

## WHAT WOULD YOU DO?

Mark 15:20b-47

A. Myers, December 11, 2022

- I. Jesus \_\_\_\_\_ to take our \_\_\_\_\_.
- A. The \_\_\_\_\_ mocked Jesus' \_\_\_\_\_.  
II Cor. 5:21; Mark 1:1, 14-15; Mark 15:2, 9, 12, 16-20, 26, 32
- B. Those \_\_\_\_\_ mocked Jesus' \_\_\_\_\_. Mark 14:64
- C. The \_\_\_\_\_ mocked Jesus' ability to \_\_\_\_\_. Heb. 12:2
- II. Jesus \_\_\_\_\_ the full measure of \_\_\_\_\_.
- A. Simon was \_\_\_\_\_ into the story \_\_\_\_\_. Rom. 16:13, Mk 8:34
- B. Some had good \_\_\_\_\_ but didn't understand that Jesus' \_\_\_\_\_ was \_\_\_\_\_. Mark 14:36, Ps. 22:1
- III. Jesus' \_\_\_\_\_ put the \_\_\_\_\_ on \_\_\_\_\_.
- A. The \_\_\_\_\_ came to \_\_\_\_\_ that Jesus was the \_\_\_\_\_.  
B. Joseph and the \_\_\_\_\_ Jesus by caring for his \_\_\_\_\_.
- IV. Jesus \_\_\_\_\_ . . . . .
- A. . . to \_\_\_\_\_ out the \_\_\_\_\_. Acts 2:23
- B. . . to \_\_\_\_\_ that we \_\_\_\_\_ Him for our \_\_\_\_\_. Gal. 5:11
- C. . . to \_\_\_\_\_ God's \_\_\_\_\_ for us. Rom. 5:8
- D. . . to \_\_\_\_\_ the \_\_\_\_\_ for us to be \_\_\_\_\_.  
Rom. 5:9-11, Luke 23:39-43; Mark 15:38, Heb. 10:19-22, I Cor. 1:18, Col. 1:20, 2:14; Gal. 2:21
- E. . . to \_\_\_\_\_ us to \_\_\_\_\_ Him. Luke 14:27
- F. . . to \_\_\_\_\_ and end his \_\_\_\_\_ over us. Heb. 2:14-15
- G. . . to create \_\_\_\_\_ among different people. Eph. 2:16
- H. . . to show the real \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_. Eph. 5:25-29
- I. . . To show us the \_\_\_\_\_ we are to have to \_\_\_\_\_.
- Phil. 2:5-8

## Mark 15:20b-47 CSB

They led him out to crucify him. <sup>21</sup> They forced a man coming in from the country, who was passing by, to carry Jesus's cross. He was Simon of Cyrene, the father of Alexander and Rufus.

<sup>22</sup> They brought Jesus to the place called *Golgotha* (which means Place of the Skull). <sup>23</sup> They tried to give him wine mixed with myrrh, but he did not take it.

<sup>24</sup> Then they crucified him and divided his clothes, casting lots for them to decide what each would get. <sup>25</sup> Now it was nine in the morning when they crucified him. <sup>26</sup> The inscription of the charge written against him was: THE KING OF THE JEWS. <sup>27</sup> They crucified two criminals with him, one on his right and one on his left.

<sup>29</sup> Those who passed by were yelling insults at him, shaking their heads, and saying, "Ha! The one who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself by coming down from the cross!" <sup>31</sup> In the same way, the chief priests with the scribes were mocking him among themselves and saying, "He saved others, but he cannot save himself! <sup>32</sup> Let the Messiah, the King of Israel, come down now from the cross, so that we may see and believe." Even those who were crucified with him taunted him.

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> And at three Jesus cried out with a loud voice, "*Eloi, Eloi, Iemá sabachtháni?*" which is translated, "My God, my God, why have you abandoned me?"

<sup>35</sup> When some of those standing there heard this, they said, "See, he's calling for Elijah."

<sup>36</sup> Someone ran and filled a sponge with sour wine, fixed it on a stick, offered him a drink, and said, "Let's see if Elijah comes to take him down."

<sup>37</sup> Jesus let out a loud cry and breathed his last. <sup>38</sup> Then the curtain of the temple was torn in two from top to bottom. <sup>39</sup> When the centurion, who was standing opposite him, saw the way he breathed his last, he said, "Truly this man was the Son of God!"

<sup>40</sup> There were also women watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> In Galilee these women followed him and took care of him. Many other women had come up with him to Jerusalem.

<sup>42</sup> When it was already evening, because it was the day of preparation (that is, the day before the Sabbath), <sup>43</sup> Joseph of Arimathea, a prominent member of the Sanhedrin who was himself looking forward to the kingdom of God, came and boldly went to Pilate and asked for Jesus's body. <sup>44</sup> Pilate was surprised that he was already dead. Summoning the centurion, he asked him whether he had already died. <sup>45</sup> When he found out from the centurion, he gave the corpse to Joseph. <sup>46</sup> After he bought some linen cloth, Joseph took him down and wrapped him in the linen. Then he laid him in a tomb cut out of the rock and rolled a stone against the entrance to the tomb. <sup>47</sup> Mary Magdalene and Mary the

### Journey Group Questions

1. Movies, books, news reports, etc. often share very moving stories about those who give their lives to save others. How can you use these as springboards into sharing the Gospel with those who still need Jesus?
2. We looked at nine of the reasons for Jesus' death in this sermon. What are two or three of the other ways or reasons the Bible gives for why Jesus' death matters or makes a difference?
3. What is one thing from this passage or sermon that you can share with someone else this week?