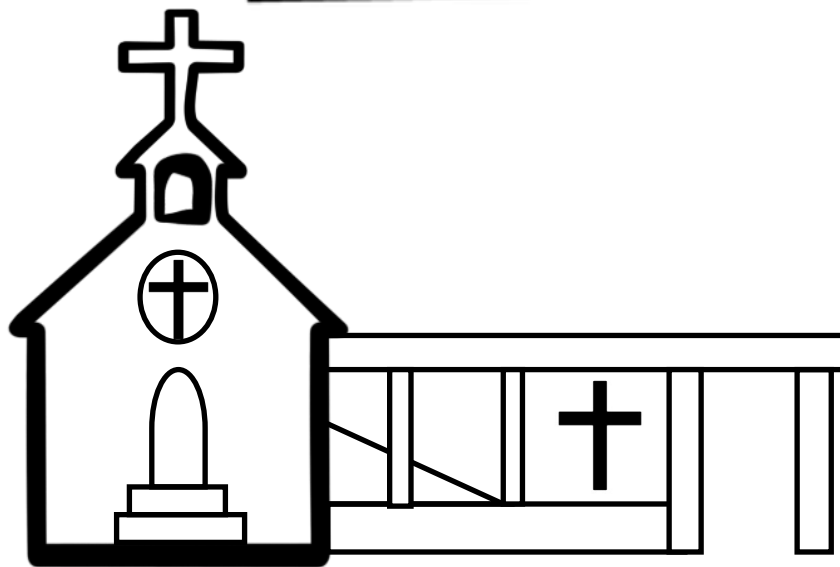
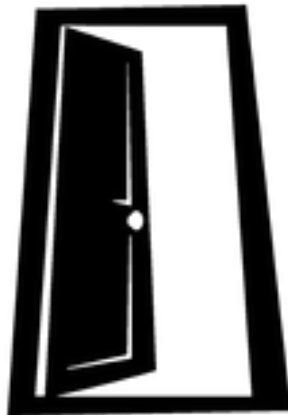


*St. Peter's
Lutheran Church*

*Eleventh Sunday
after Pentecost
August 21, 2022*



ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL

6167 Walmore Road, Sanborn, New York 14132
716-731-4433 | Pastor 990-6244 | www.stpetersanborn.com
Rev. Paul Saya – Interim Pastor

**Eleventh Sunday after Pentecost
August 21, 2022**

Prelude

Confession and Forgiveness Page 77

Opening Hymn “Open Now Thy Gates of Beauty ” Hymn 250

Apostolic Greeting & Kyrie Page 78

Hymn of Praise “This is the Feast” Page 81

P: The Lord be with you.

C: **And also with you.**

P: Let us pray the Prayer of the Day together:

Care for your Church, O Lord, with perpetual mercy. Since we totter and are sure to fall without your grace, remove what will harm us and arrange what will make us whole. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 66:18-23 (insert)

Psalm 50:1-15 (insert)

Second Reading: Hebrews 12:4-24 (insert)

Gospel Acclamation “Alleluia, Lord to Whom” Page 83

Gospel Reading: Luke 13:22-30 (insert)

**Responses “Glory to you, O Lord” Page 83
“Praise to you, O Christ”**

Sermon - Russell Goeseke

**Sermon Hymn “In Christ There is No East or West ” Hymn 359
(sung to tune of Old Red Hymnal)**

Nicene Creed Page 84

Prayers of the Faithful

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

We continue to pray for the following:

Chuck Cederman	Harold Haseley	Lester Walck	Brian
Britt Gamache	Mark Lendway	Bill Bullwinkle	Lizzy
Tara Pfohl	Carol Walck	Linda Rozyczko	Hannah
Pam Walck	Ely Bullwinkle	Rachel Haseley	Walter
Cassie Stumpf	Call Committee	Rick Kline	

Serving in the Military

Nate Allen	Jillian Kelkenberg	Phillip Messina	Seth Spitler
Ben Thorstad	Justin DeVantier	Charles Cederman, III	
N.F. Air Force Base			

Those in nursing homes and shut-ins

Carol Pfohl	Paul Greinert	Nora Hingle	Rod Ohol
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Offering

Offertory“Let the vineyards be fruitful...” **Page 86**
Offertory Prayer“Blessed are you” **Page 88**
Great Thanksgiving **Page 88**
Eucharistic Prayer **Page 89**
The Lord’s Prayer **Page 91**
“Lamb of God” **Page 92**

Distribution of Holy Communion

All who are baptized and believe that Jesus is present in, with and under the forms of bread and wine are invited to receive Holy Communion.

Distribution Hymns:

“How Firm a Foundation” *Hymn 507*
“Have No Fear, Little Flock” *Hymn 476*
“*All People That on Earth Do Dwell*” *Hymn 245*

Post Communion Canticle“Thank the Lord”..... **Page 92**

Post Communion Prayer **Page 94**

Blessing **Page 95**

Closing Hymn“Praise to the Lord, The Almighty” **Hymn 543**

Postlude

**GO IN PEACE, SERVE THE LORD
THANKS BE TO GOD**

WELCOME to St. Peter’s Evangelical Lutheran Church. We are glad to have you join us to worship today. We invite you to join us each Sunday at 8:30 or 10:15 a.m. If you would like to request a meeting or arrange a visit from Pastor Paul, please call his office at 731-4433 or his cell phone at 716-807-4017.

Music Director:	Tim Dyet	
Greeters:	Dianne Retzlaff	Martha Haseley
Readers:	Megan DeVantier	Cory Walck
Altar Guild:	Martha Haseley	Sandy Walck
Trustee:	Brent Walck	

First Reading: Isaiah 66:18–23

18 “For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,
19 and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20 And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. 21 And some of them also I will take for priests and for Levites, says the LORD. 22 “For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. 23 From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

Psalm 50: 1-15

1 The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.
2 Out of Zion, the perfection of beauty, God shines forth.
3 Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.
4 He calls to the heavens above and to the earth, that he may judge his people:
5 “Gather to me my faithful ones, who made a covenant with me by sacrifice!”
6 The heavens declare his righteousness, for God himself is judge!
7 “Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.
8 Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.
9 I will not accept a bull from your house or goats from your folds.
10 For every beast of the forest is mine, the cattle on a thousand hills.
11 I know all the birds of the hills, and all that moves in the field is mine.
12 “If I were hungry, I would not tell you, for the world and its fullness are mine.
13 Do I eat the flesh of bulls or drink the blood of goats?
14 Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,
15 and call upon me in the day of trouble; I will deliver you, and you shall glorify me.”

Second Reading: Hebrews 12:4–24

4 In your struggle against sin you have not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. 6 For the Lord disciplines the one he loves, and chastises every son whom he receives.” 7 It is for discipline that you have to

endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. 12 Therefore lift your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14 Strive for peace with everyone, and for the holiness without which no one will see the Lord. 15 See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. 18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Gospel: Luke 13:22–30

22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24 “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26 Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27 But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last.”

Strive to enter through
the narrow door.

For many,
I tell you,
will seek
to enter &
will not
be able.



Luke 13:24