



REDEEMER
TRAVERSE CITY

September 25, 2022

The
GOSPEL *of* **JOHN**

SO THAT YOU MAY BELIEVE

Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling - Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing - God reminds us that we are forgiven in Christ and loved as his children
- Consecration - God builds us up through his Word
- Communion - God brings us as children to his table to affirm his relationship with us.
- Commission - God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

A Word to Parents with Young Children

For those who have young children, please relax and take a deep breath! We want them in the sanctuary during our worship service and they are not a distraction. Having our children with us will allow them to not only learn the importance of worship but they also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

Redeemer at a Glance

We are a church that seeks to glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

Nursery: Christina

The Lord's Service

September 25, 2022

Welcome and Announcements

Prelude

*The Call to
Worship gives
God the first
word in our
service. God
always comes
to us before we
come to him.
God graciously
invites us to
enter His
presence with
Thanksgiving!*

Call to Worship

Isaiah 55:1-2

“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

† = Stand if able

Bold Words = Congregation


Opening Hymn: "Come, Ye Sinners, Poor and Needy"

GOSPEL GRACE


242 Come, Ye Sinners, Poor and Needy

"Come now, and let us reason together," says the Lord, "Though your sins are as scarlet, they will be as white as snow; though they are red like crimson, they will be like wool." Isaiah 1:18

Em G C Em D G



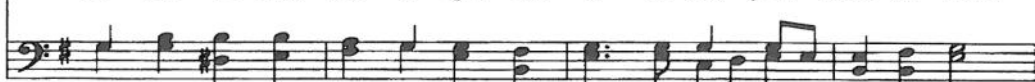
1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come and wel - come, God's free boun - ty glo - ri - fy;
3. Come, ye wea - ry, heav - y - la - den, lost and ru - ined by the fall;
4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;




G Em G Em Bm Em C Bm7 Em




Je - sus read - y stands to save you, full of pit - y, love, and pow'r.
true be - lief and true re - pen - tance, eve - ry grace that brings you nigh.
if you tar - ry till you're bet - ter, you will nev - er come at all.
all the fit - ness He re - quir - eth is to feel your need of Him.




Em C G Dsus G C Em D G




I will a - rise and go to Je - sus; He will em - brace me in His arms;



G Em G Em C Bm7 Em



in the arms of my dear Sav - ior, O there are ten thousand charms.



† Invocation

Psalm 124:8

Pastor: Our help is in the name of the Lord,
People: **who made heaven and earth.**

† Prayer

† The Greeting

1 Thessalonians 1:2; 2 Corinthians 13:14

Pastor: Grace to you and peace from God the Father, and the Son,
and the Holy Spirit.

People: **Amen**

The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.

Confession of Sin

James 2:1-4

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts?

Prayer of Confession

"Almighty God,

We acknowledge our sin to you, and we do not cover our iniquity. We confess our transgressions to the LORD, and you forgive the iniquity of our sin. We thank you and praise you for the gospel of Jesus Christ, and the forgiveness we receive in Him. Let us delight in your will and walk in Your ways, through the power of Your Holy Spirit.

Amen."

The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!

Declaration of Forgiveness

Roman 5:6-11

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hymn of Assurance: "In Christ Alone"



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone who took on flesh, full - ness of
 3. There in the ground His bo - dy lay, Light of the
 4. No guilt in life, no fear in death, this is the



light, my strength, my song; this Cor - ner - stone, this sol - id
 God in help less babel! This gift of love and right - eous -
 world by dark - ness slain: then burst - ing forth in glor - ious
 power of Christ in me; from life's first cry to fi - nal



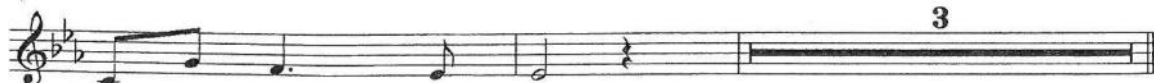
Ground, firm through the fier - cest drought and storm. What heights of
 ness, scorned by the ones He came to save: 'til on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No power of



love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sa - tis -
 stands in vic - tor - y sin's curse has lost its grip on
 hell, no scheme of man, can ev - er take me from His



cease! My Com - for - ter, my All in All, here in the
 fied, for ev - ery sin on Him was laid; here in the
 me, for I am His and He is mine, bought with the
 hand; 'til He re - turns or calls me home, here in the



love of Christ I stand.
 death of Christ I live.
 prec - ious blood of Christ.
 power of Christ I'll stand!

Prayers of Intercession and The Lord's Prayer

Scripture Reading: Luke 10:25-37

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

This is the Word of the Lord!

Thanks be to God!

Offertory

† Doxology

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

† Sermon Text : John 4:1-44

Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth."

²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he."

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, "Rabbi, eat." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Has anyone brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

⁴³ After the two days he departed for Galilee. ⁴⁴ (For Jesus himself had testified that a prophet has no honor in his own hometown.)

This is the Word of the Lord!
Thanks be to God!

Sermon Title: “The Woman at the Well”

Pastor Austin Reed

Sermon Outline

- 1.) **The Woman at the Well**
- 2.) **The Evangelist of the New Covenant**

Sermon Notes:

† Sermon Hymn: #304 "I Heard the Voice of Jesus Say"

1. I heard the voice of Je - sus say, "Come un - to me and rest;
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's Light;

lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, wea - ry and worn and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk, till trav' - ing days are done.

Holy Communion

Invitation to the Lord's Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inner rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread. We come forward as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.

Affirmation of Faith The Apostles Creed

**I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic* church, (*universal)
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen!**

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God.

Psalm 118:1

It is right to give him thanks and praise.

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,

the whole earth is full of his glory,

the whole earth is full of his glory,

Holy is the Lord.

Words of Institution and Breaking of the Bread

Prayer after Communion

Gracious God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, who took on flesh and dwelt among us, and who gave His life willingly for our salvation. Give us joy in His coming, and greater hope in His coming again. Until that day, help us by your Holy Spirit to go into this world to love and serve you and others in His name, and for His glory. Amen.

† Post Communion Hymn "For The Cause"



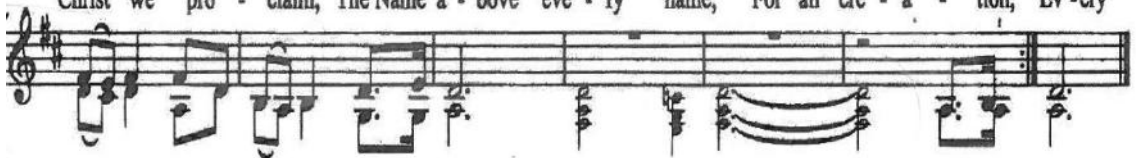
1. For the cause of Christ the King We give our lives, an of - fer - ing 'Til all the
2. For the cause of Christ we go With joy to reap, with faith to sow As ma - ny
3. For the King once lift - ed high To cries of rage, of 'Cru - ci - fy!' En - dured the
4. To the King who con - quered death, To free the poor and the op - pressed, For last - ing
5. Let it be my life's re - frain; To live is Christ, to die is gain; De - ny my -



earth re-sounds with cease-less praise To the Son.
 see and ma - ny put their trust In the Son.
 cross as eve - ry sin was laid, On the Son.
 peace, for life and li - ber - ty In the Son.
 self, Take up my cross and fol - low the Son.



Christ we pro - claim, The Name a - bove eve - ry name; For all cre - a - tion, Ev - ery



na - tion, God's sal - va - tion Through the Son!

† Benediction

† Benediction Response Hymn #735 "Gloria Patri"

Prayer Requests

Redeemer Family:

- **Richie Gunn's father** - Please pray for healing and wisdom for treatment of his heart issues.
- **Julie Reed** (Pastor Reed's mother) has been diagnosed with a malignant melanoma, and is undergoing a series of tests. Please pray that the cancer has not spread.
- **Drew** (8 yr old grandson of Randy and Gail Lawton) has leukemia and has begun a three year treatment plan. Please pray for him and his family.
- **Anne Smith** (mother of Scott Smith) Praise God for successful breast cancer surgery. Please pray for continued strength and healing.
- **Mark Sentell**, son-in-law of Fred and Gloria Janke, is recovering from a serious motorcycle accident. Please pray for healing and peace.
- **Carol Ann Lehman**, niece of the Sabotka's, is doing well. Praise God for healing.
- **Bernard Hoogland**, pray for healing.
- **Bobbie Van Til** (sister-in-law of Ethan & Dirk) returned home from the hospital. Please continue to pray for her and her family.
- **Marie Goins** (Randy's mother), pray for her failing health and for faith in our great God.
- **Megan Harris** (niece of Jo Wolfe) has terminal cancer. Please keep the Harris family (husband Andy & 3 young daughters) in your prayers.

Churches in our Presbytery:

Redeemer Presbyterian, Holland, MI, - Pastor Charles Byrd (Lisa) Pray for the Lord's continued blessing on the church, numerical growth, and an increased joy in knowing our Lord. Pray for the Lord's blessing on our efforts to reach the over-churched in Holland with the saving gospel of Jesus Christ. Pray as we seek to minister through the Shepherd's Way of Holland Biblical Counseling Center.

Covenant Presbyterian, Holland MI – Pastor Ken (Laurie) Klett;—

1. Blessings as we have restarted our Sunday School, Small Groups, Bible Studies and Youth Programs for the new season.
2. Our elders and deacons as we ramp up our Under-Shepherding efforts.
3. Preparations for our upcoming annual Missions Conference.
4. More boldness in our corporate and personal witness for Christ.

Trinity PCA, DeMotte IN - Pastor Stephan (Gabi) Van Eck: Praise the Lord that TE Van Eck has returned to regular duties and the Gabi Van Eck continues to do well. Pray for the Lord to add to our fellowship and that we may remain faithful to His Word.

Announcements

Weekly Volunteers Needed - As our Fall Ministry begins, we need additional volunteers to serve as Sunday School teachers and helpers, greeters; to open and close the building; to set up communion and cleanup; and to serve in the nursery. Please see the sign up sheets in the Narthex.

Thrive Medical Clinic (Formerly Pregnancy Care Center) will be doing the Baby Bottle Boomerang fundraiser starting September 11th and running through October 9th. The bottles will be in the back starting next week so please pick one up and see Beth Nussdorfer if you have any questions.

Sunday School for all ages will begin October 2nd.

Monthly Potluck, September 25th, after the service. Please bring a substantial dish to pass.

Warm Hearts Foundation donation box with information is located by the church office, for school supplies being collected the month of September for an African children's school.

"An Evening with Westminster Seminary California" with President Joel E. Kim on Thursday, Oct 13, 2022 from 6:00 – 9:00 pm at the Sunnybrook Country Club, Grandville, MI. Come see and hear about the fruit of God's blessings at WSC. You will not be asked to make a donation and there is no charge for the dinner, but a reservation is necessary. Please call 888-480-8474, or email rkats@wscal.edu for reservations.

Love Thy Neighbor Fund Raiser -For The Love of Jazz and Neighbors, October 19, 6:00 –8:30 pm at Faith Reformed Church, 1139 E. Front St., Traverse City

Bridal Shower for Carrie Berkompas -October 22nd 9:30-11:30am- Save the date, more details to come!

Financials

	<u>Aug.31, 2021</u>	<u>Aug. 31 2022</u>	<u>2022 Budget</u>	<u>Over (Under) Budget</u>
Year to Date				
Total Giving + Rentals:	\$216,123	\$230,953	\$186,200	\$44,753
Total Expenses	\$169,765	\$210,751		



REDEEMER
TRAVERSE CITY

This Week at Redeemer:

Women's Study-Tuesday, 6:30 pm
Men's Study - Thursday, 7:30 am
Prayer Meeting- Thursday at noon
Women's Study-Friday, 8:30 am

1st or 2nd time visitor?

Have a Prayer need?

Want to be on our weekly newsletter?

*Want more info about ministry or
service at Redeemer?*

*Please fill out and place in the
Offering plate.*

Thank You!

Community Groups and meeting information:

vonDrehle: 1st and 3rd Sunday after Church

Weber: 1st & 3rd Wednesday at 6pm

Date: _____

Name: _____

Email: _____

Best Contact
(Call/Text): _____

Address: _____

City: _____

State/Zip: _____

How did you hear about us:

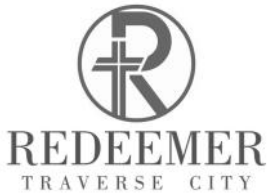
1st Time Guest: ____

2nd Time Guest: ____

Regular Attendee: ____

Member: ____

Music Copy License Number: 2539700



The Session

- Pastor Reed
- Bill Morrison
- Tom Nussdorfer
- Tony Paladino
- Fred Weber
- Rob Whims
- Fred Janke (Emeritus)
- David Schafer (Emeritus)

*If you would like to be prayed for
please fill out and place in the
Offering Plate*

Prayer Requests:

Share with congregation: ____

Private: ____

The Deacons

- Rick Harkert
- Darryl Johnson
- Ron Sabotka
- Brett C. Schut
- Dave VanDyk

Redeemer Staff

- Jeff Kozisek, Treasurer
- Bill Morrison, Assistant to the Pastor

Send me information about :

- ___ Becoming a Christian
- ___ Baptism
- ___ Membership
- ___ Serving on a Team
- ___ Small Groups
- ___ Other

Redeemer Presbyterian Church

**402 W. Ninth Street
Traverse City, MI 49684**

(231) 946-1700

Website: www.redeemertc.org

Email: redemertc@gmail.com

Worship Service 10:15 am

**A Congregation of the
Presbyterian Church in America**