



ZION REFORMED UNITED CHURCH OF CHRIST

Fifteenth Sunday after Pentecost ☪ September 18th, 2022 ☪ 11 A.M.

—
WORSHIP GUIDE
Scattering Seeds of Hope
—

WE GATHER TO PRAISE GOD

Congregational Responses are in **Bold**.

Please silence all mobile devices.

✦ Indicates Music Selection.

↑ An invitation to stand.

Gathering Music ✦

"Fantasia No. 4"

Prelude to Worship ✦

"The Rejoicing"

↑ Call to Community

Based on Psalm 150

Praise God!

Praise God in the sanctuary!

Praise God in the mighty firmament!

Praise God for mighty deeds!

Praise God for exceeding greatness!

Praise God with trumpet and sound;

Praise God with lute and harp!

Praise God with tambourine and dance;

Praise God with loud clashing cymbals!

Let everything that breathes praise God!

Praise God!

Window One – The Sower

David Ridenour



*And he told them many things in parables, saying: "Listen! A sower went out to sow."
(Matthew 13:3)*

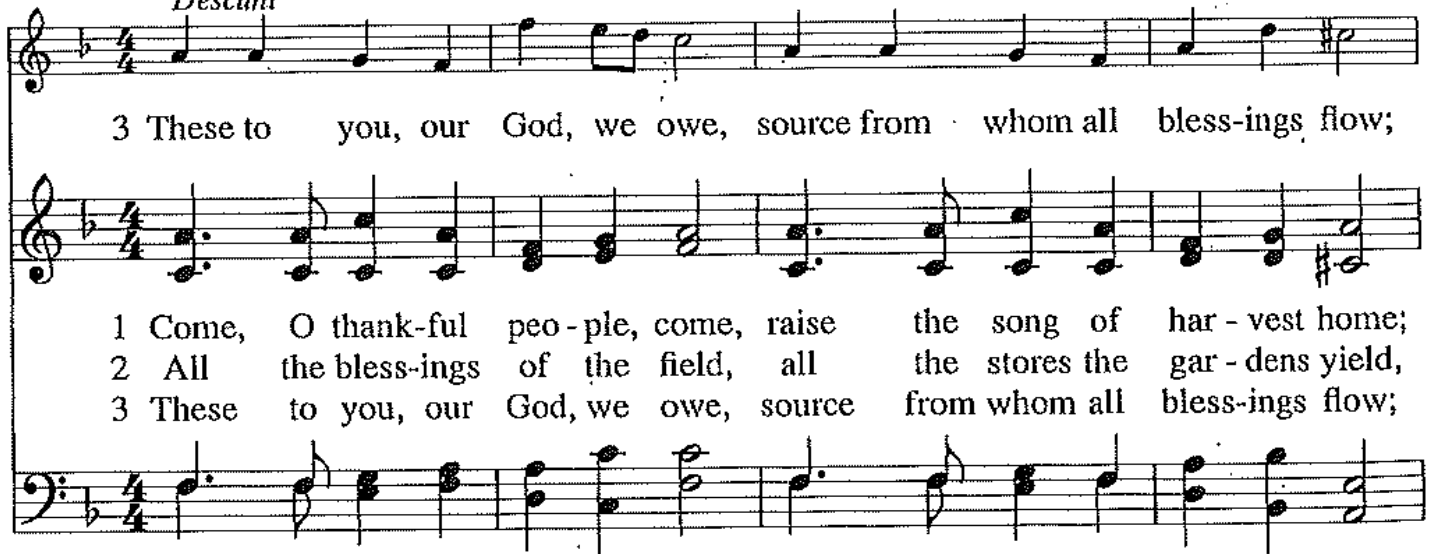
The window speaks of the life and work of Dr. J. Spangler Keiffer. This was his text for his Fortieth Anniversary sermon. The seed represents the word of God planted in the hearts of the faithful during his fifty-one years as pastor of Zion. Dr. Keiffer served as pastor from 1868 to 1919 and is buried in the churchyard. When Dr. Keiffer died in 1919, the window became a memorial to him.



Come, O Thankful People, Come

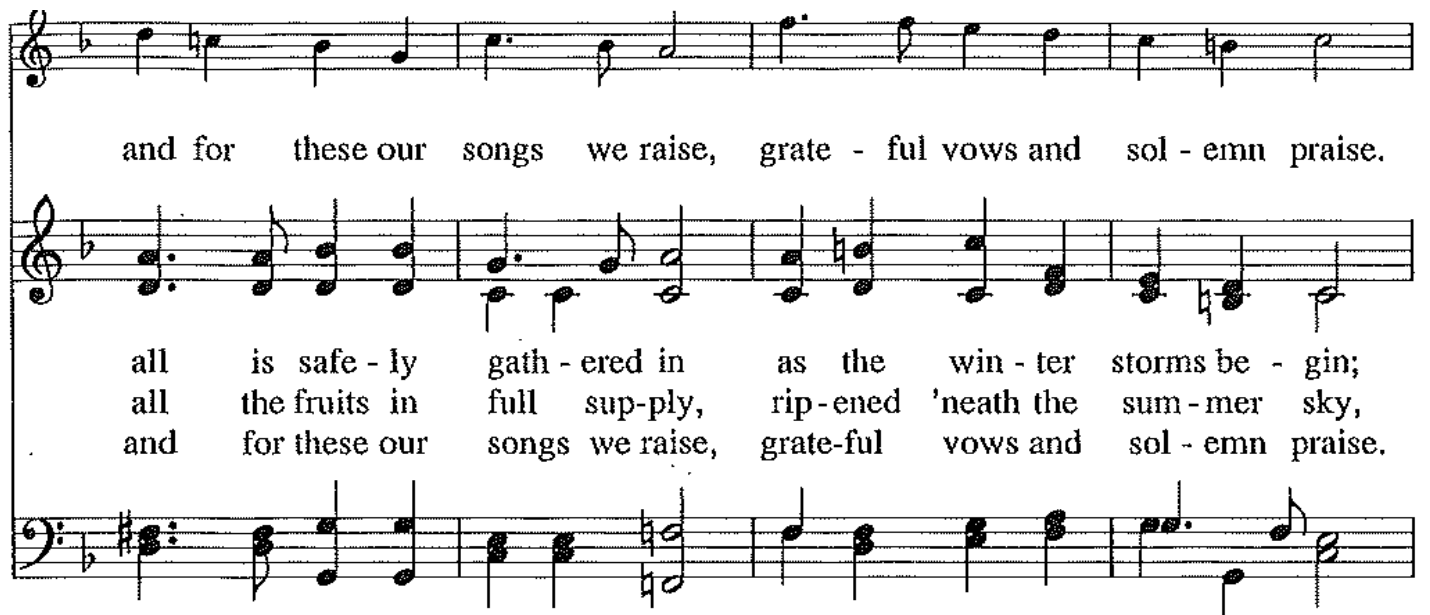
TNCH Song# 422 (Black Hymnal)

Descant



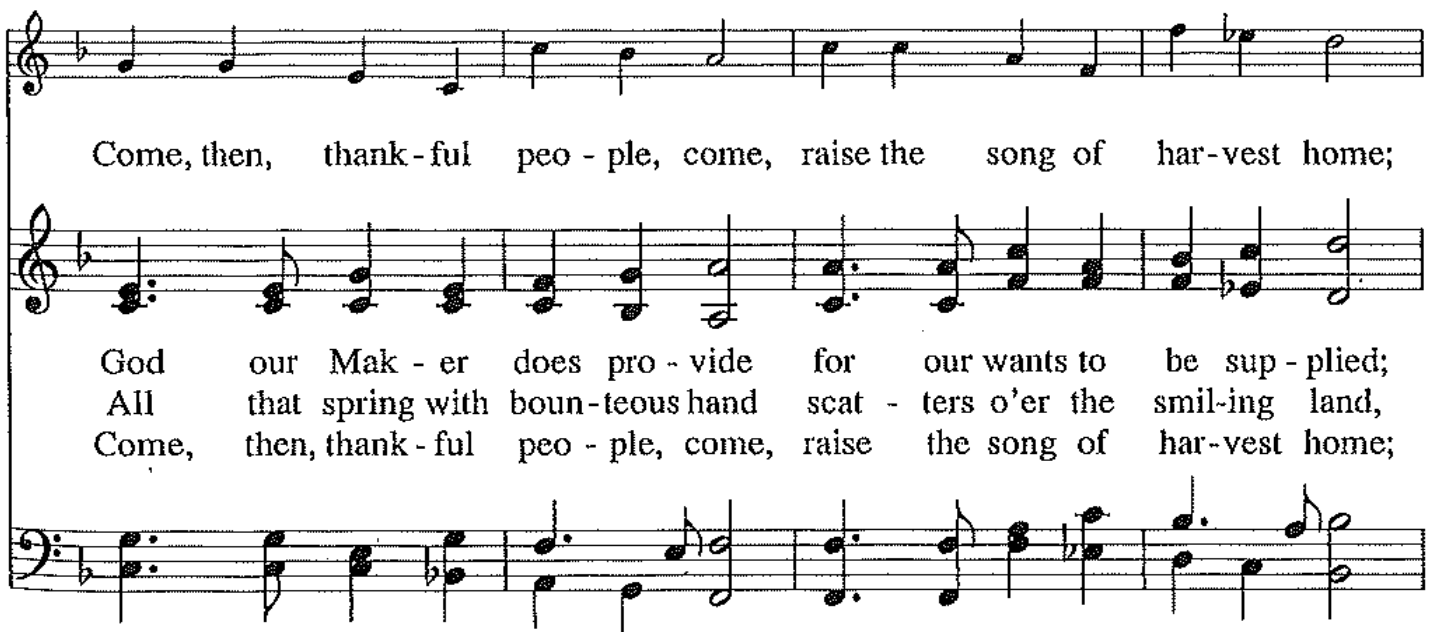
3 These to you, our God, we owe, source from whom all bless-ings flow;

1 Come, O thank-ful peo-ple, come, raise the song of har-vest home;
2 All the bless-ings of the field, all the stores the gar-dens yield,
3 These to you, our God, we owe, source from whom all bless-ings flow;



and for these our songs we raise, grate-ful vows and sol-emn praise.

all is safe-ly gath-ered in as the win-ter storms be-gin;
all the fruits in full sup-ply, rip-ened 'neath the sum-mer sky,
and for these our songs we raise, grate-ful vows and sol-emn praise.



Come, then, thank-ful peo-ple, come, raise the song of har-vest home;

God our Mak-er does pro-vide for our wants to be sup-plied;
All that spring with boun-teous hand scat-ters o'er the smil-ing land,
Come, then, thank-ful peo-ple, come, raise the song of har-vest home;

come to God's own tem-ple, come, raise the song of har - vest home.

come to God's own tem - ple, come, raise the song of har-vest home.
 all that lib - eral au - tumn pours from its rich o'er-flow-ing stores,
 come to God's own tem - ple, come, raise the song of har-vest home.

Tune: "St George's Windsor" by George J. Elvey (1856) with descant by H.A. Chambers (1931)
 Lyrics: Stanza 1 by Henry Alford (1844), Stanza 2 by Anna Laetitia Aiken Barbauld (1772), and
 Stanza 3 is a composite of Alford and Barbauld's works.
 Lyric alterations by The New Century Hymnal, ©1995 by The Pilgrim Press.

CCLI Song#: #5205132
<https://hymnary.org/hymn/NCH1995/422>

Window Two – Saint Paul

Calvin Livingston



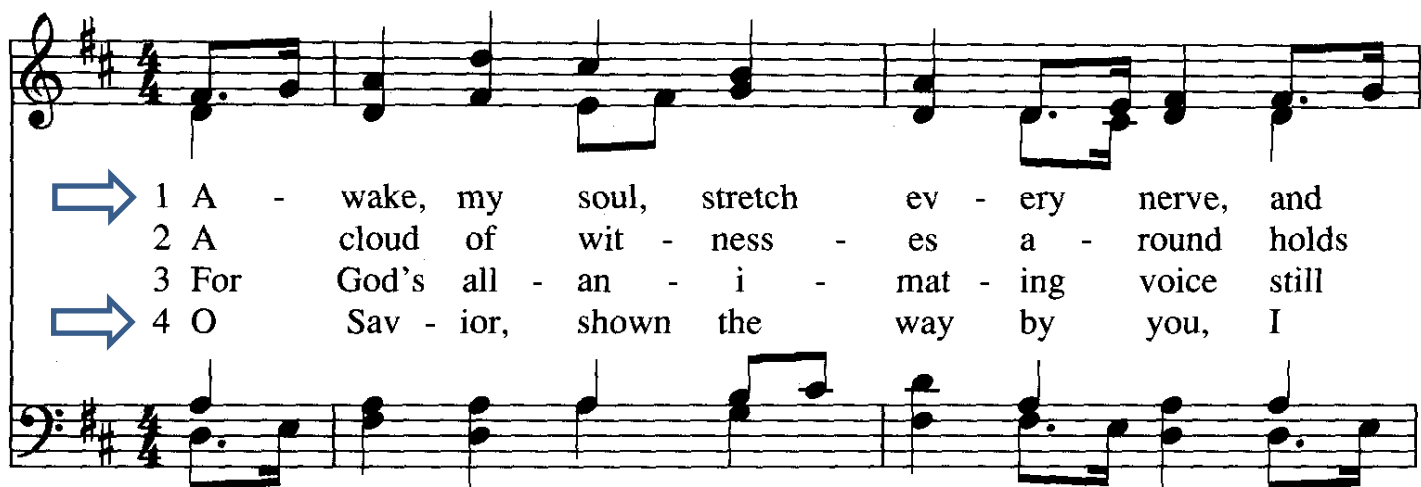
If we live by the Spirit, let us also be guided by the Spirit. (Galatians 5:25)

Paul was the first great missionary in the church. This window was given by the congregation in memory of Jacob Weymer, the first pastor of Zion Church, who was also a missionary. The Rev. Weymer came from Europe to minister to the people in the wilderness of the American frontier. He was a missionary to many congregations on the western frontier of Maryland. He came to Hagerstown in December, 1770, and died here in 1790. He and his wife Salome lie buried in the churchyard in graves unmarked at their own request. Like St. Paul, he "fought a good fight."

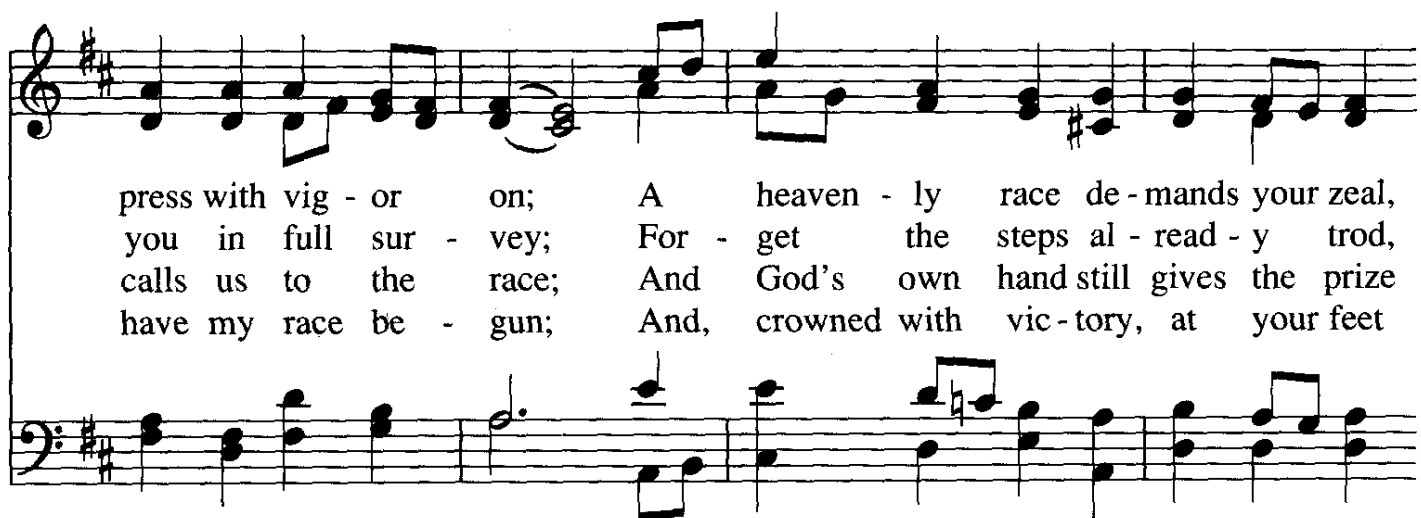


Awake, My Soul, Stretch Every Nerve


TNCH Song# 491 (Black Hymnal)



1 A - wake, my soul, stretch ev - ery nerve, and
2 A cloud of wit - ness - es a - round holds
3 For God's all - an - i - mat - ing voice still
4 O Sav - ior, shown the way by you, I



press with vig - or on; A heaven - ly race de - mands your zeal,
you in full sur - vey; For - get the steps al - read - y trod,
calls us to the race; And God's own hand still gives the prize
have my race be - gun; And, crowned with vic - tory, at your feet



and an im - mor - tal crown, and an im - mor - tal crown.
and on - ward urge your way, and on - ward urge your way.
with nev - er - end - ing grace, with nev - er - end - ing grace.
I'll lay my hon - ors down, I'll lay my hon - ors down.

Tune: "Christmas" by G. F. Handel (1728)

Lyrics: Philip Doddridge (1702-1751)

Lyric alterations by The New Century Hymnal, ©1995 by The Pilgrim Press.

CCLI Song#: #241174

<https://hymnary.org/hymn/NCH1995/491>



Nicodemus came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." (John 3:2)

Nicodemus, a ruler of the people, a member of the Sanhedrin, came to Jesus with the question of re-birth. Jesus said we must be born of the Spirit. And then follows the greatest text in the Bible -- John 3:16 -- "For God so loved the world that he gave his only begotten son that whosoever believeth in him shall not perish but have everlasting life."

This window is a memorial to Mary Catherine Clever Cressler (1839-1898) and George Adam Cressler (1833-1913) and was donated by their daughter.

Jesus Loves Me

TNCH Song# 327 (Black Hymnal)

1 Je - sus loves me! This I know, for the Bi - ble tells me so.
 2 Je - sus loves me! This I know, as he loved so long a - go,
 3 Je - sus loves me! Still to - day, walk - ing with me on my way,

Lit - tle ones to him be - long; they are weak, but he is strong.
 Tak - ing chil - dren on his knee, say - ing, "Let them come to me."
 Want - ing as a friend to give light and love to all who live.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Tune by William Bradley (1862). Lyrics: Stanza 1 by Anna B. Warner (1860) and Stanzas 2-3 by David R. McGuire (1971). Lyric alterations by The New Century Hymnal, ©1995 by The Pilgrim Press.



That same day Jesus went out of the house and sat beside the sea. (Matthew 13:1)

It was by the seaside that Jesus taught the parables, and it was also here that he found rest and peace at the close of the day. Dante wrote, "In his will is our peace." Peace for the soul is found in places of solitude. This window is in memory of George and Mary Kealhofer.

When Peace, Like a River (It is Well with My Soul)

TNCH Song# 438 (Black Hymnal)

1 When peace, like a riv - er, up - holds me each day, when
 2 Though e - vil should tempt me, though tri - als should come, let
 3 My sin— oh, the bliss of this glo - ri - ous thought— my
 4 O God, speed the day that is filled with your light, when

sor - rows like sea bil - lows roll, What - ev - er my lot, you have
 this blessed as - sur - ance con - trol, That Christ has re - gard - ed my
 sin— not in part, but the whole— Is nailed to the cross and I
 clouds are rolled back as a scroll; The trum - pet shall sound and the

Refrain

taught me to say, "It is well, it is well with my soul."
 help - less es - tate, and has paid life and blood for my soul: It is
 bear it no more. Praise the Lord! Praise the Lord, O my soul!
 Lord shall ap - pear, "e - ven so"— it is well with my soul.

well with my soul, it is well, it is well with my soul.
 It is well with my soul.



In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, 'It is more blessed to give than to receive.'" (Acts 20:35)

A family in need asks for help at the door of a wealthy person. The woman's face is blank, symbolic of all mothers who cry for assistance to preserve their family. This window is dedicated to the memory of J. Dixon Roman (Aug. 11, 1809 - January 19, 1867) who left a fund for the poor of the town, to be distributed by the church. It was Mr. Roman who arranged to provide the demands of General McCausland during the Civil War when the general demanded \$20,000 and outfits "from the skin out" for 1,500 men or suffer the penalty of the destruction of Hagerstown by fire. The town was saved and the credit went to Mr. Roman, who was a faithful member of this church. This window was donated by Mrs. J. Dixon Roman.

I, the Lord of Sea and Sky (Here I Am Lord)

TNCH Back Cover (Black Hymnal)



1...I, the Lord of sea and sky, I have heard my peo - ple cry.
2...I, the Lord of snow and rain, I have borne my peo - ple's pain.
3...I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I wept for love of them; they turned a - way.
I will set a feast for them. My hand will save.



I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.
Fin-est bread I will pro- vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send? _____ Here I
I will speak my word to them
I will give my life to them.



am, Lord. _____ Is it I, Lord? _____ I have heard you call-ing in the night.
go, Lord, if you lead me, I will hold your



I will
peo - ple in my heart.



Therefore I have lent him [Samuel] to the Lord; as long as he lives, he is given to the Lord." And they worshiped the Lord there. (1 Samuel 1:28)

This window is dedicated to Milton A. and Harriet Berry and their daughter Elton Harriet Rohrback Doub. Mrs. Doub, wife of Daniel W. Doub, a niece adopted by the childless Berrys, died at age 26, leaving a two-year-old son. This boy, Milton Berry Doub, is represented by the boy, Samuel in the window.

I Was There to Hear Your Boring Cry

TNCH #351 (Black Hymnal)

Unison

D7 G D G D G D

1 I was there to hear your born - ing cry, I'll be
 2 When you found the won - der of the Word, I was
 3 In the mid - dle a - ges of your life, not too
 4 I was there to hear your born - ing cry, I'll be

G D G D7 G D

there when you are old. I re - joiced the day you
 there to cheer you on; You were raised to praise the
 old, no long - er young, I'll be there to guide you
 there when you are old. I re - joiced the day you

G D G C D7 G

were bap - tized, to see your life un - fold.
 liv - ing God, to whom you now be - long.
 through the night, com - plete what I've be - gun.
 were bap - tized, to see your life un - fold. *St. 4, end*

G/B C G

I was there when you were but a child, with a
 Should you find some-one to share your time and you
 When the eve - ning gent - ly clos - es in and you

Am D G G/B C

faith to suit you well; I'll be there in case you
 join your hearts as one, I'll be there to make your
 shut your weary eyes, I'll be there as I have

G A7 D to beginning

wan - der off and find where de - mons dwell.
 vers - es rhyme from dusk till ris - ing sun.
 al - ways been with just one more sur - prise.

Tune: "Borning Cry" by John Ylviskar (1985), ©1985 by John Carl Ylvisaker. Lyrics: John Ylvisaker (1985), ©1985 by John Carl Ylvisaker.
 OneLicense Song# 88253 <https://hymnary.org/hymn/NCH1995/351>

Window Seven – Joseph before Pharaoh

Calvin Livingston



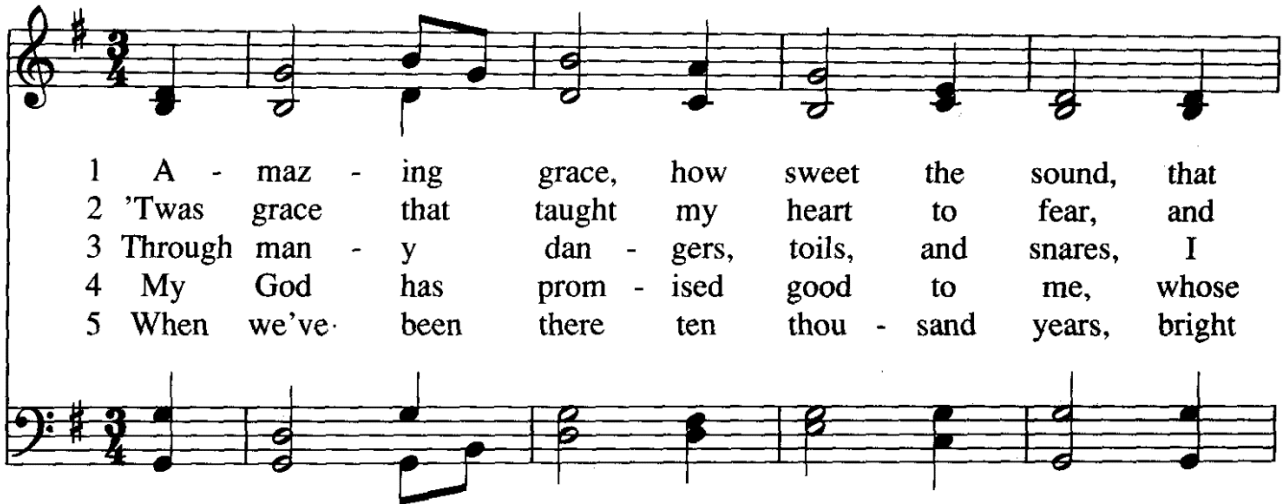
Now Joseph was governor over the land...and his brothers came from Canaan to buy food. (Genesis 42:6-7)

Joseph is called the most Christ-like person in the Old Testament because he was willing to forgive his brothers who had harmed him. What is more beautiful than forgiveness? This window is in memory of Henry K. Tice (1810-1887) and Mary Tice (1818-1905) and donated by their children.



Amazing Grace

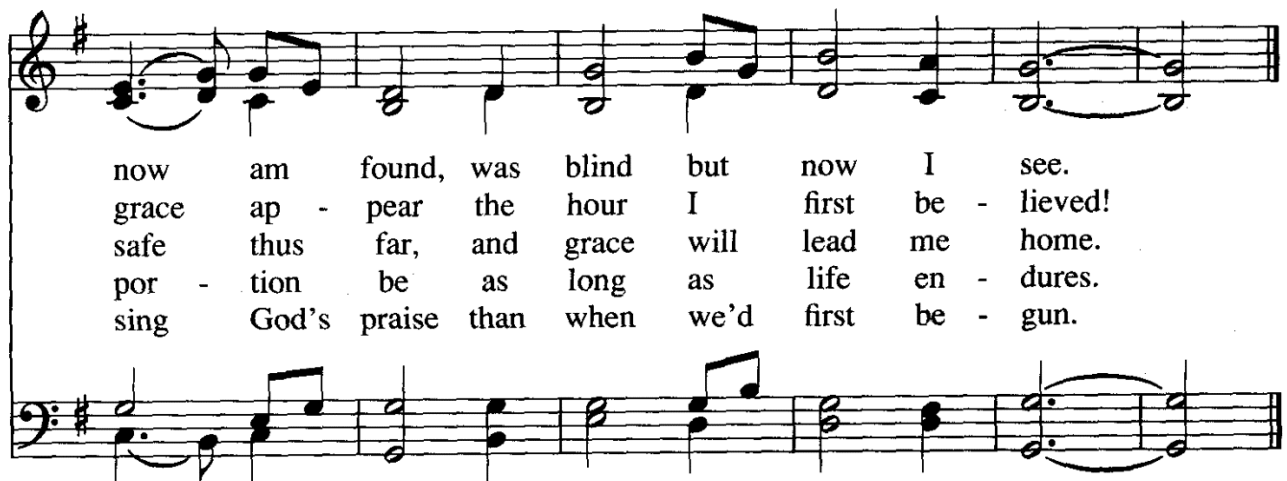
TNCH #547 (Black Hymnal)



1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares, I
4 My God has prom - ised good to me, whose
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
have al - read - y come; 'Tis grace has brought me
word my hope se - cures; God will my shield and
shin - ing as the sun, We've no less days to



now am found, was blind but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.



The Lord spoke to Joshua, Moses' assistant,...Arise and cross the Jordan... (Joshua 1:1-2)

God called Joshua to lead the "people over the Jordan into Canaan." Centuries later the call came to Jonathan Hager to cross the sea, to clear the wilderness, and provide a place for the people to live, to work, and to pray. Jonathan Hager was the founder of Hagerstown and died from injuries sustained during the building of this church in November, 1776. This window was donated by the Tice Family, descended from David Hager, brother of the founder.

Today we, the Zion family, continue to provide a safe place for our neighbors to live, work, and pray. Your gifts help us to continue these important outreach programs.

Offertory ✧

"Joshua Fit the Battle of Jericho"

Offertory Response ✧

Praise God from whom all blessings flow;
 Praise God, all creatures here below;
 Alleluia! Alleluia!
 Praise God above ye heavenly host.
 Praise Creator, Christ, and Holy Ghost.
 O Praise God
 O Praise God
 Alleluia! Alleluia!
 Alleluia!

(To the tune of "All Creatures of Our God", TNCH# 17)

Blessing Our Gifts

Gracious God, we offer our gifts as an act of extravagant faith. Bless this offering, that it might be a witness to your realm of forgiveness, justice and healing. May this act of sharing embolden us to show great generosity throughout the coming week. In your many names we pray, Amen.

ARISE!
SHINE!
Wish Good



He is not here but is risen! - Remember how he told you, while he was still in Galilee
(Luke 24:6-7)

The angel appears to the two Mary's on Easter morning. You can see the three crosses in the distance. This window is dedicated to David and Catherine Hammond. Mr. Hammond was treasurer of the church and Mrs. Hammond prepared the wine for Holy Communion.

Christ the Lord is Risen Today

The Hymnal #167 (Red Hymnal)

Jubilantly

1. Christ the Lord is risen to - day, Al - - le - lu - ia!
 2. Lives a - gain our glo - rious King, Al - - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - - le - lu - ia!
 4. Soar we now where Christ has led, Al - - le - lu - ia!

Sons of men and an - gels say, Al - - le - lu - ia!
 Where, O death, is now thy sting? Al - - le - lu - ia!
 Fought the fight, the bat - tle won, Al - - le - lu - ia!
 Fol - lowing our ex - alt - ed Head, Al - - le - lu - ia!

Raise your joys and tri - umphs high, Al - - le - lu - ia!
 Once He died, our souls to save, Al - - le - lu - ia!
 Death in vain for - bids Him rise, Al - - le - lu - ia!
 Made like Him, like Him we rise, Al - - le - lu - ia!

Sing, ye heavens, and earth re - ply, Al - - le - lu - ia!
 Where's thy vic - to - ry, O grave? Al - - le - lu - ia!
 Christ has o - pened Par - a - dise, Al - - le - lu - ia!
 Ours the cross, the grave, the skies, Al - - le - lu - ia! A-MEN.



While they were talking and discussing, Jesus himself came near and went with them.
(Luke 24:15)

Christ appeared to two of His disciples on the day of His resurrection on the road to Emmaus. This window is in memory of John Calvin Hoffman (1832-1892) and Clara Jane Hoffman (1837-1906), "Faithful Unto Death", by their children. Mr. And Mrs. Hoffman were faithful members of Zion. Mr. Hoffman died on his way to church and the pastor dismissed the congregation when he learned of his death. The window was donated by their children.

We will sing together as we journey to the Table.

Let Us Break Bread Together

TNCH #330 (Black Hymnal)

1 Let us break bread to - geth - er on our knees;
 * 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Continued on next page

Refrain

When I fall on my knees, with my face to the ris - ing sun,

My God, have mer-cy on me.

Prayer of Our Savior

**Our Father, who art in heaven,
 Hallowed be thy name.
 Thy kingdom come.
 Thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil:
 For thine is the kingdom, and the power, and the glory,
 Forever and ever. Amen.**





...and they were continually in the temple blessing God. (Luke 24:53)

Over the altar of the church is a very fine example of mosaic work in the form of the Ascending Christ. This beautiful work of art was installed in 1946. Mr. and Mrs. Victor A. Stine contracted for the design and installation of the mosaic in memory of their daughter, Mildred Phyllis Stine.

Alleluia! Gracious Jesus!

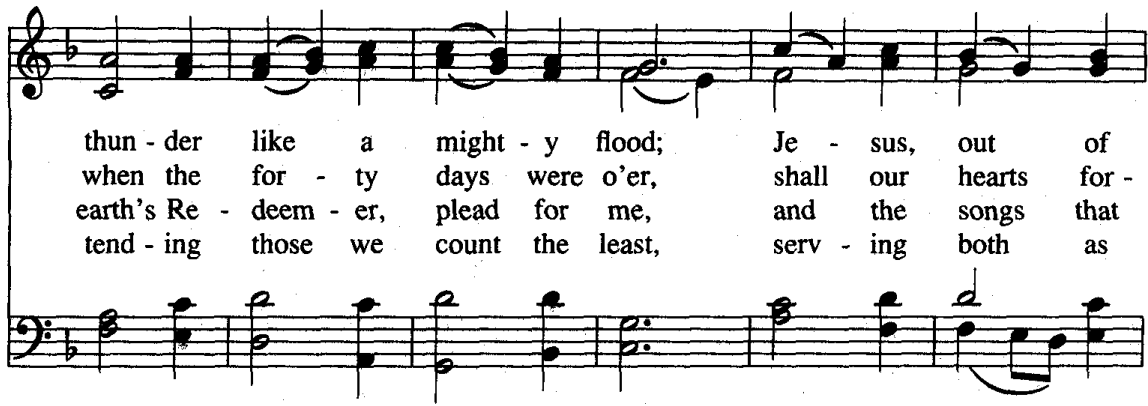
TNCH #257 (Black Hymnal)

1 Al - le - lu - ia! Gra - cious Je - sus! Yours the
 2 Al - le - lu - ia! Not as or - phans are we
 3 Al - le - lu - ia! Bread of an - gels, you on
 4 Al - le - lu - ia! Christ e - ter - nal, noth - ing


scep - ter, yours the throne! Al - le - lu - ia! Yours the
 left in sor - row now. Al - le - lu - ia! You are
 earth our food, our stay. Al - le - lu - ia! Here the
 can dis - rupt your reign; Al - le - lu - ia! Born of

tri - umph, yours the vic - to - ry a - lone!
 near us; faith be - lieves, nor ques - tions how.
 sin - ful flee to you from day to day.
 Mar - y, heaven and earth are your do - main.

Hark! the songs of peace - ful Zi - on
 Though the cloud from sight re - ceived you
 In - ter - ces - sor, friend of sin - ners,
 Hu - man life you ful - ly en - tered,



thun - der like a might - y flood; Je - sus, out of
 when the for - ty days were o'er, shall our hearts for -
 earth's Re - deem - er, plead for me, and the songs that
 tend - ing those we count the least, serv - ing both as



ev - ery na - tion you've re - deemed us by your blood.
 get your prom - ise, "I am with you ev - er - more."
 sound in heav - en will re - peat your gra - cious plea.
 Priest and Vic - tim in the eu - cha - ris - tic feast.

Tune: "Hyfrydol" by Rowland H. Prichard (1844), arr by Ralph Vaughan Williams (1906), ©Public Domain.

Lyrics: William C. Dix (1867).

CCLI Song#: 92087

<https://hymnary.org/hymn/NCH1995/257>

Sending Forth

Prelude to Service ✨

"Postlude on Joyful, Joyful"

GO FORTH IN PEACE & SERVE!





CHURCH ANNOUNCEMENTS

Week of September 18th



Sunday School – Today

Please bookmark the following information available at www.zionreformed.church/education and plan to attend Sunday School weekly at 9:45am. There are options for children and adults with many hybrid classes available!

Children's Sunday School: Our children's class will be focusing on Jesus' parables with stories, games, and crafts and will be offered in a hybrid format with in-person and virtual options available.

Journeys Adult Class: This adult class will continue to be offered virtually via ZOOM and will be studying "The Parables for Today's World," a special study created by Sue Graff.

Arthur Grove Adult Class: This adult class will be offered in-person only in the Burhans Room and will explore a series titled "Freedom" for the first quarter. Written by Robin Wilson, "Freedom" reminds us that we are rescued, redeemed, and saved for a purpose.

Thursday Lunch Bunch - This Thursday

If you are ready to fall in love with Scripture all over again, you will want to plan to participate in this exciting group that started last Thursday. You can jump in at anytime, so join us this Thursday at 11:30am in the Burhans Room or via ZOOM. For more information including ZOOM details, visit www.zionreformed.church/thursday.

Zion Book Club - This Friday

The Zion Book Club meets this Friday, September 23rd, at Sue Graff's house and via ZOOM at 7pm. The selection for this meeting is "*The Keeper of Lost Things*" by Ruth Hogan. For more information including ZOOM details, visit www.zionreformed.church/bookclub.

Scrolls Revealed Seminar - This Saturday

Please plan to join us for our first ONA seminar to help us discern whether or not we choose to become an ONA congregation. This seminar is packed with a study of the scriptures and how they relate to homosexuality and welcoming the LGBTQIA+ community. You may be surprised at this in-depth study! More info at www.zionreformed.church/scrollsrevealed. Registration closes tomorrow, Monday, September 19th so be sure to register today by signing up in the Chapel or online!

Mummers' Parade Seats Available

The Mummers' Parade is back this year after a couple years off due to the pandemic and is scheduled for Oct 29th at 6pm. The Christian Education department will be selling seats for parade attendees to watch the parade as it goes by in front of the church. Seats will be \$6.00 for street-side seats and \$5.00 for wall seats. Concessions will be available for purchase too! All proceeds go to Christian Education activities. Sales are open to the church now, and will open to the public on Oct 1st. See Rae Smith to purchase your tickets today or email zionrucc@myactv.net.

Helpers Needed:

Volunteers are needed every Tuesday to assist with pick-up and unloading of food supplies for Tuesday's Supper and One-Stop Shop. Water bottles are also needed for donation! See Missy or Beth for more info.

Mark Your Calendars:

September 25th - Dinner Theater Rehearsal's Begin After Worship

October 15th – Community Yard Sale: **Reserve a table today for \$15/table.** All proceeds benefit our community outreach programs. See Christine Coleman or Rae Smith for more info.



Help us collect food for Micah's Backpack program. Below is the list by month. Any and all donations are greatly appreciated!

September	Vienna sausages
October	Single serve (7.5 oz) cups of pasta meals. Spaghetti O's, Mac & Cheese, Lasagna, etc.
November	Individual packages of Oatmeal
December	Hot Chocolate and Apple Cider individual packages
January	Soup, Vegetable, Chicken Noodle, etc.
February	Peanut Butter
March	Pudding and Jell-O cups
April	Juice Boxes
May	Granola Bars

Thank you for your help in this outreach ministry.

Our Joys & Concerns

Praying with One Another



Prayer is one of the most important spiritual disciplines of our faith, promoting communication with God, and love for God and neighbor. Submit your prayer requests to the church office to be included on the prayer list. Join with us in prayer as we pray for all those in our communities that we have touched or that have touched us and those that simply crossed our paths. Let us also remember to pray for peace and safety in Ukraine and around the world and to pray with and for our Zion siblings: [Jeff Anderson](#), Eric B., [Holly Bell](#), Naomi Brackett, [Lucy Ann C.](#), Jeff Cannedy, [Linda Cantilena](#), Richard Cantilena, [Cisco](#), Kim & Bill Cook, [Carol Garland](#), Michael Graff Jr. (son of Sue and Mike), [Beth Gross](#), Jim & Donna Hatfield, [Sherry Hockman](#), Lyn Hoffmaster, [Jane Hollabaugh](#), Paul Hose, [Ann Kalinoski](#), Rhondda Kane, [Alyssa Kline](#), Dee Krause, [Susan LaBombard](#), Peggy Lowman, [Sofia Martinez](#), Dee McGlauckin, [Barry & Amy Newlin](#), Annie Penick, [James Penick](#), Colleen Rand, [David Ridenour](#), Betsy Roulette, [Claudia Ruth](#), Norm & Lori Schmidt, [Ralph & Scherry Sellers](#), Staci Shafer, [Thelma Summers](#), Fred Wagner, [Tracy Roach Walls](#), Eleanor Wible, [Eric Wolbring](#), Robert Yeoman, and [Mia](#).

**Prayer Requests remain active on the prayer list for 4-weeks unless renewed.*

Birthdays & Anniversaries

Happy Birthday to **Barb Hendershot** (Sep 18th), **Brynn Nilson** (Sep 19th), **Janet Roberts** (Sep 21st), **Teresa Zukowski** (Sep 21st), **Amy Newlin** (Sep 21st), **Jonathan Patterson** (Sep 21st), **Gerry Saum** (Sep 23rd), **Rev Katie Penick** (Sep 23rd), and **Julia Springer** (Sep 24th). May this year of your life/lives be filled with happiness as we celebrate the gift of YOU. We hope and pray that this year of your life is filled with an abundance of blessings, and for any times of trial that may arise may you find the perseverance and strength in Christ to prevail.



Lector Ministry Schedule

This Week (Sep 18th): Various Lectors

Next Week (Sep 25th): Carol Mooers

Face Masking and Social Distancing Guidelines



Please continue to socially distance when interacting with those outside of your immediate family, sit in alternating pews as indicated, and mask when not seated for worship. These actions help show our love for one another in action and keeps our doors open for all.

Daily COVID Rate in Wash. Co: 11.66% as of Sep 15th (*[Wash Co. Coronavirus Dashboard](#))

7-day COVID average for Wash. Co: 9.9% with 4 hospitalizations as of Sep 14th (*[Meritus Health](#))

Human MonkeyPox Emergency: 609 cases throughout the state of MD (*[MD Health Dept](#))

Important Dates This Week

Tuesday's Supper & 1-Stop Shop – September 20th from 5-6:30pm (Fellowship Hall)
Dine-in and carry-out options available!

Thursday Lunch Bunch – September 22nd at 11:30am (Hybrid)
More Info: www.zionreformed.church/thursday

4-H Club – September 22nd at 4:30pm via ZOOM
Returning to in-person meetings at the church in October. See Kim Ridenour for more information

Zion Book Club – September 23rd at 7pm at Sue Graff's or via ZOOM
More Info at www.zionreformed.church/BookClub

Scrolls Revealed Seminar – September 24th at 9:30am
Registration and Information at www.zionreformed.church/ScrollsRevealed

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Prelude to Worship: "*The Rejoicing*" (HWV 351, No. 4) – One License Song# 75758 – Composed by George Frideric Handel (1749), ©Public Domain. Performed by C.M. Moblard (pianist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): [IMSLP](https://imslp.org) (imslp.org) and [One License](https://onelicense.net) (onelicense.net).

Offertory Music: "*Joshua Fit the Battle of Jericho*" – XXXXXX – Arranged by Dr. Joe Utterback (1944-Present), ©2007 by Jazzmuze Inc. Based on the music settings: Lyrics and tune, "*You May Talk About The Men of Gideon*", from an African-American spiritual, ©Public Domain. Performed by C. M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC, all rights reserved. *Source(s): [Jazz Muze](https://jazzmuze.com) (jazzmuze.com).

Offertory Response: "*Praise God from Whom All Blessings Flow*" – CCLI Song# 7106190 – Tune, "*Lasst Uns Erfreuen*" by Anonymous (17th-century) and arranged by Ralph Vaughan Williams (1872-1958), ©Public Domain. Lyrics by Anonymous (17th-century) and adapted by Thomas Ken (1674), ©Public Domain. (*The Celebration Hymnal* #166). Performed by C. M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Hymnary](https://hymnary.org) (hymnary.org).

Window 9: "*Christ the Lord is Risen Today*" – CCLI Song# 7000101 – Tune, "*Let Us Break Bread*", an African-American Spiritual, ©Public Domain and harmonized by David Hurd (1983), ©1986 by G.I.A. Publications Inc. Performed by C. M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Hymnary](https://hymnary.org) (hymnary.org).

Communion Hymn: "*Let Us Break Bread Together on Our Knees*" – One License Song# 87619 – Tune, "*Let Us Break Bread*", an African-American Spiritual, ©Public Domain and harmonized by David Hurd (1983), ©1986 by G.I.A. Publications Inc. Performed by C. M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Hymnary](https://hymnary.org) (hymnary.org).

Prelude to Service: "*Postlude on Joyful, Joyful*" –CCLI Song# ? –Arranged by Brenda Portman, ©2018 by The Lorenz Corporation (admin. by Music Services), all rights reserved. Based on the musical setting: Tune – "*Hymn to Joy*" by Ludwig van Beethoven (1824), ©Public Domain. Lyrics by Henry van Dyke (1907), ©Public Domain. Performed by C.M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Hymnary](https://hymnary.org) (hymnary.org) and [Lorenz](https://lorenz.com) (lorenz.com).

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Zion Reformed United Church of Christ

201 North Potomac Street, Hagerstown, MD 21740

Office Hours: 9 -12:00, Monday through Friday

Facebook: @ZionRUCC | YouTube: Zion Reformed UCC

Web: www.zionreformed.church

Email: zionrucc@myactv.net

Phone: 301.739.7244



Rev Katie Penick, Interim Minister

Phone: 240.418.8028 | Email: pastorkt143@gmail.com

Rae Smith, Administrative Assistant

Phone: 301.739.7244 | Email: zionrucc@myactv.net

Kim Ridenour, Consistory President

Phone: 240.313.0709 | Email: miskim@myactv.net

Michael Jones, Multimedia & Technology Coordinator

Phone: 240.883.4544 | Email: connectionssixeight@gmail.com

Brandon Hackett, Multimedia Specialist

Claire Marie Moblard, Director of Music/Organist

Byron L. Stay, Choir Director