## **Sermon Notes**

"Love and Light, Part II" John 3:16-21 11/20/22

- 1) Today we complete our short examination of the \_\_\_\_\_\_ of God in this world and \_\_\_\_\_ place in it.
  - a) There are three specific questions we are seeking to answer:
    - i) What is the \_\_\_\_\_ of \_\_\_\_ in this world?
    - ii) Am I a \_\_\_\_\_ of it?
    - iii) Am I a \_\_\_\_\_ in it?

Last week we saw that the mission of God is represented in the \_\_\_\_\_ of God: his \_\_\_\_\_.

- a) This gift is of both \_\_\_\_\_ (vs. 16-18) and \_\_\_\_\_ (vs. 19-21)
  - i) The love of God is expressed in the \_\_\_\_\_ of God's one and only \_\_\_\_\_ to suffer the torments of hell for the world (mankind), even when mankind was passionately \_\_\_\_\_\_ him.
    - (1) To receive this love is to \_\_\_\_\_\_ it clearly in the context of our great need and to \_\_\_\_\_\_\_ it through ongoing repentance of sin and \_\_\_\_\_\_ in him.
    - (2) To \_\_\_\_\_\_ in this mission of love is to see \_\_\_\_\_\_ in their need for salvation and \_\_\_\_\_\_ take steps toward meeting that need.
  - (a) \_\_\_\_\_ the \_\_\_\_ of his love in Christ even if they be passionately \_\_\_\_\_ him.ii) Today we move on to examine the mission/gift of God as a mission/gift of \_\_\_\_\_.

<sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup> And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. <sup>20</sup> For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. <sup>21</sup> But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

- 3) As a way of understanding the \_\_\_\_\_\_ of the light of God to the mission of God, and what that means for us, I thought it might be most effective to simply walk through a series of exceptical \_\_\_\_\_\_.
  - a) Assertion 1: The love of God, Son of God, and light of God are here as a \_\_\_\_\_ of three \_\_\_\_\_.
    - i) Not \_\_\_\_\_\_ to each other, but \_\_\_\_\_\_ from each other.
      - (1) Such that when Jesus refers to the light's coming \_\_\_\_\_ the \_\_\_\_\_, he is referring to \_\_\_\_\_.
        (a) After all, Jesus did say that he was the \_\_\_\_\_\_ of the \_\_\_\_\_. (John 8:12)
        - (b) And that this light was the light of \_\_\_\_\_.
  - b) Assertion 2: When Jesus refers here to the \_\_\_\_\_\_ of God, he is referring to the revelation/teaching/\_\_\_\_\_ of God, which he also \_\_\_\_\_\_.
    - i) John made this clear at the \_\_\_\_\_ of his \_\_\_\_\_. (John 1:1-5)

- ii) Once again linking \_\_\_\_\_, light and \_\_\_\_\_.
- c) Assertion 3: When we say, then, that the \_\_\_\_\_\_ of God in this world is of both love and light, both of these are centered in the \_\_\_\_\_\_.
  - i) He is the preeminent \_\_\_\_\_ of God's \_\_\_\_\_.
  - ii) He is the preeminent \_\_\_\_\_ of God's \_\_\_\_\_.
- d) Assertion 4: The \_\_\_\_\_\_ of man to either receive or reject the mission/gift of God will be the \_\_\_\_\_\_ for both the \_\_\_\_\_\_.
  - i) You cannot \_\_\_\_\_\_ the one without \_\_\_\_\_\_ the other, for in seeking to embrace either one you must embrace \_\_\_\_\_\_ who is both.
- e) Assertion 5: To genuinely receive this gift of God is to \_\_\_\_\_\_ the \_\_\_\_\_ of both the love and the light in the Son.
  - i) To receive \_\_\_\_\_ of the love is not to receive the love.
    - (1) We cannot receive him as a partial \_\_\_\_\_. (Gal. 5:2-6)
  - ii) To receive \_\_\_\_\_ of the light is not to receive the light.
    - (1) We cannot receive him as a partial \_\_\_\_\_\_. (Prov. 30:5-6, Mt. 4:4, II Tim. 3:16-17, Rev. 22:18-19, Belgic Confession Article 7)
- f) Assertion 6: Those who have truly embraced the **love** of God in Christ distinguish themselves by
  - coming to the \_\_\_\_\_ of God in Christ. (vs. 22-21)
  - i) Those who \_\_\_\_\_ not, \_\_\_\_ not.
    - (1) Particularly the portion of the light that \_\_\_\_\_\_ their works to be \_\_\_\_\_.

## Conclusions:

- 1. The mission of God in this world is the development of a people who are \_\_\_\_\_\_, through their full \_\_\_\_\_\_ of both the \_\_\_\_\_\_ and \_\_\_\_\_ of God in Christ. (I Peter 2:1-12)
- 2. \_\_\_\_\_\_ of the mission of God fully embrace both the \_\_\_\_\_ and the \_\_\_\_\_\_ of God in Christ, distinguishing themselves by their unreserved \_\_\_\_\_\_ to the light, and being \_\_\_\_\_\_ according to it.
- 3. \_\_\_\_\_\_ in the mission of God fully declare both the \_\_\_\_\_\_ and the \_\_\_\_\_\_ of God.
  - i. Championing the message that God's \_\_\_\_\_ is the complete and only \_\_\_\_\_.
  - ii. AND championing the message that God's \_\_\_\_\_\_ is the complete and only \_\_\_\_\_\_.
- 4. Anything less than this is not \_\_\_\_\_ participation in the \_\_\_\_\_ of God in this world. (Mt. 28:18-20)