



FOURTEENTH SUNDAY
AFTER PENTECOST
SEPTEMBER 11



CONCORDIA

Lutheran Church
Preschool & University Ministry

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SACRED SUBJECTS: READING

AS WE GATHER

Although there are important times for silence in worship, the hearing of God’s Word is central to the worship service. The reading of the Word becomes a focus for our growing in faith. From earliest times, God has directed His people to read His Word. In Exodus, it is recorded that Moses “took the Book of the Covenant and read it in the hearing of the people” (Exodus 24:7). In the Collect for “Grace to receive the Word,” we pray that we may hear the Holy Scriptures and, most importantly, “read, mark, learn, and inwardly digest them” (LSB, p. 308). We have that grace-filled opportunity once again. May we take full advantage of it to the glory of God!

+ PREPARATION +

OPENING SENTENCES

Psalm 119:57–60, 63–64

- P** The LORD is my portion; I promise to keep Your words.
- C** I entreat Your favor with all my heart; be gracious to me according to Your promise.

- P** When I think on my ways, I turn my feet to Your testimonies;
- C** I hasten and do not delay to keep Your commandments.

- P** I am a companion of all who fear You, of those who keep Your precepts.
- C** The earth, O LORD, is full of Your steadfast love; teach me Your statutes!

829 CHRIST THE ETERNAL LORD



- 1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
- 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
- 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
- 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
- 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free-ly poured On all who name Your name;
Whose time-less teach-ings still are heard Set forth on Scrip-ture’s page;
And by His death sal - va - tion won For ev - 'ry child of earth;
Our Morn-ing Star in splen-dor bright, The Life, the Truth, the Way;
Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
Trans - form our thought and mind, En - light - en all who read,
In - spire our hearts, we pray, To tell Your love a - broad,
That light of truth You give To ser - vants as to friends,
When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
With - in Your Word by faith to find The bread of life in - deed.
That all may hon - or Christ to - day And fol - low Him as Lord.
Your way to walk, Your life to live, Till earth's brief jour - ney ends.
Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926

Tune: George J. Elvey, 1816–93

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Tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** Let us now confess our sin to God, our merciful Father.
- C** **Gracious God, we admit and confess our sinfulness. We are by nature sinful and unclean. Daily we do things we ought not do and do not live up to our calling as the people of Your pasture and the sheep of Your hand. We justly deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is in the merits of Your Son, our Savior Jesus Christ. Have mercy on us, O God. Grant us remission of all our sins and lead us to renewed lives that reflect Your goodness and love.**
- P** God is gracious and merciful. He hears our supplications and joyfully restores us to His fold. By the command of our Lord and as His called and ordained servant, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

+ WORD +

944 KYRIE — II

sts. 1–3



1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - le - - - i - son.
Chris - te e - le - - - i - son.
Ky - ri - e e - le - - - i - son.

Text: Traditional
Tune: Russian Orthodox
Text and tune: Public domain

SALUTATION

- P** The Lord be with you.
C And also with you.

PRAYER OF THE DAY

- P** Let us pray.
C Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Ezekiel 34:11–24

¹¹For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must

muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 119:169–176

C **Let my cry come before You, O Lord; give me understanding according to Your word!**

Men: **Let my plea come before You; deliver me according to Your word.**

Women: **My lips will pour forth praise, for You teach me Your statutes.**

Men: **My tongue will sing of Your word, for all Your commandments are right.**

Women: **Let Your hand be ready to help me, for I have chosen Your precepts.**

C **I long for Your salvation, O Lord, and Your law is my delight.**

Men: **Let my soul live and praise You, and let Your just decrees help me.**

Women: **I have gone astray like a lost sheep; seek Your servant, for I do not forget Your commandments.**

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE

1 Timothy 1:5–17

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the glorious gospel of the blessed God with which I have been entrusted.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

CHILDREN'S MESSAGE

Amber King

VERSE

Luke 15:10

Alleluia. I tell you, there is joy before the angels of God over one sinner who repents. Alleluia.

HOLY GOSPEL

Luke 15:1–10

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glory to You, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: ⁴"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

709 THE KING OF LOVE MY SHEPHERD IS



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

Text: Henry W. Baker, 1821–77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

SERMON

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,**

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the Church here and around the world and for all people in their varied circumstances.

O God, our refuge and strength, a very present help in trouble, strengthen the Church here and wherever it gathers around Your Word and celebrates the blessed Sacraments. Grant confident faith to clergy and laity, pastors in congregations and missionaries in distant lands, elders in the faith and newly baptized alike. Help us to put all our trust in Your protection and power. Lord, in Your mercy,

C hear our prayer.

P Strong Creator, wherever people call out to You as the earth gives way, mountains move into the heart of the sea, and mountains tremble, hear their cries and keep them safe. Awaken courage and wisdom in those who search and rescue, those who provide physical and spiritual counsel, and those who offer long-term support of body and life. Lord, in Your mercy,

C hear our prayer.

P O Holy Spirit, when nations rage and kingdoms totter, use the earthly powers that be to move the nations and their leaders to seek ways toward peace with their neighbors and stability within their borders. You, who make wars cease to the end of the earth, provide courage and

compassion to all who work for peace and protection as they are deployed abroad and all who maintain concord and order within our communities. Lord, in Your mercy,

C hear our prayer.

P Gracious God, stream joy and gladness to those who wait for the dawning of a new day, those dealing with long-term ills, unemployment, discrimination, unjust imprisonment, strife in their families, and the loss of loved ones, [*especially* . . .]. Assure them that You are with them, even now a very present help in trouble. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, worthy to be exalted among the nations, into Your almighty hands we commend ourselves and all for whom we pray. Hear our prayer for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

(The commissioning will happen during the offering)

OFFERING

+ COMMISSIONING AND INSTALLATION OF A LUTHERAN SCHOOL TEACHER +

(The candidate is presented before the altar. The presiding minister, standing before the altar, says:)

P Beloved in the Lord, according to the Church's usual order, [*name*] has been called to the office of teacher at [*place*]. This office has been established in love by the Church to support the Office of the Holy Ministry and to assist and strengthen Christian fathers and mothers in their God-given responsibility to bring up their children in the nurture and instruction of the Lord. [*Name*] has been prepared for this office by prayer and study. [*He/She*] has been examined and declared ready to undertake this sacred responsibility and public trust. Hear the Word of God concerning this office.

A Children, obey your parents in the Lord, for this is right. "Honor your father and mother"—which is the first commandment with a promise—"that it may go well with you and that you may enjoy long life on the earth." Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

(The presiding minister addresses the candidate:)

P Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

- R** Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.
- P** Do you believe and confess the three Ecumenical Creeds, namely, the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?
- R** Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.
- P** Do you confess the Small Catechism of Martin Luther is also in agreement with this one scriptural faith?
- R** Yes, I make these Confessions my own because they are in accord with the Word of God.
- P** Do you solemnly promise faithfully to serve God's people in the office of teacher in accordance with Holy Scripture and with these Confessions?
- R** Yes, I promise, with the help of God.
- P** Will you, trusting in God's care, seek to grow in love for those you serve, strive for excellence in your skills, and adorn the Gospel of Jesus Christ with a godly life?
- R** Yes, I promise, with the help of God.

(The presiding minister addresses the congregation:)

- P** Brothers and sisters in Christ, you have heard the confession and solemn promise of [name], who has been called to the office of teacher in the Church. I ask you now, in the presence of God: Will you receive [him/her], show [him/her] fitting love and honor, and support [him/her] by your gifts and fervent prayer? If so, then answer: We will, with the help of God.
- C** **We will, with the help of God.**

- P** The almighty and most merciful God strengthen and assist you always.

(The presiding minister asks the candidate:)

- P** Are you ready and willing to assume this office and work?
- R** I am.

(The candidate kneels.)

- P** [Name], I commission you to the office of teacher and install you at [name of congregation or school] in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

(Stand)

- P** Let us pray.

Gracious and most merciful Lord, we thank You for providing faithful men and women in Your Church to assist and support the Office of the Holy Ministry and its work among us. Grant Your Holy Spirit to *[name]*, and adorn *[him/her]* with wisdom and power from on high. Incline both young and old to godliness and obedience, and let them so benefit by instruction in Your holy Word that they may serve You all their days and finally obtain eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C Amen.

+ SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

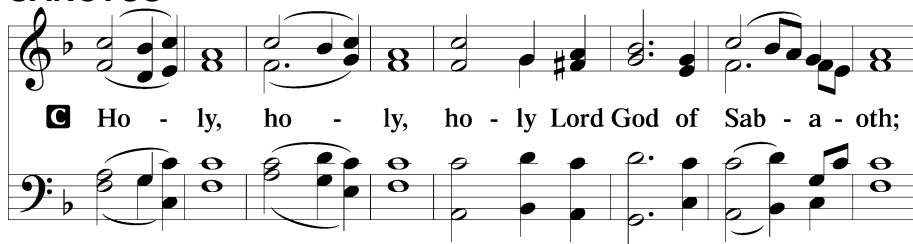
PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have called us as Your people and have shown us Your kindness. Confident of Your love and assured of Your mercy, we come before You, asking that we receive Your blessings with heartfelt thanksgiving. Pour out upon us the gift of Your Holy Spirit and grant that we may receive the body and blood of our Lord as a guarantee of our salvation and a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and the Holy Spirit, now and forever.

C Amen.

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only begotten Son that whoever believes in Him should not perish but have eternal life. Send us Your Holy Spirit, the Spirit who brings to life the power of Jesus Christ. Bless us, Your children, so that all we who partake of Christ's holy body and of His precious blood may be filled with Your heavenly peace and joy, so that we may live in the hope of an eternity gathered around Your heavenly table.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

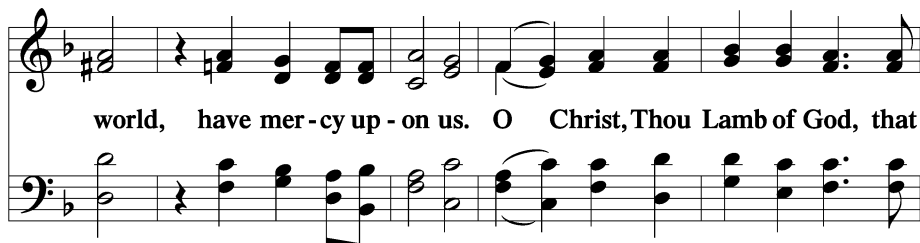
P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

+ DISTRIBUTION HYMNS +

744 AMAZING GRACE

sts. 1-5

915 TODAY YOUR MERCY CALLS US

864 SHEPHERD OF TENDER YOUTH

740 I AM JESUS' LITTLE LAMB

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis' consists of a treble and bass staff in G major (one sharp). The treble staff begins with a quarter note G, followed by quarter notes A and B, then a half note C. The bass staff provides accompaniment with chords and moving lines. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the treble staff.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the piece. The treble staff features a half note C, followed by quarter notes D and E, then a half note F. The bass staff continues with accompaniment. The lyrics 'cord - ing to Thy word, for mine eyes have seen Thy salvation,' are written below the treble staff.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues. The treble staff begins with a half note G, followed by quarter notes A and B, then a half note C. The bass staff continues with accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the treble staff.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation continues. The treble staff begins with a quarter note G, followed by quarter notes A and B, then a half note C. The bass staff continues with accompaniment. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the treble staff.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST-COMMUNION THANKSGIVING

P Let us pray.

Grant, O Lord, that what we have received with our lips we may keep with pure hearts and that through the gift imparted to us in this present life we may hereafter receive life everlasting; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

G Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

G Amen.

686 COME, THOU FOUNT OF EVERY BLESSING



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

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ACKNOWLEDGMENTS

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Carol Rydbom & Jay Cady** who are celebrating their birthdays.

Thanksgiving for **Kerry Balow & David Coyle and Jeff & Beth Tietjen** as they celebrate their wedding anniversary.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

Healing for **Bill Gratz** as he heads to Seattle for more testing.

Baby **Griffin** who has kidney problems.

Continued Healing for Julie Denison.

For **Virginia**, the mother of LeeAnn as she waits for the Lord.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For students and teachers as they prepare to return to school.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*