

Ordinary Time  
9.25.2022

HOPE  
PRESBYTERIAN  
CHURCH



**Know God | Love People | Seek Renewal**

[hopebtown.org](http://hopebtown.org)

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# God Gathers — We Prepare

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## *Preparation for Worship*

*“And there he blessed him...”*

*- Genesis 32:29*

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# God Calls — We Praise

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## *Call to Worship* (Standing)

**From Psalm 69**

**Leader** Save me, O God! For the waters have come up to my neck. I sink in deep mire, where there is no foothold; I have come into deep waters, and the flood sweeps over me. I am weary with my crying out; my throat is parched. My eyes grow dim waiting for my God.

**All** **But as for me, my prayer is to you, O Lord. At an acceptable time, O God, in the abundance of your steadfast love answer me in your saving faithfulness.**

**Leader** I will praise the name of God with a song; I will magnify him with thanksgiving. When the humble see it they will be glad; you who seek God, let your hearts revive. For the Lord hears the needy and does not despise his own people who are prisoners.

**All** **Let heaven and earth praise him, the seas and everything that moves in them. For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it; the offspring of his servants shall inherit it, and those who love his name shall dwell in it.**

# Song of Praise

"Wonderful Merciful Savior"

All      Wonderful, merciful Savior  
Precious Redeemer and Friend  
Who would have thought that a Lamb could  
Rescue the souls of men?  
O You rescue the souls of men

Counselor, Comforter Keeper  
Spirit we long to embrace;  
You offer hope when our hearts have  
Hopelessly lost our way.  
O we've hopelessly lost our way.

*Chorus:*

You are the One that we praise.  
You are the One we adore.  
You give the healing and grace our  
Hearts always hunger for.  
O our hearts always hunger for

Almighty, infinite Father,  
Faithfully loving Your own.  
Here in our weakness You find us  
Falling before Your throne.  
O we're falling before Your throne.

*Chorus 2x*

*Song of Praise*  
"Thy Mercy, My God"

All Thy mercy, my God, is the theme of my song,  
The joy of my heart, and the boast of my tongue;  
Thy free grace alone from the first to the last,  
Hath won my affections and bound my soul fast.

Without Thy sweet mercy, I could not live here;  
Sin would reduce me to utter despair,  
But through Thy free goodness my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground  
And weep to the praise of the mercy I've found.

Thy mercy in Jesus exempts me from hell,  
Its glories I'll sing, and its wonders I'll tell:  
'Twas Jesus my all as He hung on the tree  
And opened the channel of mercy for me.

Great Father of mercies! Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, whose whisper divine,  
Seals mercy and pardon and righteousness mine!  
All praise to the Spirit, whose whisper divine,  
Seals mercy and pardon and righteousness mine!

Words John Stocker, 1776; music Sandra McCracken; Same Old Dress Music, 2001; UBP

*Prayer of Adoration*

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# God Invites — We Confess

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## *Community Confession of Sin* (Be seated or kneel)

From Psalm 106

**Leader** Praise the Lord! Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!

**All** Both we and our fathers have sinned; we have committed iniquity, we have done wickedness. Our fathers, when they were in Egypt, did not consider your wondrous works; they did not remember the abundance of your steadfast love, but rebelled by the sea, at the Red Sea.

**Leader** Yet he saved them for his name's sake, that he might make known his mighty power... He saved them from the hand of the foe and redeemed them from the power of the enemy.

**All** But they soon forgot his works; they did not wait for his counsel. They had a wanton craving in the wilderness, and put God to the test in the desert. When we examine our hearts, we see that we too are a people who have forgotten you, who are impatient, who make satisfying our fleshly cravings more important than seeking you. Forgive us, Lord for the many ways we have failed to love and serve you.

*Personal Confession of Sin* (Silence is kept)

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# God Assures — We Give Thanks

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*Declaration of Forgiveness* (Standing)

**From Romans 8:34-39**

**Leader** “Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died - more than that, who was raised - who is at the right hand of God, who indeed is interceding for us...

**All** ...Who shall separate us from the love of Christ?

# *Song of Assurance*

**"Let Us Love and Sing and Wonder"**

**All**      Let us love and sing and wonder,  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood (3x)  
He has brought us nigh to God

Let us love the Lord who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood (3x)  
He presents our souls to God

Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord, our strong salvation,  
Holds in view the conqu'ror's crown  
He who washed us with His blood, (3x)  
Soon will bring us home to God

Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He who washed us with His blood (3x)  
Has secured our way to God

Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood (3x)  
Thou art worthy Lamb of God

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# We Bless Our Children

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*HopeKids*

**Honoring & Blessing our Children**

**Leader** Jesus points to children, and says to all of us, “Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

**All** Jesus says, “Let the children come to me and do not hinder them, for to such belongs the kingdom of heaven.”

**Leader** I, your elder...

**Parents** We, your parents ...

**All** We, your church family ...

**All** We pray God’s continued blessing upon you. May you grow in grace and in the knowledge and love of our Lord and Savior Jesus Christ.

*Children ages 4 - 2nd grade are now dismissed to Children’s Sunday School!  
Parents, please escort your children to their classroom at this time. They are also  
of course welcome to remain in the service if preferred as well!*



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## **Christ as Prophet – The Word to Us**

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*Scripture Reading* (Standing)

**Ephesians 1:15-23**

**15** For this reason, because I have heard of your faith in the Lord Jesus and your love<sup>[f]</sup> toward all the saints, **16** I do not cease to give thanks for you, remembering you in my prayers, **17** that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, **18** having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, **19** and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might **20** that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, **21** far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. **22** And he put all things under his feet and gave him as head over all things to the church, **23** which is his body, the fullness of him who fills all in all.

**Reader** This is the Word of the Lord.

**All**      **Thanks be to God.**

# *Sermon* (Be Seated)

**Bob Clark**

**Title: "20/20 Vision of the Heart"**

**Series: "Paul's Prayers for the Church"**

**Topic: "Growing in a Knowledge of God that moves us closer to Him."**

## **INTRODUCTION:**

**I. Our Prayers must be seen through Eyes of the Heart, Renewed and Responsive to all that God has accomplished in our Lives**

**A. For an Inward Faith**

**B. For an Outward Love**

**II. Our Prayers must be seen through Eyes of the Heart, Renewed and Expectant for all that God has promised for our Lives**

**A. To know the Hope of His Calling**

**B. To know the Riches of His Inheritance**

**C. To know the Greatness of His Power**

## **CONCLUSION:**

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# ***Christ as Priest*** – The Sacrament for Us

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*Profession of Faith* (Standing)

**Westminster Shorter Catechism**

**Leader** (Q27): Wherein did Christ's humiliation consist?

**All** Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.

**Leader** (Q28): Wherein consisteth Christ's exaltation?

**All** Christ's exaltation consisteth in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.

*Sharing Christ's Welcome*

**Prayer at the Table**

**Words of Institution**

# Approaching the Table

## Instructions

Gluten free bread is available.

Tinted cups contain wine; clear cups contain grape juice.

Take the bread and drink when you come forward, and return to your seat with both.

We'll commune together.

## Should you join the meal?

This is a "means of grace"—a method of encouragement from God, a sign and symbol for those who entrust themselves to Jesus Christ. It's not for perfect people, it's for broken people. It's for you if you affirm that because of your sins, you are worse and more messed up than you even realize; and yet you are more loved and accepted than you had ever dared hope—by God's mercy given through faith alone in the life, death, and resurrection of the Lord Jesus Christ for you.

## Children

Should talk with a pastor about personal faith in Christ before taking the Lord's Supper. If your child has not been baptized or professed personal faith before a church community, they're still encouraged to come forward to receive a blessing.

## If you're not joining the Supper

We don't want this to be an awkward time. You can come forward for prayer or a blessing. You can also remain seated and reflect on or pray about the service, including the guided prayers below. We're glad you're with us.

## Guided Prayers

### If you're searching for the Truth

"God, if you are there, I want to ask good questions and be teachable to receive reasonable answers. I want to feel permission to wrestle, doubt, and question, yet not be satisfied with remaining perpetually here. I need humility to be an honest appraiser of my own longings and struggles, and how sin might be active in these. If you're real, please meet me."

### If you're struggling

"Jesus, please show me any misplaced longings in my heart. Enable me to look to you alone for contentment and for the rest my soul craves. Please give me faith to see you as one who has encountered the burden of my struggle, yet overcome temptation and restlessness as my champion."

### If you're at a place of belief

"Lord, I admit the extent of my weakness and sinfulness, and the expanse of your lavish love and forgiveness. I believe you have accepted me because of the life, crucifixion, and resurrection of Jesus Christ. Thank you for this gift of grace. Thank you for paying my debt for sin and cleansing my heart through the gospel. By faith, I want to turn from my sin and receive Jesus as my Rescuer and Ruler."

# *Song of Celebration*

## **"Rock of Ages"**

**All**      **Rock of Ages, cleft for me, let me hide myself in Thee.  
Let the water and the blood, from Thy wounded side which flowed,  
Be of sin the double cure; save from wrath and make me pure.**

**Not the labors of my hands can fulfill Thy law's demands;  
Could my zeal no respite know, could my tears forever flow,  
All for sin could not atone— Thou must save, and Thou alone.**

**Nothing in my hand I bring; simply to Thy cross I cling.  
Naked, come to Thee for dress; Helpless, look to Thee for grace;  
Foul, I to the fountain fly— wash me, Savior, or I die.**

**Wash me, Savior, or I die!  
Wash me, Savior, or I die!**

**While I draw this fleeting breath, when mine eyes shall close in  
death,  
When I soar to worlds unknown, see Thee on Thy judgment  
throne:  
Rock of Ages, cleft for me, let me hide myself in Thee.**

Words Augustus Toplady, 1776; Music: Thomas Hastings, 1830

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# **Christ as King – The Lord Over Us**

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## Coronation Anthem (Standing)

### The Doxology

**All**     **Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen.**

Words: Thomas Ken, c. 1674; Music attr. To Louis Bourgeois, 1551

## Offering Our Prayers

- *For Hope Presbyterian Church... for its ministries and for its people.*
- *For the Lord to provide for Hope during this season of transition.*
- *For Bloomington and Southern Indiana to see a movement of the Gospel where many churches are planted and many lives transformed by Jesus.*

## The Lord's Prayer

**All**     **Our Father, Who art in heaven,  
          hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth  
          as it is in heaven.  
Give us this day our daily bread  
          and forgive us our Trespases as we forgive  
          those who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For Thine is the kingdom, and the power,  
          and the glory forever. Amen.**

## Offering our Gifts

(If you'd like to make your offering online you can head to Hope's homepage: [www.hopebtown.org](http://www.hopebtown.org) Head to the "Connect" heading, click on "Donate," and follow the prompts. We're grateful for your generous and sacrificial giving!)

## Vision Ahead

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## God Sends — We Enter our Mission

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### *Song of Sending*

#### "Come Thou Long-Expected Jesus"

All      Come, Thou long expected Jesus,  
born to set Thy people free;  
From our fears and sins release us,  
let us find our rest in Thee.  
Israel's strength and consolation,  
Hope of all the earth Thou art;  
Dear desire of every nation,  
joy of every longing heart.

Joy to those who long to see thee,  
Dayspring from on high appear;  
Come, thou promised Rod of Jesse,  
Of thy birth we long to hear!  
O'er the hills the angels singing  
News, glad tidings of a birth;  
"Go to him, your praises bringing;  
Christ the Lord has come to earth."

Come to earth to taste our sadness,  
He whose glories knew no end;  
By his life he brings us gladness,  
Our Redeemer, Shepherd, Friend.  
Leaving riches without number,  
Born within a cattle stall;  
This the everlasting wonder,  
Christ was born the Lord of all.

Born thy people to deliver,  
Born a child and yet a King.  
Born to reign in us forever,  
Now thy gracious kingdom bring.  
By thine own eternal Spirit  
Rule in all our hearts alone  
By thine all sufficient merit,  
Raise us to thy glorious throne.

## *Benediction*

**Based on 2 Corinthians 13:14**

**Leader** May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.



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# About Hope

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## **Called Congregational Meeting**

The Session of Hope Presbyterian Church is calling a congregational meeting for **Wednesday evening, September 28th at 6:30 pm**, at the Baysinger home. The purpose of the meeting will be to consider the purchase of a newly listed church property. The session is very excited about this opportunity and is looking forward to sharing their sense of God's leading with you at the meeting.

## **Women's Fall Event!**

The women of Hope are invited to a backyard bonfire to kick off this fall season on Saturday, October 1st @ 7pm at the DeWitt home! We'd love for you to join us around the fire to enjoy some s'mores, fellowship, and all things fall!

## **Wheeler Mission Pumpkin Dash**

Interested in participating (or volunteering) at Wheeler Mission—Bloomington's second annual Pumpkin Dash? Runners/walkers and volunteers are needed!

**When:** Saturday, October 1st

**Where:** Starting and finishing at Bloomington's Switchyard Park with the route solely going along Bloomington's B-Line trail (from Switchyard all the way up to Rogers Street on the B-Line, and then back)

**Event Site:** <http://www.runsignup.com/theumpkindash> for more information and to register

College students receive a \$10 registration discount, totaling \$20/person. These rates are static.

Individuals/groups/teams can participate either in-person or virtually.

## **Women's Bible Study**

The next studies will be held on **Monday, September 26th!** There are two studies offered:

- 9:30am at The Peach home (1440 W Estate Dr)
- 7:00pm at The Hamill home (3820 E Cobble Creek Dr)

We will be studying through an At His Feet study titled “The Servant King: A Study of the Gospel of Luke”.

We'd love to have you join us this year! Please reach out to Kelie Baysinger if you have any questions!

## **Bible Study at Finley's**

The women of Hope are invited to join a bible study on Sunday nights at 7:30pm at Finley's home.

## **Weekly Wednesday Prayer**

Hope's Weekly Wednesday Prayer Meetings occur every Wednesday at the Furnish home at 7pm. We would love for you to join us!

# Hope Ministries

## Women's Ministry

Hope Women's Bible Study meets every other Monday. There are two time options offered:

- 9:30am at The Peach Home
- 7:00pm alternating between the Fullbright and Hamill Homes

We will be studying through an At His Feet study titled "The Servant King: A Study of the Gospel of Luke".

We'd love to have you join us this year! Please reach out to Kelie Baysinger if you have any questions!

## Men's Wednesday Morning Fellowship

You are invited to join Seth and others guys from Hope on Wednesday mornings starting at 6:00am at Cloverleaf Westside (4023 W 3rd St.) for food and fellowship! Please text Seth if you plan to join.

## Reformed University Fellowship

Please contact Eric Whitley for additional details/info! [www.rufindiana.org](http://www.rufindiana.org)  
| FB Group: RUF Indiana | Instagram: [@rufindiana](https://www.instagram.com/rufindiana)

## Serving Spotlight

We encourage everyone at Hope to find ways to serve in the body. Here are a few:

**Sunday morning Set-up/Sound/Hospitality:** Unload the trailer, set up/tear down, then reload the trailer; help on the sound team! Questions? Reach out to Vivian at [vivianfurnish@gmail.com](mailto:vivianfurnish@gmail.com)

**Nursery/Roots Teachers:** Help care for the children of Hope on Sunday mornings! Questions? Reach out to [children@hopebtown.org](mailto:children@hopebtown.org)

## Finance Spotlight

**2022 Year To-Date Giving:**

**Budget Year-To-Date:**

## Attendance Spotlight

**Last Sunday: 38**

# Connecting with Hope

## HopePres Servant-Leaders

Seth Baysinger	<b>Ruling Elder</b>	session@hopebtown.org
Bradley Fullbright	<b>Ruling Elder</b>	session@hopebtown.org
Ashley De Witt	<b>Office Admin Director of Children's Ministry</b>	officeadmin@hopebtown.org children@hopebtown.org
Derrick Held	<b>Treasurer</b>	treasurer@hopebtown.org
Vivian Furnish	<b>Volunteer Coordinator</b>	vivianfurnish@gmail.com
Kelie Baysinger	<b>Women's Team Lead</b>	baysingers822@gmail.com
Michael Stettler	<b>Ministry Intern</b>	michaellstettler@gmail.com

## RUF Campus Ministry

Rev. Eric Whitley	<b>Campus Minister</b>	eric.whitley@ruf.org
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## Online

Homepage:	<a href="http://www.hopebtown.org">www.hopebtown.org</a>
FlockNote:	text "HopeBTown" to 84576, follow the prompts

## About Flocknote:

Hope uses Flocknote to communicate through email and text messaging. Your phone number and email address remain private. This allows us to:

1. Communicate regular church announcements through email.
2. Communicate emergency or last-minute info via email or text.
3. Communicate easily to different groups of people.

You can join Flocknote by texting "HopeBTown" to 84576 and then follow the prompts. That puts you in the church-wide group. You can then join subgroups (community groups, Bible studies, etc.) by talking to those groups' leaders.

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