Calvinism vs. Arminianism Which View is Correct?

ጥ	and are two systems or							
		views of theology that attempt to explain the relationship						
			od's and man's of		S049-10 & VIDEO	ADMINITE (1500 1600)		
						6 ARMINIUS (1560-1609)		
*	Calvinism is named for John Calvin, a French theologian who lived from 1509-1564.							
	Arminianism is named for Jacobus Arminius, a Dutch theologian who lived from 1560-1609. Before, Calvin and Arminius were debating this doctrine, it was Luther (1483-							
	1546) and Eramus (1467-1536), and before them it was Augustine (354-430) and							
			354-420), and since then many oth	ner countless	s discussions of what is k	nown as		
			eology.					
*	Both systems of beliefs can be summarized with five points:							
	*	Calv	vinism holds to	Armi	inianism hold to			
		1)	total depravity of man	1)	partial depravity of mar	1		
		2)	unconditional election	2)	conditional election			
		3)	limited atonement	3)	unlimited atonement			
		4)	irresistible grace	4)	resistible grace			
		5)	perseverance of the saints	5)	conditional salvation (s	ecurity)		
*	Calvinism believes in depravity which means that every aspect of							
	humanity is corrupted by; therefore since human beings are dead in							
	their sins and transgressions before God they are to come to salvation on their own accord. Therefore, their free will in which God intended is in bondage.							
*	Part	Partial depravity states that every aspect of humanity is tainted by sin, but not to the						
		extent that human beings are unable to place faith in God of their own accord for						
	salv	ation.	Free will is still able to choose reg	gardless of t	heir spiritual condition.			
*		Calvinism includes the belief that election is, while Arminianism believes						
		in election. Unconditional election is the view that God individuals to salvation based entirely on His, not on anything inherently						
			the	·	_, not on anything ninere	AILIY		
*	Con	ditiona	al election states that God elects in	dividuals to	salvation based on His			
	fore	foreknowledge of who will in Christ unto salvation, thereby on the that						
	the	individ	ual chooses God.					

*	Calvinism sees the atonement as, while Arminianism sees it as				
	This is the most controversial of the five points. Limited atonement is the belief that Jesus				
	only died for the (unconditional). Unlimited atonement is the belief that				
	Jesus died for, but that His death is not effectual until a person receives				
	Him by faith (conditional).				
*	Calvinism includes the belief that God's grace is, while Arminianism says				
	that an individual can the grace of God. Irresistible grace argues that				
	when God calls a person to salvation, that person will inevitably come to salvation.				
*	Calvinism holds to of the saints while Arminianism holds				
	to salvation. Perseverance of the saints refers to the concept that a				
	person who is elected by God will persevere in faith and will not permanently deny				
	Christ or turn away from Him.				
*	Arminianism holds to a conditional salvation view that a believer in Christ can, of his/her				
	own free will, turn away from Christ and thereby salvation.				
*	So, in the Calvinism vs. Arminianism debate, who is correct?				
*	Many believers arrive at some sort of mixture of the two views. Ultimately, both systems				
	in that they attempt to explain the unexplainable. How can the finite				
	mind grasp the infinite mind of God?				
*	Human beings are of fully grasping a concept such as this. Yes, God is				
	absolutely and knows all. Yes, humanity has a to make a				
	genuine decision to place faith in Christ unto salvation.				
*	These two facts seem contradictory, conflicting, incompatible, irreconcilable, and				
	opposing to us, but in the mind of God they make perfect sense and in harmony to His				
	perfect will.				