

# Thirteenth Sunday after Pentecost

SEPTEMBER 4TH



## CONCORDIA

Lutheran Church  
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163

(509) 332-2830, [www.concordiapullman.org](http://www.concordiapullman.org)

Matt Gulseth,  
Pastor  
matt.gulseth@  
concordiapullman.org

Elizabeth O'Loughlin,  
Church Life  
Coordinator  
ElizabethOloughlin@  
concordiapullman.org

Amber King,  
Preschool Director  
preschool@  
concordiapullman.org

Jodie Stahlecker,  
Administrative  
Assistant  
jodie.stahlecker@  
concordiapullman.org

# CHOOSE LIFE!

## AS WE GATHER

The first issue that naturally comes to mind to many Christians when hearing the phrase “Choose life!” is that of abortion, which chooses death, not life. And indeed, never should our witness to God’s gift of life be silenced! Beyond that, however, are all the other choices we make in our struggles between God’s good and gracious will for all and the universal disability of sin that constantly attempts to lead us away from God and His call to life. Today, God’s Word gives us the assurance that because our Lord and Savior Jesus Christ has chosen to take our suffering and death into Himself by His cross, all who are baptized into His saving death are given the power of faith to love God and pursue His ways of life according to His good and gracious Law and Gospel. Blessed is the man whose “delight is in the law of the Lord” (Psalm 1:2).

### + PREPARATION +

#### 834 O GOD, O LORD OF HEAVEN AND EARTH



1 O God, O Lord of heav'n and earth, Thy liv - ing  
2 Our fa - tal will to e - qual Thee, Our reb - el  
3 Thou cam - est to our hall of death, O Christ, to  
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
will wrought death and night. We seized and used in pride -  
breathe our poi - soned air, To drink for us the dark  
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
ful spite Thy won - drous gift of lib - er - ty.  
de - spair That stran - gled our re - luc - tant breath.  
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
We housed us in this house of doom, Where death had roy -  
How beau - ti - ful the feet that trod The road that leads  
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
al - scope and room, Un - til Thy ser - vant, Prince of Peace,  
us back to God! How beau - ti - ful the feet that ran  
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
Breached all its walls for our re - lease.  
To bring the great good news to man!  
To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907–76, alt.

Tune: Jan O. Bender, 1909–94

Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005419

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## OPENING SENTENCES

*Psalm 124:8; Isaiah 2:3, 5*

- P** Our help is in the name of the LORD,  
**C** who made heaven and earth.
- P** Come, let us walk in the light of the LORD,  
**C** that He may teach us His ways and that we may walk in His paths.

## CONFESSION AND ABSOLUTION

*Deuteronomy 30:14*

- P** Since God graciously calls all people to come to Him to receive His love and life through repentance of sin and faith in His gift of forgiveness, let us confess our sin, take refuge in His mercy, and seek His grace for the sake of His Son, Jesus Christ, our Lord.
- C** **Most merciful God, we come before You at Your gracious invitation. We repent of our sins in thought, word, and deed, both what we have done against Your Law and what we have failed to do in faithfulness to Your Law. We have not loved You with our whole being. We have failed to love our neighbors. We plead through the deliverance of Your Son's suffering and death, forgive us our sins, and give us the will to choose life in His name. Amen.**
- P** "The word is very near you. It is in your mouth and in your heart, so that you can do it." In the stead and by the command of my Lord Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. You are free. Choose life!
- C** Amen.





## GLORIA IN EXCELSIS

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray.  
**C** O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## OLD TESTAMENT READING

*Deuteronomy 30:15–20*

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing

and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**L** This is the Word of the Lord.

**G** Thanks be to God.

## READING

*Psalm 1*



<sup>1</sup>Blessèd is the man  
who walks not in the counsel of the | wicked,\*  
nor stands in the way of sinners,  
nor sits in the seat of | scoffers;

<sup>2</sup>but his delight is in the law | of the LORD,\*  
and on his law he meditates | day and night.

<sup>3</sup>He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not | wither.\*  
In all that he does, he | prospers.

<sup>4</sup>The wicked | are not so,\*  
but are like chaff that the wind | drives away.

<sup>5</sup>Therefore the wicked will not stand in the | judgment,\*  
nor sinners in the congregation of the | righteous;

<sup>6</sup>for the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

## EPISTLE

*Philemon 1–21*

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier,  
and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment.

<sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to

do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## CHILDREN'S MESSAGE

Elizabeth O'Loughlin

### VERSE

*Galatians 6:14*

**C** Alleluia. Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. Alleluia.

### HOLY GOSPEL

*Luke 14:25–35*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,

was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.

### 573 LORD, 'TIS NOT THAT I DID CHOOSE THEE



1 Lord, 'tis not that I did choose Thee; That, I know, could

2 It was grace in Christ that called me, Taught my dark - ened

△ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy  
 heart and mind; Else the world had yet en - thrall'd me, To Thy  
 bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me  
 heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this  
 For Thy grace a - lone I thirst, Know - ing well that,  
 Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.  
 if I love Thee, Thou, O Lord, didst love me first.  
 ad - o - ra - tion To the great Je - ho - vah give.

## SERMON

### PRAYER OF THE CHURCH

- P** All praise, honor, and worship be to You, O God our Father, for by Your Law You have revealed to the world Your salvation from all sin and death and given to all new hearts and renewed minds through the repentance of our sins and faith in Your Son, our Savior Jesus Christ. Help us to follow in His way to joyfully choose His life by means of His truth. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant that Your glorious Word and will of divine Law and Gospel be preached to the conversion, life, and joy of all throughout the world. Give all who preach, minister, and serve in Your Holy Church boldness and clarity of mind and spirit to rightfully proclaim Your whole Law and Your glorious Gospel. Lord, in Your mercy,
- C** **hear our prayer.**
- P** By Your Word and Spirit cause all who hear to have true repentance of their sins and true faith to grow in love toward You and their neighbors, and to purposely choose Your way of life daily in all their ways and deeds. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Guide our nation and our elected leaders in the ways of justice, peace, and the promotion of lives pleasing to You. Preserve and bless all who serve in the armed forces of our nation as well as those who work to preserve peace, safety, and health in our community. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comfort and bring healing to all who are in sorrow, need, sickness, or adversity, [*especially* . . .]. Give strength and the will to persevere to all who suffer any persecution for the faith. Help all to whom death draws near with the peace of a confident faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** With reverence and affection we remember before You, O Lord, all who have gone before us with the sign of faith. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

## OFFERING

## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12 Tune: Johann Georg Winer, 1583–1651, adapt. Text and tune: Public domain

## + SACRAMENT +

### PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

LSB 210



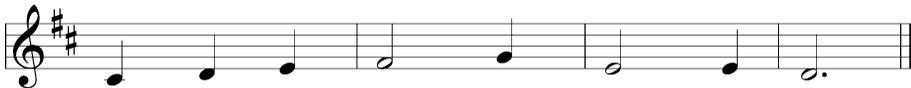
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## + DISTRIBUTION HYMNS +

425 WHEN I SURVEY THE WONDROUS CROSS

686 COME, THOU FOUNT OF EVERY BLESSING

633 AT THE LAMB'S HIGH FEAST WE SING

## NUNC DIMITTIS

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## 333 ONCE HE CAME IN BLESSING



1 Once He came in bless - ing, All our sins re -  
2 Now He gent - ly leads us; With Him - self He  
3 Soon will come that hour When with might - y  
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
feeds us Pre - cious food from heav - en,  
pow - er Christ will come in splen - dor  
lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
Pledge of peace here giv - en, Man - na that will  
And will judg - ment ren - der, With the faith - ful  
That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
nour - ish Souls that they may flour - ish.  
shar - ing Joy be - yond com - par - ing.  
fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006  
Tune: Michael Weisse, c. 1480–1534 Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005419 Text (sts. 1, 4) and tune: Public domain

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# Prayers

## Prayers of Praise and Thanksgiving

Prayers of thanks for **Coltyn Guenthner** who is celebrating his birthday.

## Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Shay Connell** as she recovers from a heart transplant.

Healing for **Bill Gratz**.

For **Tim C.** as he was diagnosed with throat cancer.

Baby **Griffin** who has kidney problems.

Healing for Julie Denison.

For **Virginia**, the mother of LeeAnn as she has broken her pelvis and has a liver infection.

## Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For students and teachers as they prepare to return to school.

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*