

# God's Leadership Plan For His Church

Acts 6; Titus 1  
August 14, 2022

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**The Big Idea:** God called his Church to take the Gospel of Jesus to the world. As the number of disciples increased, the church faced many new **challenges**. God led the church to call two groups of spiritual leaders – Elders and Deacons – and called all followers of Jesus to be fully engaged in **ministry**.

## Acts 6:1–7 (ESV)

<sup>1</sup> Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup> And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables." <sup>3</sup> Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup> But we will devote ourselves to prayer and to the ministry of the word." <sup>5</sup> And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup> These they set before the apostles, and they prayed and laid their hands on them.

## Leadership Principles:

1. **Every** church will face unique challenges within its ministry and fellowship.
2. God will always give His people **wisdom** to find **solutions** to ministry and fellowship challenges.
3. The church needs **different** kinds of leaders to meet different kinds of **needs**.
4. God's design is for the church to provide two primary groups of leaders who are recognized and called by the church to guide the congregation:

**Ministry of Prayer & the Word:**

**Ministry of the Fellowship:**

## ELDERS SHOULD LOOK LIKE THIS ...

### Titus 1:5–9 (ESV)

<sup>5</sup> This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— <sup>6</sup> if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup> For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup> but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. <sup>9</sup> He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

## DEACONS SHOULD LOOK LIKE THIS ...

### 1 Timothy 3:8–13 (ESV)

<sup>8</sup> Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup> They must hold the mystery of the faith with a clear conscience. <sup>10</sup> And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup> Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup> Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup> For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

## AND THE CHURCH WILL LOOK LIKE THIS ...

**Acts 6** <sup>7</sup> And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

**Ephesians 4:11–16 (ESV)** <sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.