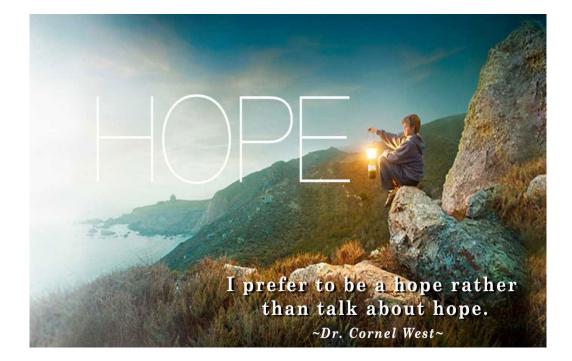
ZION REFORMED UNITED CHURCH OF CHRIST Ninth Sunday after Pentecost & August 7th, 2022 & 10 A.M.



WORSHIP GUIDE

Dreams & Visions

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WE GATHER TO PRAISE GOD

Congregational Responses are in **Bold**. Please silence all mobile devices. ✦ Indicates Music Selection. ↑ An invitation to stand.

Gathering Music [♦]

Words of Welcome

Prelude to Worship $\stackrel{\ensuremath{\leftarrow}}{\rightarrow}$

 \uparrow Call to Community

Gather before God, O people of the covenant! Listen for the Word of God, O faithful ones!

God has called us to this place and we believe that God will speak to us here!

We come to honor God and give thanks. We seek to learn and follow in Christ's Way.

Let your steadfast love, O God, pour upon us!

God calls us to work for justice. God sends us out as advocates for the voiceless and weak.

God has called us to this place and we expect to be empowered for our service.

↑ Prayer for Justice & Peace

↑ Opening Hymn⁴

"*My Hope is Built on Nothing Less"* TNCH Song# 403 (Black Hymnal)

Call to Reconciliation

Litany of Brokenness

Inspired by Isaiah 1

God of Truth, we know we fall far short of your expectations for us – sometimes we fail even our own self-expectations. We wander away from you in our daily routines; we ignore your commands and in apathy turn our backs on those who are suffering. Forgive our short-sighted vision, our constant focus on ourselves, and our discounting of future generations in our decision-making. Help us to deepen our connections with you through prayer, praise and scripture, and with others through affirming, supportive relationships. We pray in the name of the Lord Jesus Christ, the source of all grace, Amen.

~silence is kept~

Words of Blessing

Children's Time[♦]

Special Music

"*Beatitudes*" – An original composition by C.M. Moblard, Performed by Carl Glover (baritone) and accompanied by C.M. Moblard (organist) and Byron L. Stay (flugelhorn)

"Concerto II"

"Crown Him with Many Crowns"

WE HEAR GOD'S WORD

Hebrews 11:1-3, 8-16 (NRSVUE) Lector: Carol Mooers

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised.

Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Choral Response 🗄

As with gladness those of old did the guiding star behold, as with joy they hailed its light, leading onward, beaming bright, so, true Morning Star, may we evermore your splendor see. *(TNCH# 159)*

Second Reading: Watchful Slaves

Luke 12:32-40 (NRSVUE) Rev. Katie Penick

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

Faith and Hope

RESPONDING IN LOVE

Invitation to Give

Offertory 🔶

"Gabriel's Oboe"

Offertory Response ↑ Praise God from whom all blessings flow; Praise God, all creatures here below; Praise God above, you heavenly host: Praise Father, Son, and Holy Ghost. (TNCH# 780)

Blessing Our Gifts

Thank you God, for welcoming us into your Caring Community, where we claim the needs of others as our own concern. We find a homeland in your service and we are grateful. May these gifts be an outpouring of thanksgiving for a God who does not forget us, and whose promises and faithfulness endures throughout the generations. Amen.

↑ Koinonia Hymn 🔶

"Morning Has Broken" Rear of Bulletin

SACRAMENT OF COMMUNION

Celebrating and Sharing the Holy Meal Adapted from Quinn G. Caldwell in This IS How We Begin

The first time Jesus sat down to this meal, among those who gathered there was one who would doubt him, one who would deny him, one who would betray him, and they would all leave him alone before that night was over – and he knew it.

Still he sat down and ate with them. If he ate with them, surely he's ready to eat with us – baptized or not, confessed or not, Christian or not, sure or not, believer or not, saint or sinner or a little of both. All you have to be to eat at this table is hungry; and to seek the presence. God will do the rest. Join us at this table – a table of God's welcome and of love and justice, a table of new beginnings.

We remember that on the eve of Jesus' death, Jesus gathered his friends for the feast of Passover. Jesus took bread and after blessing it, broke it saying "Take, eat. This is my body given for you. Each time you do this, remember me."

Then he took a cup and after giving thanks, passed it to his friends saying, "Drink. This is the cup of the new covenant which is poured out for you and many. Each time you drink from this cup, remember me."

We celebrate that around this table, in the breaking of this bread, you are with us. We are united in Christ and with one another. Pour out your Spirit. Bless these ordinary things, this bread and wine, that we may know your presence among us. Bless us that we may be one with you and one another so we may be your healing body in the world. Amen. Breaking the Bread and Pouring the Cup

Sharing the Meal \diamondsuit

All bread on the communion table is gluten-free to be inclusive of all God's children. God's table is open to all! Anyone who desires to participate in communion is welcome to do so. The communion table offers a choice of wine or grape juice and gluten-free bread for all.

Prayer of Our Savior

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, Forever and ever. Amen.

MOVING TOWARDS PEACE ON EARTH

↑ Closing Hymn ♦

Sending Forth

TNCH Song# 76 (Black Hymnal)

Based on Hebrews 10:24-25

"Sent Forth by God's Blessing"

Let us consider how we might spur one another on toward love and good deeds.

Let us not give up meeting together, as some are in the habit of doing,

but let us encourage one another.

Amen.

Prelude to Service

"Concerto in A-minor"





Nocturnes Medley





Back to School Block Party – THIS SATURDAY

Plan to join us this Saturday, August 13th, in the church parking lot for our Back to School Block Party from 3-5pm. Free food (hot dogs, popcorn, cotton candy, sno-cones...), music, games and activities for all! Free school supplies for school-aged children while supplies last! Many community organizations will be available with information and resources for your convenience. Volunteers are needed to help set-up, cook, serve food, and more. Please let us know if you are free anytime between 1:30pm and 6pm to help out.

Calling New Members

Are you interested in becoming a member of Zion Reformed UCC? We are planning to hold a new member orientation and membership Sunday and want to help you move from attendee to Memi member. We hope to have you as a member of the Zion Reformed community working together to be a beacon of hope for all! SeePastor Katie if you are ready to take this step in your journey.

Church membership is a reflection of Scripture's language concerning the nature of the Church. Paul writes in Romans 12 that, "For just as each of us has one body with many members, & these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others." In the same way that your hand is a member of your body, so every Christian is membered with Jesus Christ & other Christians. We are literally a part of one another! When we realize this, placing membership in a local church becomes a natural extension of what it means to be & live as a Christian.

Mark Your Calendar

Worship & Picnic in the Park – Plan to worship with us at our annual picnic on August 21st at Pangborn Park's East Pavilion. The church will provide drinks and chicken for everyone. Each family unit should bring side dishes to share within their immediate family unit due to COVID precautions. *Please note that worship will be held at the park and not at the church building.

Progressive Dinner – Join the Interfaith Coalition to celebrate the International Day of Peace and the interfaith relationships in Washington County while remembering 9/11. 4 different local houses of worship of various faiths come together to serve one course of the meal at their worship building. Stop at each site to enjoy an entire meal, learn about one another, and to celebrate and remember. Zion is one of the stops! Cost will be \$20/person or \$80 for a family of up to 5.

Scrolls Revealed Ministries Workshop – The ONA Team invites you to attend this special workshop exploring what the Scriptures teach about homosexuality. For many, just seeing the word, "Homosexual", conjures up an unbelievable level of hatred and even fear. The word is used by some Christians to define what they believe is "destroying the church" while others stand in opposition to such beliefs. Join us as we host Rev. Harry Stock to lead us through an exploration of the Scriptures regarding homosexuality on September 24th from 9am to 4pm. The workshop is free to Zion members and available for \$30/person for attendees not associated with Zion. A continental breakfast, lunch, and workbook will be provided to all attendees. More info coming soon!





Our Joys & Concerns

Praying with One Another

Prayer is one of the most important spiritual disciplines of our faith, promoting communication with God, and love for God and neighbor. Submit your prayer requests to the church office to be included on the prayer list. Join with us in prayer as we pray for all those in our communities that we have touched or that have touched us and those that simply crossed our

paths. Let us also remember to pray for peace and safety in Ukraine and around the world and to pray with and for our Zion siblings: Eric B., Holly Bell, Naomi Brackett, Jeff Cannedy, Linda Cantilena, Richard Cantilena, Cisco, Kim & Bill Cook, Carol Garland, Michael Graff Jr. (son of Sue and Mike), Beth Gross, Jim & Donna Hatfield, Brett Hendershot, Sherry Hockman, Paul Hose, Ann Kalinoski, Rhondda Kane, Alyssa Kline, Dee Krause, Susan LaBombard, Sofia Martinez, Dee McGlauckin, Barry & Amy Newlin, Annie Penick, James Penick, Colleen Rand, David Ridenour, Betsy Roulette, Norm & Lori Schmidt, Ralph & Scherry Sellers, Staci Shafer, Thelma Summers, Tracy Roach Walls, Eleanor Wible, Eric Wolbring, and Robert Yeoman.

*Prayer Requests remain active on the prayer list for 4-weeks unless renewed.

Birthdays & Anniversaries

Happy Birthday to **Doug Wade** (Aug 9th), **Barry Newlin** (Aug 9th), **Carol Mooers** (Aug 12th), and **Stacey Shealer-Broadwater** (Aug 13th)! May this year of your life/lives be filled with happiness as we celebrate the gift of YOU. We hope and pray that this year of your life is filled with an abundance of blessings, and for any times of trial that may arise may you find the perseverance and strength in Christ to prevail.

Lector Ministry Schedule

This Week (Aug 7th): Carol Mooers

Next Week (Aug 14th): Jean Simmons

Face Masking and Social Distancing Guidelines



Please continue to socially distance when interacting with those outside of your immediate family, sit in alternating pews as indicated, and mask when not seated for worship. These actions help show our love for one another in action and keeps our doors open for all. *Daily COVID Rate in Wash. Co:* 11.41% as of August 4th (*Wash Co Coronavirus Dashboard) *7-day COVID average for Wash. Co:* 16.5% with 11 hospitalizations as of July 27th (Meritus Health)

Human MonkeyPox Emergency: At least 150 cases throughout the state of MD



Important Dates This Week

Outreach Team Meeting – After Church Today (Burhans Room)

Search & Call – August 8th at 5:30pm (Burhans Room)

ONA Team Meeting – August 9th at 1:30pm

Tuesday's Supper & 1-Stop Shop – August 9th from 5-6:30pm (Fellowship Hall) Dine-in and carry-out options available!

> **4-H Club** – August 11th at 4:30pm via ZOOM See Kim Ridenour for more information

Back to School Block Party – August 13th from 3-5pm (Church Parking Lot)

"From Lament to Hope"

Interfaith Progressive Dinner Sunday, September 11 5 p.m. to 9 p.m.

We will remember the events of 9-11, and celebrate the International Day of Peace with hope in our Interfaith relationships.

To honor this day, an **Interfaith Progressive Dinner** will be

held at four different local houses of worship. One part of the meal — appetizers, soup/salad, main dish, desserts — will be served at each location.

This is an opportunity to:

- Learn about different faith traditions
- Sample spiritually & culturally relevant foods
- Remember 9-11
- Celebrate the International Day of Peace
- Build community

\$20/person OR Buy 4 tickets, get 1 FREE! For more details and to purchase tickets, go to https://progressivedinner2022. eventbrite.com

Or scan:

(This event is limited to 100 people.)



Morning Has Broken

Chalice Hymnal #53



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Prelude to Worship: "*Crown Him with Many Crowns*" – OneLicense Song# 1011337 – Arrangement by Jason D. Payne, ©2017 by Lorenz Publishing, a division of The Lorenz Corporation. Based on the tune setting, "*Diademata*" by Gorge J. Elvey (1868), ©Public Domain and lyrics by Matthew Bridges (1851) and altered by Godfrey Thring (1871), ©Public Domain. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): OneLicense (onelicense.net), Lorenz (lorenz.com) and Hymnary (hymnary.org).

Opening Hymn: "*My Hope is Built on Nothing Less"* – CCLI Song# 25417 – Tune: "*Solid Rock"* by William B. Bradbury (1863), ©Public Domain. Lyrics by Edward Mote (1834), ©Public Domain. Lyric alterations by *The New Century Hymnal*, ©1995 by *The Pilgrim Press*. TNCH Song# 403 (black hymnal). Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com).

Special Music: "*Beatitudes*" – Used with Permission – Composed by C.M. Moblard of Zion Reformed UCC, all rights reserved. Performed by guest singer, Carl Glover (baritone), and accompanied by C.M. Moblard (organist) and Byron L. Stay (flugelhorn).

Choral Response: "*As with Gladness Those of Old*" – CCLI Song# 67619 – Tune, "*Dix*" by Conrad Kocher and adapted by William H. Monk (1861), ©Public Domain. Lyrics by William C. Dix (1861), ©Public Domain. Lyric alterations by *The New Century Hymnal*, ©1993 by *The Pilgrim Press*. Performed by C. M. Moblard (organist) of Zion Reformed UCC. TNCH Song# 159/The Hymnal Song#123. *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com).

Offertory Music: "*Gabriel's Oboe*" from the Motion Picture "*The Mission*" – XXXXXX – Composed by Ennio Morricone, ©1986, 2019 by BMG VM Music Ltd, admin. by BMG Rights Management (US) LLC, all rights reserved. Performed by C. M. Moblard (organist) and Byron L. Stay (piccolo trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): Score Exchange (scoreexchange.com).

Offertory Response: "*Praise God from Whom All Blessings Flow*" – CCLI Song# 56204 – Tune, "*Old Hundredth,"* attributed to Louis Bourgeois (1551), ©Public Domain. Lyrics by Thomas Ken (1674), ©Public Domain. TNCH Song# 780 (black hymnal). Performed by C. M. Moblard (organist) of Zion Reformed UCC. *Source(s): Hymnary (hymnary.org) and CCLI Song Select (songselect.ccli.com).

Koinonia Hymn: "*Morning Has Broken*" – CCLI Song# 5608083 – Tune, "*Bunessan*" (a traditional Gaelic melody), arr. by Dale Grotenhuis (1985), ©1987 by CRC Publications. Lyrics by Eleanor Farjeon (1931), ©1957 by Eleanor Farjeon, used by permission of Harold Ober Associates from Chalice Hymnal (song# 53). Performed by C.M. Moblard (pianist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): Hymnary (hymnary.org), CCLI SongSelect (songselect.ccli.com).

Communion Music: "Nocturne Medley" - Performed by C.M. Moblard (pianist) of Zion Reformed UCC.

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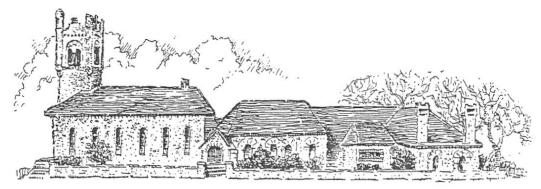
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Closing Hymn: "*Sent Forth by God's Blessing*" – CCLI Song# 231270 – Tune, "*The Ash Grove*" (a Welsh folk Melody), harm. by Leland Sateran (1972), descant by TNCH (1993), ©Public Domain. Lyrics by Omer Westendorf, ©1964 by World Library Publications. TNCH# 76 (black hymnal). Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): Hymnary (hymnary.org) and SongSelect (songselect.ccli.com).

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Zion Reformed United Church of Christ

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Michael Jones, Multimedia & Technology Phone: 240.883.4544 | Email: connectionssixeight@gmail.com



FEATURING:

 Free School Supplies for School-Age Children Games, Crafts, Music, and Great Fun For All at No Cost
Free Food (including hot dogs, sno-cones, popcorn, cotton candy...)
Various Community Organization Vendors On-Site
AND MORE!

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