## **Answers to Sermon Notes**

"Love and Light, Part II"

John 3:16-21

11/20/22

- 1) Today we complete our short examination of the **mission** of God in this world and **our** place in it.
  - a) There are three specific questions we are seeking to answer:
    - i) What is the **mission** of **God** in this world?
    - ii) Am I a recipient of it?
    - iii) Am I a **participant** in it?
- 2) Last week we saw that the mission of God is represented in the **gift** of God: his **Son**.
  - a) This gift is of both <u>love</u> (vs. 16-18) and <u>light</u> (vs. 19-21)
    - i) The love of God is expressed in the **giving** of God's one and only **Son** to suffer the torments of hell for the world (mankind), even when mankind was passionately **against** him.
      - (1) To receive this love is to <u>see</u> it clearly in the context of our great need and to <u>embrace</u> it through ongoing repentance of sin and <u>faith</u> in him.
      - (2) To <u>participate</u> in this mission of love is to see <u>others</u> in their need for salvation and <u>sacrificially</u> take steps toward meeting that need.
        - (a) **Sharing** the **message** of his love in Christ even if they be passionately **against** him.
    - ii) Today we move on to examine the mission/gift of God as a mission/gift of light.

<sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup> And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. <sup>20</sup> For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. <sup>21</sup> But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

- 3) As a way of understanding the **connection** of the light of God to the mission of God, and what that means for us, I thought it might be most effective to simply walk through a series of exegetical **assertions**.
  - a) Assertion 1: The love of God, Son of God, and light of God are here as a **chord** of three **strands**.
    - i) Not **identical** to each other, but **inseparable** from each other.
      - (1) Such that when Jesus refers to the light's coming **into** the **world**, he is referring to **himself**.
        - (a) After all, Jesus did say that he was the **light** of the **world**. (**John 8:12**)
        - (b) And that this light was the light of life.
  - b) Assertion 2: When Jesus refers here to the <u>light</u> of God, he is referring to the revelation/teaching/<u>word</u> of God, which he also **embodies**.
    - i) John made this clear at the **beginning** of his **gospel**. (**John 1:1-5**)

- ii) Once again linking word, light and life.
- c) Assertion 3: When we say, then, that the **mission** of God in this world is of both love and light, both of these are centered in the **Son**.
  - i) He is the preeminent **gift** of God's **love**.
  - ii) He is the preeminent gift of God's light.
- d) Assertion 4: The <u>decision</u> of man to either receive or reject the mission/gift of God will be the <u>same</u> for both the <u>love</u> and the <u>light</u>.
  - i) You cannot **embrace** the one without **embracing** the other, for in seeking to embrace either one you must embrace **Christ** who is both.
- e) Assertion 5: To genuinely receive this gift of God is to <u>receive</u> the <u>fullness</u> of both the love and the light in the Son.
  - i) To receive **part** of the love is not to receive the love.
    - (1) We cannot receive him as a partial **Savior**. (Gal. 5:2-6)
  - ii) To receive **part** of the light is not to receive the light.
    - (1) We cannot receive him as a partial **Lord**. (Prov. 30:5-6, Mt. 4:4, II Tim. 3:16-17, Rev. 22:18-19, **Belgic Confession Article 7**)
- f) Assertion 6: Those who have truly embraced the <u>love</u> of God in Christ distinguish themselves by <u>unreservedly</u> coming to the <u>light</u> of God in Christ. (vs. 22-21)
  - i) Those who **have** not, **do** not.
    - (1) Particularly the portion of the light that **reveals** their works to be **evil**.

## Conclusions:

- 1. The mission of God in this world is the development of a people who are <u>uniquely his</u>, through their full <u>embrace</u> of both the <u>love</u> and <u>light</u> of God in Christ. (I Peter 2:1-12)
- 2. <u>Recipients</u> of the mission of God fully embrace both the <u>love</u> and the <u>light</u> of God in Christ, distinguishing themselves by their unreserved <u>coming</u> to the light, and being <u>formed</u> according to it.
- 3. **Participants** in the mission of God fully declare both the **love** and the **light** of God.
  - i. Championing the message that God's **Son** is the complete and only **Savior**.
  - ii. AND championing the message that God's **Word** is the complete and only **Light**.
- 4. Anything less than this is not **true** participation in the **mission** of God in this world. (**Mt. 28:18-20**)