

Tenth Sunday after Pentecost

August 14th



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163

(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@
concordiapullman.org

Elizabeth O'Loughlin,
Church Life
Coordinator
ElizabethOloughlin@
concordiapullman.org

Amber King,
Preschool Director
preschool@
concordiapullman.org

Jodie Stahlecker,
Administrative
Assistant
jodie.stahlecker@
concordiapullman.org

INEVITABLE CONFLICT, ETERNAL JOY

AS WE GATHER

Today's Epistle continues the list of heroes of faith begun last week. But the other Readings provide the context. At the time of the Old Testament Reading, false prophets were telling people that nothing was wrong, although God had not commanded them to teach about anything. In the Gospel, Jesus points out that acting on one's faith inevitably leads to conflict, even within families. Only by faith are we able to look beyond the current, inevitable conflict to the joy that awaits all who follow Jesus. For the eternal joy before Him, He endured the pain. Now it is our turn to run the endurance race until faith is turned to sight.

+ PREPARATION +

PSALM

Psalm 119:81–88; antiphon: v. 81

- P** Today we consider faith under trial. But we cannot remain strong without God's help. Let us begin by praying today's Psalm responsively.
- C** **My soul longs for Your salvation; I hope in Your word.**
- P** My eyes long for Your promise;
I ask, "When will You comfort me?"
For I have become like a wineskin in the smoke,
yet I have not forgotten Your statutes.
- C** **My soul longs for Your salvation; I hope in Your word.**
- P** How long must Your servant endure?
When will You judge those who persecute me?
The insolent have dug pitfalls for me;
they do not live according to Your law.
All Your commandments are sure;
they persecute me with falsehood; help me!
- C** **My soul longs for Your salvation; I hope in Your word.**
- P** They have almost made an end of me on earth,
but I have not forsaken Your precepts.
In Your steadfast love give me life,
that I may keep the testimonies of Your mouth.
- C** **My soul longs for Your salvation; I hope in Your word.**

850 GOD OF GRACE AND GOD OF GLORY



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969 Tune: John Hughes, 1873–1932 Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Hebrews. 12:1–2

P Let us confess our sins, recognizing the forgiveness we receive because of our Lord's sacrifice in our place.

Gracious heavenly Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P People of God, “we are surrounded by so great a cloud of witnesses,” all of whom struggled in their day, none of them perfect, but all of whom looked forward in hope. Because our Lord Jesus, “for the joy that was set before Him endured the cross, despising the shame, . . . is seated at the right hand of the throne of God,” we can be confident that He fulfilled all God’s promises and has made His total, gracious forgiveness available to us. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen. Thanks be to God!

+ WORD +

KYRIE

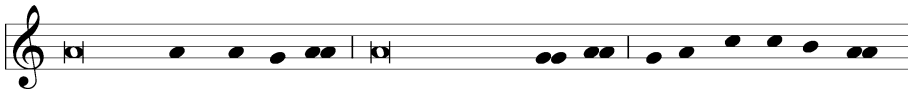
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



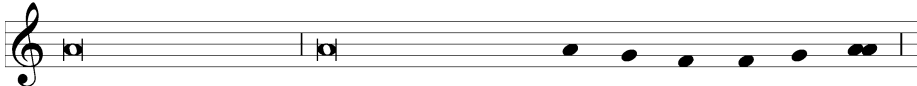
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



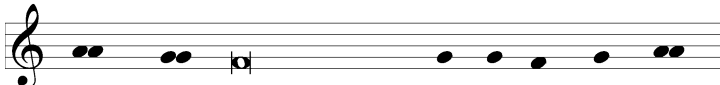
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



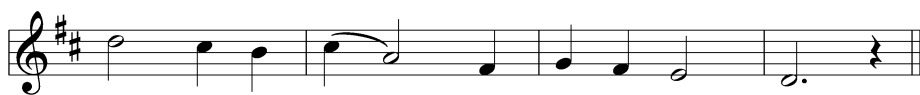
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ.

C **United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way;**

P through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name,

saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 34:9, 19, alt.

P Fear the LORD, you His saints,

C **for those who fear Him lack nothing!**

P Many are the afflictions of the righteous,

C **but the LORD delivers him out of them all.**

EPISTLE

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted,

mistreated—³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

L This is the Word of the Lord.

C **Thanks be to God.**

CHILDREN'S MESSAGE

VERSE

Jeremiah 23:29a, 28b

P Alleluia. Is not My word like fire, declares the LORD?

C **What has straw in common with wheat? Alleluia.**

HOLY GOSPEL

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

655 LORD, KEEP US STEADFAST IN YOUR WORD



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

SERMON

CREED

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

Psalm 119:81; Hebrews 11:19, 22–23

P Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

Abraham “considered that God was able even to raise [Isaac from] the dead.”

We join our prayers with people who have heard only bad news and ignored God’s promises. Open their ears that they may hear the Good News proclaimed by the Church here and around the world. Grant them opportunity to rely on Your gracious promises, heavenly Father. Hear my prayer, O Lord:

C **My soul longs for Your salvation; I hope in Your word.**

P “Joseph made mention of the exodus of the Israelites,” even while they were enslaved in Egypt.

Let us pray for people who are deprived of justice, who are addicted to drugs and live in destructive communities, and all who are without hope of change. Renew in them, O Lord, a trust in Your promises, and give them relief and change as fits Your gracious plans for them. Hear my prayer, O Lord:

C **My soul longs for Your salvation; I hope in Your word.**

P Moses “was hidden for three months by his parents.”

Support and guide the social agencies and extended families of all those who care for the young and the old, the poor and the sick, whether as professional health care workers or individuals intent on meeting the needs of the less fortunate. Grant them a sense of purpose and calling as they serve You and the people around them in love. Hear my prayer, O Lord:

C **My soul longs for Your salvation; I hope in Your word.**

P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

C **Amen.**

OFFERING

956 CREATE IN ME



Cre-ate in me a clean heart, O God, and re-new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12 Tune: Johann Georg Winer, 1583–1651, adapt. Text and tune: Public domain

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

+ DISTRIBUTION HYMNS +

677 FOR ALL THE SAINTS

752 BE STILL, MY SOUL

411 I WANT TO WALK AS A CHILD OF THE LIGHT

837 LIFT HIGH THE CROSS

POST-COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

937 LORD, BID YOUR SERVANT GO IN PEACE



1 Lord, bid Your ser - vant go in peace,

2 This is the Sav - ior of the world,

△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -

The Gen - tiles' prom - ised light, God's glo - ry dwell - ing

To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.

in our midst, The joy of Is - ra - el.

Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948 Tune: American

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005419 Tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

Creative Worship for the Lutheran Parish, Series C, Quarter 3. Copyright © 2022 Concordia Publishing House.

All rights reserved. Used by permission.

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Prayers

Prayers of Praise and Thanksgiving

Thanksgiving for **Elizabeth & Levi O'Loughlin, and Shireen & Mike Cady** as they celebrate their wedding anniversaries.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Shay Connell** as she recovers from a heart transplant.

Healing for **B**, the Daughter in Law of Bob and Carol as she has exhausted treatment options for her heart and is still suffering the after effects of a stroke

Healing for **Bill Gratz**.

Sierra as she recovers from a bone marrow transplant.

Healing for **Lois Bakken** as she is recovering from eye surgery.

For **Geraldine** as she undergoes surgery on Aug 2nd.

Carol Thornton as she recovers from surgery.

For **Tim C.** as he was diagnosed with throat cancer.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For students and teachers as they prepare to return to school.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*