What is Glorification

1 Corinthians 15:42-53

Our human bodies are described in (1 Cor. 15:42–53) as perishable, dishonorable, and weak, all due to _____. Our glorified bodies will be imperishable, honorable, and powerful, all due to ______. In his first letter to the church in Corinth, Paul discusses the great differences between * our ______ bodies and our _____ bodies (1 Cor. 15:35-54). Contrasting our earthly bodies with the splendor of our heavenly (resurrected) bodies, Paul says, (vv. 42-44). In short, our resurrected bodies are _____, imperishable, and raised in glory and power. * Through the first Adam, we received our natural bodies, perfectly suited to an earthly environment. However, they became perishable as a consequence of the _____. Our _____ bodies, on the other hand, will be "raised imperishable." They * will never experience sickness, decay, deterioration, or (1 Cor. 15:54). As a result of the Fall, we are "sown in _____." We were originally made perfect * and in the image of God (Gen. 1:27), but sin has brought dishonor. Yet believers have the promise that our imperfect and dishonored bodies will one day be raised in _____. Our current bodies are also characterized by ______ and frailty. Our earthly * "temples" are undeniably fragile and susceptible to diseases that ravage mankind. We are also weakened by and . The resurrected body will be a ______ one. "Flesh and blood cannot inherit the Kingdom of God" (1 Cor. 15:50). After the resurrection we will have a "spiritual body," perfectly suited for living in not have bodies—but that our resurrected bodies will not need physical sustenance or depend on natural means of supporting life. We get a glimpse of what our resurrection bodies will be like when we recall Jesus' postresurrection appearances: He still had _____ wounds His disciples could ______touch Him He was able to ______ effortlessly and appear and disappear at will He could _____ and go through walls and doors

glorification

*	He could also	and	and sit and	d talk
	informs	us that our "low	ly bodies" will be just	"like His glorious
bod	ly" (Phil. 3:21).			
Our new bodies will no longer be "" bodies, subject to decay and death; we will live in "victory over sin and death," won by Christ on our behalf (1 Cor. 15:57).				
Although the Bible doesn't portray glorified bodies as being naked, but rather clothed in white (Rev. 3:4–5, 18), they will be pure and undefiled by sin. Our glorified bodies will be empowered by the Spirit that owns us, and weakness will be no more.				
	t as our earthly bodies are lies will be suited for life	-		_, our resurrected
Like Moses and Elijah, we will be able to immerse in the of our Maker in the fellowship of Jesus (Matt. 17:2–3; Phil. 3:10).				
	e bodies weat we now abide in.	will be more lik	ce what God originally	intended, rather than