**I. Gospel proclamation** - vs. 15 (Rom. 16:25-27)

**II. Gospel motivation** – vs. 16a (II Tim. 1:8-12)

III. Gospel revelation -vv. 16b-17

Declarations of the gospel: A) It is the power of God – vs. 16b

B) It saves everyone who believes – vs. 16 (Gal. 3:26, 28; Acts 2:21; Mt. 28:19; Jn. 7		
C) It reveals the righteousness of God – v (Phil. 3:8-9; II Cor. 5:21)	s. 17a	
D) It makes righteous by faith – vs. 17b (Hab. 2:4; Rom. 3:28; Rom. 3:21-22)		
Conclusion: Observations from the text:  1) The greater ourand	of the gospe with it.	el, the greater our
2) If the gospel is the power of God to to transform		, then the church has
-II Cor. 10:4-5		
3) The gospel is		all people, all cultures and all classes.
"Justification finds men ungodly; though it do no	ot leave them so.	." -Obadiah Grew (1607-1689)

## **SERMON QUOTES**:

Charles Spurgeon, "Faith is not a blind thing; for faith begins with knowledge. It is not a speculative thing; for faith believes facts of which it is sure. It, (faith) is not an unpractical, dreamy thing; for faith trusts, and stakes its destiny upon the truth of revelation."

Martin Lloyd Jones, "... God's righteousness by faith is revealed to our faith. It is only the man who has faith who sees it, and who accepts it, glorying and rejoicing in it."

John Murray, "'<u>From faith'</u>, (the 1<sup>st</sup> faith in this formula), "...points to the truth that only '<u>by faith</u>' are we the beneficiaries of this righteousness, and so it is a 'faith-righteousness' as truly as it is a 'God-righteousness'. 'To faith', (the 2<sup>nd</sup> faith used in this formula), underlines the truth that every believer is the beneficiary whatever his race or culture or the degree of his faith."