

*Sixteenth Sunday  
after Pentecost  
September 25th*



# CONCORDIA

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Lutheran Church  
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163  
(509) 332-2830, [www.concordiapullman.org](http://www.concordiapullman.org)

Matt Gulseth,  
Pastor  
matt.gulseth@  
concordiapullman.org

Elizabeth O'Loughlin,  
Church Life  
Coordinator  
ElizabethOloughlin@  
concordiapullman.org

Amber King,  
Preschool Director  
preschool@  
concordiapullman.org

Jodie Stahlecker,  
Administrative  
Assistant  
jodie.stahlecker@  
concordiapullman.org

## + CONFESSION AND ABSOLUTION +

### OPENING SENTENCES

**P** I will sing of the steadfast love of the LORD, forever;

**C** with my mouth I will make known Your faithfulness to all generations.

**P** Righteousness and justice are the foundation of Your throne;

**C** steadfast love and faithfulness go before You.

**P** Blessed are the people who know the festal shout, who walk, O LORD, in the light of Your face,

**C** who exult in Your name all the day and in Your righteousness are exalted.

### 849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

(Stand)

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Kneel/Stand)

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

(Stand)

## + SERVICE OF THE WORD +

### KYRIE

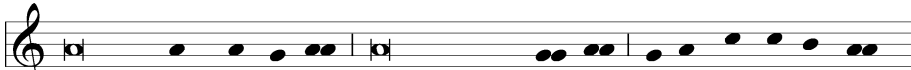
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



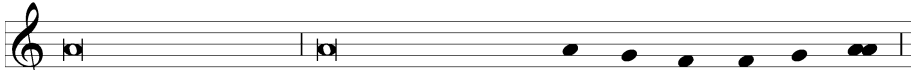
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



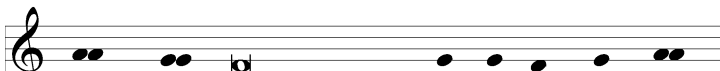
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

# THIS IS THE FEAST



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**B** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*Amos 6:1-7*

<sup>1</sup>Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

<sup>3</sup>O you who put far away the day of disaster  
and bring near the seat of violence?

4“Woe to those who lie on beds of ivory  
 and stretch themselves out on their couches,  
 and eat lambs from the flock  
 and calves from the midst of the stall,  
 5who sing idle songs to the sound of the harp  
 and like David invent for themselves instruments of music,  
 6who drink wine in bowls  
 and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!  
 7Therefore they shall now be the first of those who go into exile,  
 and the revelry of those who stretch themselves out shall pass away.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## READING

*Psalm 146*



<sup>1</sup>Praise | the LORD!\*

Praise the LORD, | O my soul!

<sup>2</sup>I will praise the LORD as long | as I live;\*

I will sing praises to my God while I have my | being.

<sup>3</sup>Put not your trust in | princes, \*

in a son of man, in whom there is no sal- | vation.

<sup>4</sup>When his breath departs he returns | to the earth;\*

on that very day his plans | perish.

<sup>5</sup>Blessèd is he whose help is the God of | Jacob, \*

whose hope is in the | LORD his God,

<sup>6</sup>who made heaven and earth,

the sea, and all that is | in them, \*

who keeps faith for- | ever;

<sup>7</sup>who executes justice for | the oppressed, \*

who gives food to the | hungry.

The LORD sets the prisoners free;

<sup>8</sup>the LORD opens the eyes | of the blind. \*

The LORD lifts up those who are bowed down;

the LORD loves the | righteous.

<sup>9</sup>The LORD watches over the sojourners;

he upholds the widow and the | fatherless, \*

but the way of the wicked he brings to | ruin.

<sup>10</sup>The LORD will reign for- | ever, \*

your God, O Zion, to all generations. | Praise the LORD!

## EPISTLE

1 Timothy 3:1–13

<sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil. <sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE

LSB 173



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Luke 16:19–31

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here,



and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## 681 SEND, O LORD, YOUR HOLY SPIRIT



1 Send, O Lord, Your Ho - ly Spir - it On Your ser - vant  
 2 You, O Lord, Your - self have called him For Your pre - cious  
 3 Help, Lord Je - sus, help him nour - ish All our chil - dren



now, we pray; Let him prove a faith - ful shep - herd  
 lambs to care; But to pros - per in his call - ing,  
 with Your Word That in fer - vent love they serve You



That no lamb be led a - stray. Your pure teach - ing to pro -  
 He the Spir - it's gifts must share. Give him wis - dom from a -  
 Till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, To ex - tol Your ho - ly name, And to feed Your  
 bove, Fill his heart with ho - ly love; In his weak - ness,  
 stow On his faith - ful toil be - low Till by grace to



lambs, dear Sav - ior, Make his aim and sole en - deav - or.  
 Lord, be near him, In his prayers, Good Shep - herd, hear him.  
 him be giv - en His re - ward, the crown of heav - en.

## SERMON

### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

### PRAYER OF THE CHURCH

- P** Dear heavenly Father, strengthen us to fight the good fight of faith. Give us boldness and confidence to speak Your Word of mercy and justice in a world that does not care to listen. Lord, in Your mercy,
- C** hear our prayer.
- P** Lord, raise up faithful pastors, missionaries, teachers, and other church leaders. Stir up the hearts of Your faithful people to serve You with gladness and humility. Lord, in Your mercy,
- C** hear our prayer.

**P** Lord, walk with all those who are grieving the death of loved ones, [*especially . . .*]. Comfort them with the hope of the resurrection to eternal life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, give strength and patience to those who are struggling financially. Raise up people and institutions that will assist them in their struggles. Help us all to look with mercy upon those who need help. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, we pray for the government of our nation, our state, and our city. Raise up faithful leaders who will defend the weak and fight for justice and peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and heal them according to Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord, we commend all of these things to Your infinite mercies, which are new every morning. Lord, in Your mercy,

**C** **hear our prayer. Amen.**

## SHARING OF THE PEACE

### OFFERING

#### 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

## + SERVICE OF THE SACRAMENT +

### PREFACE

LSB 177

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

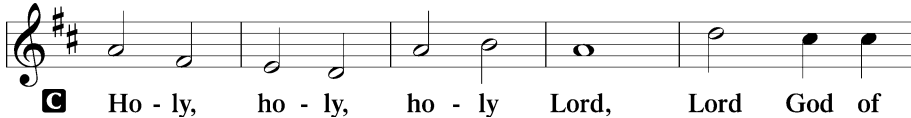
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 178



## PRAYER OF THANKSGIVING

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

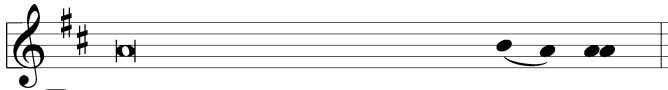
## LORD'S PRAYER

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## DISTRIBUTION

744 AMAZING GRACE

sts. 1-5

619 THY BODY, GIVEN FOR ME, O SAVIOR

550 LAMB OF GOD

801 HOW GREAT THOU ART

802 IMMORTAL INVISIBLE GOD ONLY WISE

(Stand)

THANK THE LORD

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le-lu - ia, al - le-lu - ia.

POST-COMMUNION COLLECT

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE



1 Lord, whose love through hum-ble ser-vice Bore the weight of  
 2 Still Your chil-dren wan-der home-less; Still the hun-gry  
 3 As we wor-ship, grant us vi-sion, Till Your love's re-  
 4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,  
 cry for bread; Still the cap-tives long for free-dom;  
 veal-ing light In its height and depth and great-ness,  
 name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com-  
 Dawns up-on our quick-ened sight, Mak-ing known the needs and  
 Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-  
 pas-sion Healed the sick and freed the soul, Use the  
 bur-dens Your com-pas-sion bids us bear, Stir-ring  
 com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.  
 love Your Spir-it kin-dles Still to save and make us whole.  
 us to tire-less striv-ing, Your a-bun-dant life to share.  
 ser-vants, Lord, in free-dom May Your mer-cy know and live.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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Divine Service, Setting Two from Lutheran Service Book

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# Prayers

## Prayers of Praise and Thanksgiving

Prayers of thanks for **Shireen Anwary** who is celebrating her birthday.

## Prayers of Comfort and Healing

For all who suffer from **mental health concerns**.

Prayers for comfort and understanding for **all those who are battling cancer**.

Healing for **Bill Gratz** as he heads to Seattle for more testing.

Baby **Griffin and his sibling** who has kidney problems.

Continued Healing for Julie Denison.

For the family and friends of **Virginia**, who are mourning her death.

## Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*