## **Baptism of Our Lord**

## First Reading: Isaiah 42:1-9

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not guench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup>"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

## Psalm 29

<sup>1</sup>Ascribe to the LORD, you gods,\* ascribe to the LORD glory and strength. <sup>2</sup>Ascribe to the LORD the glory due his Name;\* worship the LORD in the beauty of holiness. <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;\* the LORD is upon the mighty waters. <sup>4</sup>The voice of the LORD is a powerful voice;\* the voice of the LORD is a voice of splendor. <sup>5</sup>The voice of the LORD breaks the cedar trees:\* the LORD breaks the cedars of Lebanon; <sup>6</sup>He makes Lebanon skip like a calf,\* and Mount Hermon like a young wild ox. <sup>7</sup>The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness:\* the LORD shakes the wilderness of Kadesh. <sup>8</sup>The voice of the LORD makes the oak trees writhe\* and strips the forests bare.

<sup>9</sup>And in the temple of the LORD\*

all are crying, "Glory!"

<sup>10</sup>The LORD sits enthroned above the flood;\*
the LORD sits enthroned as King forevermore.
<sup>11</sup>The LORD shall give strength to his people;\*

the LORD shall give his people the blessing of peace.

## Second Reading: Romans 6:1-11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.