; The fel - low - ship of
ar - dent prayers; Our fears, our hopes, our
bur - dens bear, And of - ten for each
bit - ter pain; Yet, one in Christ and
shall be free And per - fect love and



kin - dred minds Is like to that a - bove.
aims are one, Our com - forts and our cares.
oth - er flows The sym - pa - thiz - ing tear.
one in heart, We hope to meet a - gain.
friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt. Tune: Johann G. Nägeli, 1773–1836; arr. Lowell Mason, 1792–1872 Text and tune: Public domain

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

- P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

KYRIE

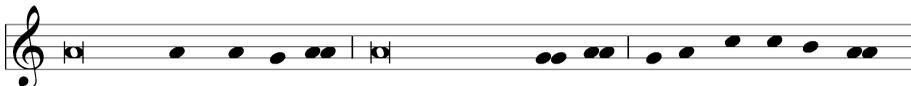
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



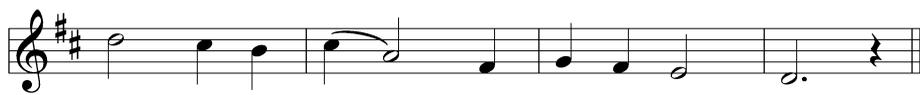
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Genesis 18:20–33

²⁰Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

²⁷Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."

³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 138; antiphon: v. 3



- ¹ give you thanks, O LORD, with | my whole heart; *
before the gods I | sing your praise;
- ² bow down toward your holy temple
and give thanks to your name for your steadfast love and your | faithfulness, *
for you have exalted above all things
your name | and your word.
- ³ On the day I called, you | answered me; *
my strength of soul | you increased.
- ⁴ All the kings of the earth shall give you thanks, | O LORD, *
for they have heard the words | of your mouth,
- ⁵ and they shall sing of the ways | of the LORD, *
for great is the glory | of the LORD.
- ⁶ For though the LORD is high, he regards the | lowly, *
but the haughty he knows | from afar.
- ⁷ Though I walk in the midst of trouble,
you pre- | serve my life; *
you stretch out your hand against the wrath of my enemies,
and your right hand de- | livers me.
- ⁸ The LORD will fulfill his pur- | pose for me; *
your steadfast love, O LORD, endures forever.
Do not forsake the work | of your hands.

EPISTLE

Colossians 2:6–19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of

angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Luke 11:1–13

P The Holy Gospel according to St. Luke, the eleventh chapter.

C Glory to You, O Lord.

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread,

⁴and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

⁵And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

596 ALL CHRISTIANS WHO HAVE BEEN BAPTIZED



1 All Chris-tians who have been bap-tized, Who know the God of
2 You were be-fore your day of birth, In-deed, from your con-
3 But all of that was washed a-way— Im-mersed and drowned for-
4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
cep-tion, Con-demned and lost with all the earth, None good, with-
ev-er. The wa-ter of your Bap-tism day Re-stored a-
cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
gain what-ev-er Old Ad-am and his sin de-destroyed And
for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
in-ward from the high-est good, You con-stant-ly de-nied Him.
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich liden, 1524, Wittenberg

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SERMON

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Our Lord Jesus invites to ask, and we shall receive; to seek, and we will find; and to knock, and the door will be opened. So we bring prayer for the Church, the world, and ourselves before almighty God, trusting in the promise of our Lord.

For the Church, that rooted and built up in Christ and established in faith, we abound in thanksgiving by offering our lives as instruments of serving the lost and the least of this world. For our Synod—our president, district presidents, pastors, teachers, and all servants of the Church, that we not become puffed up with pride or be made timid by our weaknesses, but instead together hold fast to our Head, the Lord Jesus:

C **Lord, hear our prayer.**

P For this nation in which we live, in thanksgiving for the abundance of life and freedom that we enjoy; for the president and Congress, for our governor and local elected officials, that all work for the common good, and serve not themselves, but chiefly those who are cast down; that this nation so divided along political lines would repent of our hatred of those who differ from us and, based on our one common humanity, discuss our differences with reason and kindness:

C **Lord, hear our prayer.**

P For those in need in our community—the sick, those facing surgery, those with terminal illness—that they receive mercy and healing according to God’s will, that they find peace in the love of Jesus, and that their hearts may be opened to receive the love of Christ. [*Other petitions may be inserted here.*] For those harmed by natural or man-made disasters, that they experience renewal through those who donate and do relief work.

C **Lord, hear our prayer.**

P For this congregation, that, having been buried with Christ in Baptism and also raised with Him to new life, we find ways to connect with people in our community in order to share the amazing treasure of the love of Christ:

C **Lord, hear our prayer.**

P In remembrance of and thanksgiving for all those who have gone before us in the faith; we remember Abraham, who pleaded to God for mercy on the righteous people of Sodom. As You taught us, we pray for the coming of Your kingdom, both now and in eternity:

C **Lord, hear our prayer.**

P In faith we entrust our prayers to You, heavenly Father. For Yours is the kingdom and the power and the glory forever and ever.

C **Amen.**

OFFERING

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(In dismissing the communicants, the following is said:)

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

712 SEEK YE FIRST

771 BE STILL, MY SOUL, BEFORE THE LORD

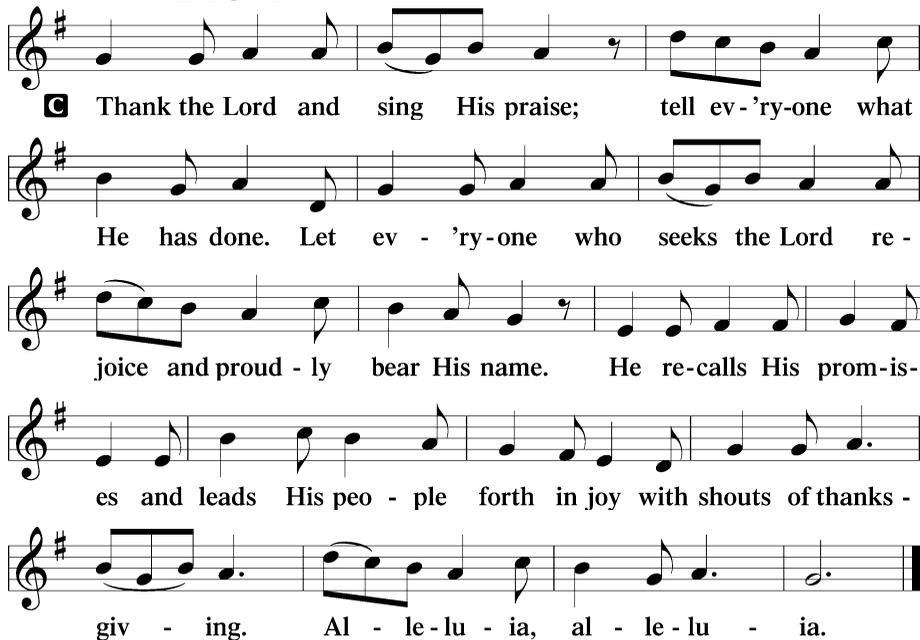
770 WHAT A FRIEND WE HAVE IN JESUS

550 LAMB OF GOD

(Stand)

THANK THE LORD

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joyce and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le-lu - ia, al - le-lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

643 SENT FORTH BY GOD'S BLESSING



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Daniel Schertenleib Levi O'Loughlin and Luke Zielinski** who are celebrating their birthdays.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Shay Connell** as she recovers from a heart transplant.

Healing for **B**, the Daughter in Law of Bob and Carol as she has exhausted treatment options for her heart and is still suffering the after effects of a stroke

Healing for **Bill Gratz**.

Sierra as she recovers from a bone marrow transplant.

Healing for **Jeff, Jeff Tietjen's brother-in-law** with liver failure.

For **Samantha Schertenleib** as she recovers from surgery.

Comfort for the friends and families of **Leonard Johnson, Glen Warmbier, and Ruth Geigle** as they mourn their deaths.

Healing for **Lois Bakken** as she is recovering from eye surgery.

For **Geraldine** as she undergoes surgery on Aug 2nd.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*