

Prince of Peace Lutheran Church

434 Aldrich Road

Howell, New Jersey

Sunday 25, September 2022

Services: Sunday 8:00 & 10:15 a.m.

Wednesday 7:00 p.m.

All are Welcome

**P:** In the Name of the Father, and of the Son+, and of the Holy Spirit:

**C: Amen.**

**P:** If we say that we have no sin, we deceive ourselves and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

*Silence may be kept.*

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, be what we have done and by what we have left undone. We have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

**Hymn #** 798 LSB St. 1,2,3 The God of Abraham Praise

1 The God of Abr'ham praise,  
Who reigns enthroned above;  
Ancient of everlasting days  
And God of love.  
Jehovah, great I AM!  
By earth and heav'n confessed;  
I bow and bless the sacred name  
Forever blest.

2 The God of Abr'ham praise,  
At whose supreme command  
From earth I rise and seek the joys  
At His right hand.  
I all on earth forsake,  
Its wisdom, fame, and pow'r,  
And Him my only portion make,  
My shield and tow'r.

3 The God of Abr'ham praise,  
Whose all-sufficient grace  
Shall guide me all my pilgrim days  
In all my ways.  
He deigns to call me friend;  
He calls Himself my God.  
And He shall save me to the end  
Through Jesus' blood.

**Kyrie**

**page 152**

A: In peace let us pray to the Lord.

C: **Lord, have mercy.**

A: For the peace from above and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

A: For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

A: For this holy house and for all who offer here their worship and praise, let  
us pray to the Lord.

C: **Lord, have mercy.**

A: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

## **Glory to God in The Highest**

**page 154**

Glory to God in the highest and peace to his people on earth. Lord God, heavenly king, almighty God and father. We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ only son of the father, Lord God Lamb of God you take away the sin of the world; have mercy on us. You are seated at the right hand of the father; receive our prayer. For you alone are the Holy one, You alone are the Lord, You alone are the most High, Jesus Christ, with Holy Spirit in the glory of God the Father. **Amen**

## **Salutation and Collect**

**page 156**

P: The Lord be with you.

**C: And also with you.**

P: The Lord be with you.

**C: And also with you. Amen.**

**Collect: Amen**

## **First Reading Amos 6:1–7**

“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?  
Or is their territory greater than your territory,  
O you who put far away the day of disaster  
and bring near the seat of violence?

“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,  
who sing idle songs to the sound of the harp  
and like David invent for themselves instruments of music,  
who drink wine in bowls

and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first of those who go into exile,  
and the revelry of those who stretch themselves out shall pass away.”

## **The Word of the LORD**

**C: Thanks be to God.**

## **Psalm 146**

**<sup>2</sup>I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**

<sup>1</sup>Praise the LORD!

Praise the LORD, O my soul!

<sup>2</sup>I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.

<sup>3</sup>Put not your trust in princes,  
in a son of man, in whom there is no salvation.

<sup>4</sup>When his breath departs he returns to the earth;  
on that very day his plans perish.

<sup>5</sup>Blessèd is he whose help is the God of Jacob,  
whose hope is in the LORD his God,

<sup>6</sup>who made heaven and earth,  
the sea, and all that is in them,

who keeps faith forever;

<sup>7</sup>who executes justice for the oppressed,  
who gives food to the hungry.

The LORD sets the prisoners free;

<sup>8</sup>the LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down;  
the LORD loves the righteous.

<sup>9</sup>The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.

<sup>10</sup>The LORD will reign forever,  
your God, O Zion, to all generations. Praise the LORD!

**<sup>2</sup>I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.**

## **Second Reading 1 Timothy 3:1–13**

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

### **The word of the Lord**

### **C: Thanks be to God**

**Alleluia. If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead Alleluia**

### **The Holy Gospel according Luke 16:19–31**

### **C: Glory to you, Lord God**

[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—

for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the Prophets; let them hear them. ’And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

## **The Gospel of the Lord**

### **Praise to you O Christ.**

#### **Sermon**

#### Hymn# 798 St.4,5,6 God of Abraham Praise

4 He by Himself has sworn;  
I on His oath depend.  
I shall, on eagle wings upborne,  
To heav'n ascend.  
I shall behold His face;  
I shall His pow'r adore  
And sing the wonders of His grace  
Forevermore.

5 Though nature's strength decay,  
And earth and hell withstand,  
To Canaan's bounds I urge my way  
At His command.  
The wat'ry deep I pass,  
With Jesus in my view,  
And through the howling wilderness  
My way pursue.

6 The goodly land I see,  
With peace and plenty blest:  
A land of sacred liberty  
And endless rest.  
There milk and honey flow,  
And oil and wine abound,  
And trees of life forever grow  
With mercy crowned.

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen**

**The Prayer of the Church:**

**What Shall I Render**

**page 159**

**C: What Shall I render to the lord or all His benefits to me? I will offer the sacrifice of Thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all his people, in the courts of the Lords house, in the midst of you. O Jerusalem**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is truly good, right, and ... ever more praising you and saying:

**C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Eucharistic Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father who art in heaven, hallowed be Thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P: The peace of the Lord be with you always.

**C: Amen.**

**Agnus Dei**

**page 163**

**C: Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

*(The sacrament is distributed)*

**Hymn # 738 WOV Healer of Our Every Ill**

Healer of our every ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.

1 You who know our fears and sadness,  
grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts. [Refrain]

2 In the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, God of love. [Refrain]

3 Give us strength to love each other,  
every sister, every brother;  
Spirit of all kindness, be our guide. [Refrain]

4 You who know each thought and feeling,  
teach us all your way of healing;  
Spirit of compassion, fill each heart. [Refrain]

**Thank the Lord**

**page 164**

**C: Thank the Lord and sing his praise; tell ev'ry-one what He has done. Let all who seek the Lord rejoice and proudly bear His name. He re-calls His promises and leads His people forth in joy with shouts of Thanksgiving. Alleluia, Alleluia**

## Post Communion Collect

### **Benediction**

**page 166**

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

### **C: Amen**

Hymn #798 LSB St. 7,8,9 The God of Abraham Praise

7 There dwells the Lord our king,  
The Lord our righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace.  
On Zion's sacred height  
His kingdom He maintains  
And glorious with His saints in light  
Forever reigns.

8 The God who reigns on high  
The great archangels sing,  
And, "Holy, holy, holy!" cry,  
"Almighty King!  
Who was and is the same  
And evermore shall be;  
Jehovah, Father, great I AM!  
We worship Thee!"

9 The whole triumphant host  
Give thanks to God on high.  
"Hail, Father, Son, and Holy Ghost!"  
They ever cry.  
Hail, Abr'ham's God and mine!  
I join the heav'nly lays:  
All might and majesty are Thine  
And endless praise!

