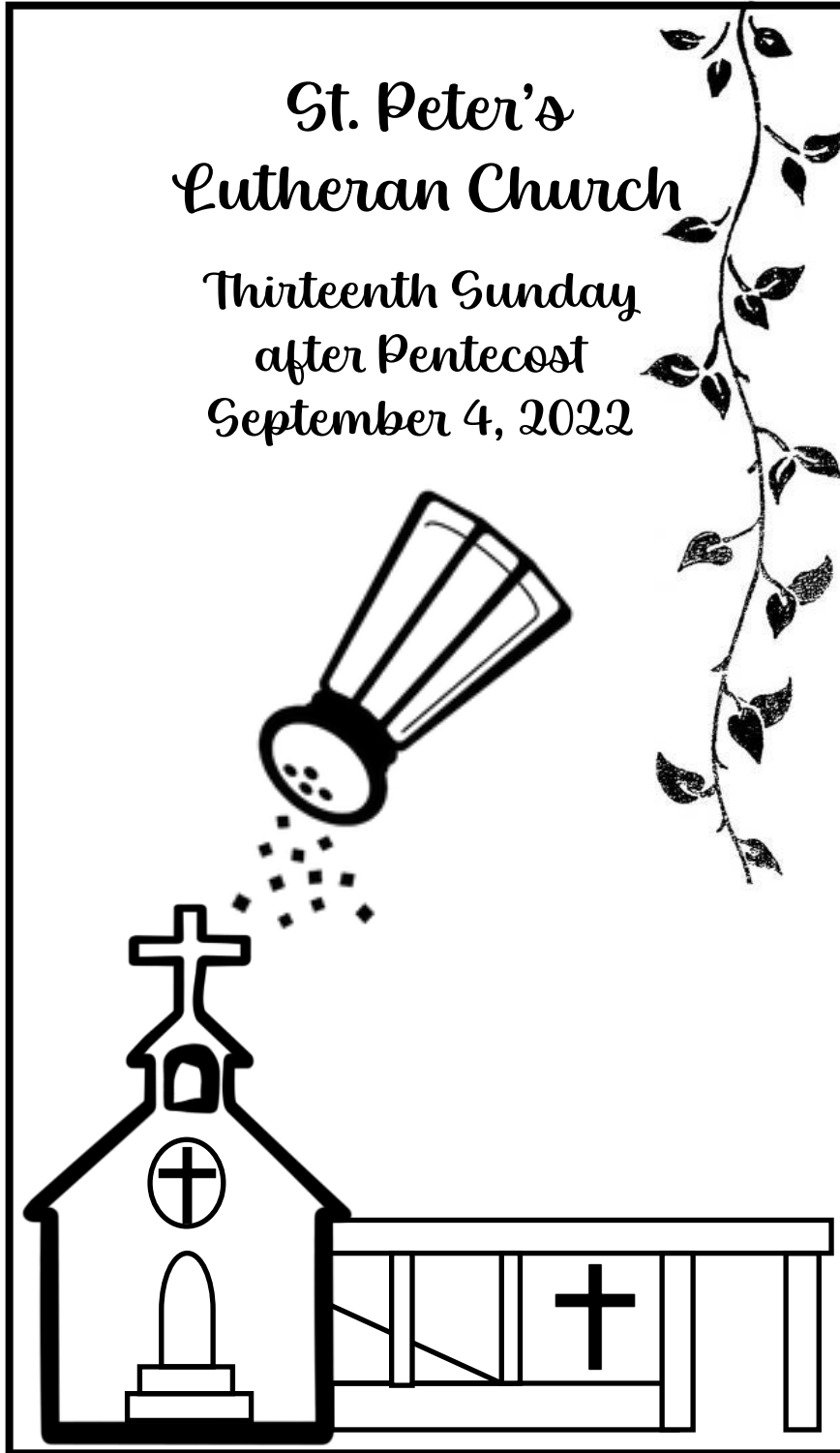


*St. Peter's
Lutheran Church*

*Thirteenth Sunday
after Pentecost
September 4, 2022*



ST. PETER'S EVANGELICAL LUTHERAN CHURCH & SCHOOL

6167 Walmore Road, Sanborn, New York 14132
716-731-4433 | Pastor 990-6244 | www.stpetersanborn.com
Rev. Paul Saya – Interim Pastor

**Thirteenth Sunday after Pentecost
September 4, 2022**

Prelude

Confession and Forgiveness Page 77

Opening Hymn “Take My Life, that I May Be ” Hymn 406

Apostolic Greeting & Kyrie Page 78

Hymn of Praise “This is the Feast” Page 81

P: The Lord be with you.

C: **And also with you.**

P: Let us pray the Prayer of the Day together:

C: **O Lord, always lead and follow us with your grace, that we may be still more intent on doing good. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Deuteronomy 30:15-20 (insert)

Psalm 1:1-6 (insert)

Second Reading: Philemon 1-21 (insert)

Gospel Acclamation “Alleluia, Lord to Whom” Page 83

Gospel Reading: Luke 14:25-35 (insert)

**Responses “Glory to you, O Lord” Page 83
“Praise to you, O Christ”**

Sermon - Pastor Paul Saya

Sermon Hymn “When I Survey the Wondrous Cross” Hymn 482

Nicene Creed Page 84

Prayers of the Faithful

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

We continue to pray for the following:

Chuck Cederman	Harold Haseley	Lester Walck	Lizzy
Britt Gamache	Mark Lendway	Bill Bullwinkle	Walter
Tara Pfohl	Carol Walck	Linda Rozyczko	Hannah
Pam Walck	Ely Bullwinkle	Rachel Haseley	Brian
Cassie Stumpf	Call Committee	Rick Kline	
Bryan Beaudoin			

Serving in the Military

Nate Allen	Jillian Kelkenberg	Phillip Messina	Seth Spitler
Ben Thorstad	Justin DeVantier	Charles Cederman, III	
N.F. Air Force Base			

Offering

Offertory“Let the vineyards be fruitful...” **Page 86**
Offertory Prayer“Blessed are you” **Page 88**
Great Thanksgiving **Page 88**
Eucharistic Prayer **Page 89**
The Lord’s Prayer **Page 91**
“Lamb of God” **Page 92**

Distribution of Holy Communion

All who are baptized and believe that Jesus is present in, with and under the forms of bread and wine are invited to receive Holy Communion.

Distribution Hymns: “*For the Fruit of All Creation*” **Hymn 563**
 “*Let Us Ever Walk with Jesus*” **Hymn 487**
 “*Oh, that the Lord Would Guide my Ways*” ... **Hymn 480**

Post Communion Canticle“Thank the Lord ” **Page 92**

Post Communion Prayer **Page 94**

Blessing **Page 95**

Closing Hymn“*Lift High the Cross*” **Hymn 377**

Postlude

GO IN PEACE, SERVE THE LORD
THANKS BE TO GOD

WELCOME to St. Peter’s Evangelical Lutheran Church. We are glad to have you join us to worship today. We invite you to join us each Sunday at 8:30 or 11:00am. If you would like to request a meeting or arrange a visit from Pastor Paul, please call his office at 731-4433 or his cell phone at 716-807-4017.

Music Director:	Tim Dyet	
Greeters:	Calvin and Patricia Pfohl	Gail Dietz and Sue Galganski
Readers:	Carol Binns	Bob Shook
Altar Guild:	Beverly Pendergast	Janet Tober
Trustee:	David Retzlaff	

First Reading: Deuteronomy 30:15–20

15 “See, I have set before you today life and good, death and evil. 16 If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. 17 But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, 18 I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. 19 I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, 20 loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

Psalm 1:1–6

1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
2 but his delight is in the law of the LORD, and on his law he meditates day and night.
3 He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
4 The wicked are not so, but are like chaff that the wind drives away.
5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
6 for the LORD knows the way of the righteous, but the way of the wicked will perish.

Second Reading: Philemon 1–21

1 Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker 2 and Apphia our sister and Archippus our fellow soldier, and the church in your house: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I thank my God always when I remember you in my prayers, 5 because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, 6 and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. 7 For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. 8 Accordingly, though I am bold enough in Christ to command you to do what is required, 9 yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— 10 I appeal to you for my child, Onesimus, whose father I became in my imprisonment. 11 (Formerly he was useless to you, but now

he is indeed useful to you and to me.) 12 I am sending him back to you, sending my very heart. 13 I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, 14 but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. 15 For this perhaps is why he was parted from you for a while, that you might have him back forever, 16 no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. 17 So if you consider me your partner, receive him as you would receive me. 18 If he has wronged you at all, or owes you anything, charge that to my account. 19 I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. 20 Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. 21 Confident of your obedience, I write to you, knowing that you will do even more than I say.

Gospel: Luke 14:25–35

25 Now great crowds accompanied him, and he turned and said to them, 26 “If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. 27 Whoever does not bear his own cross and come after me cannot be my disciple. 28 For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, 30 saying, ‘This man began to build and was not able to finish.’ 31 Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. 33 So therefore, any one of you who does not renounce all that he has cannot be my disciple. 34 “Salt is good, but if salt has lost its taste, how shall its saltiness be restored? 35 It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”



Whoever
does not
bear his
own
cross
and come
after me
cannot be
my
disciple.

Luke 14:27