

# Saint John's Episcopal Church Tulsa, Oklahoma

The Third Sunday after the Epiphany 22 January 2023

The Holy Eucharist, Rite Two 10 a.m.

# **Music Notes**

by Timothy Brown

This morning's anthem "From the rising of the sun," a straightforward declaration from the Book of Malachi of God's greatness, a theme found also in the Psalms, was composed by a remarkable Victorian composer, the aristocrat Frederick Ouseley, who inherited his baronetcy (and thus a knighthood) at a young age, but chose to pursue a life of devotion as a church musician and priest. He composed avidly, though his talent lay more in scholarship and administration than in composition; few of his works are widely known nowadays. He became Professor of Music at the University of Oxford (aged only thirty), at the same time as he was made Precentor of Hereford Cathedral. His lasting legacy was to found and endow a school, St Michael's College, near Tenbury Wells, to promote the performance of Anglican church music. Though the school ceased to exist some years ago, the school's sale and endowment continues to play a vital role, through its grant giving, in securing the future of church music in cathedrals and churches around the UK.

Children ages 4 and under are welcome to be dropped off in our Nursery in Powell Hall during the service.

Children ages 5-12 are welcome to join Children's Chapel in Fox Library and they will be returned to the service during communion.

# Ministers of the Service

Fr. David Bumsted *Celebrant and Preacher* 

Timothy Brown *Guest Choirmaster* 

Joseph Arndt Organist

Clint Rataczak Lector

Tom Edwards and Marc McCaw Lay Eucharistic Ministers

In order to maintain a reverent atmosphere during worship, we appreciate people turning off their cell phones and pagers.

# The Word of God

Organ Voluntary Schmücke dich, o liebe Seele, BWV 654

J. S. Bach (1685-1750)

# Processional Hymn 537



# **Opening Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

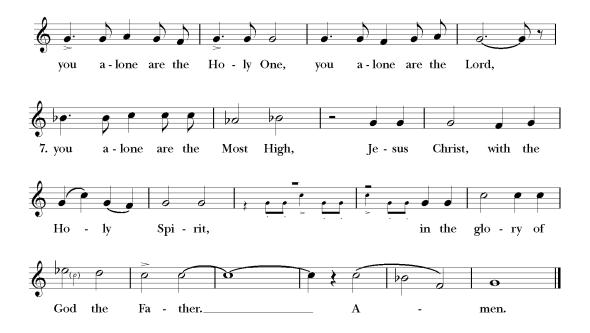
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria in excelsis Deo, Hymnal S278

William Mathias (1934-1992)





# The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

## **The First Reading** Isaiah 9:1-4

Reader A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Sung by the Choir

1 The LORD is my light and my salvation;

whom then shall I fear? \*

the LORD is the strength of my life;

of whom then shall I be afraid.

5 One thing have I asked of the LORD;

one thing I seek; \*

that I may dwell in the house of the LORD all the days of my life.

Chant in F

6 To behold the fair beauty of the LORD; \*

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; \*

he shall hide me in the secrecy of his dwelling

and set me high upon a high rock.

8 Even now he lifts up my head \*

above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*

I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; \*

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face."

Your face, LORD, will I seek.

12 Hide not your face from me, \*

nor turn away your servant in displeasure.

13 You have been my helper;

cast me not away; \*

do not forsake me, O God of my salvation.

Glory to the Father, and to the Son, \*

and to the Holy Spirit:

As it was in the beginning, is now, \*

and will be for ever. Amen.

#### **The Second Reading** 1 Corinthians 1:10-18

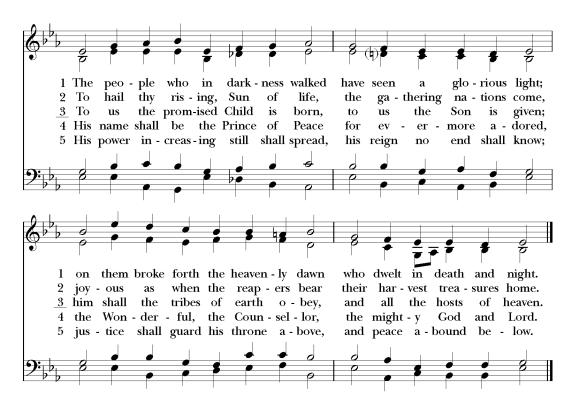
Reader A reading from the first letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The word of the Lord.

People Thanks be to God.

## Sequence Hymn 126



Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: Dundee, melody The CL Psalmes of David, 1615; harm. Thomas Ravenscroft (1592?-1635?). alt.

**The Gospel** Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Homily** Fr. David Bumsted

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Prayers of the People, Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

#### Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

# The Exchange of Peace Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

# The Holy Communion

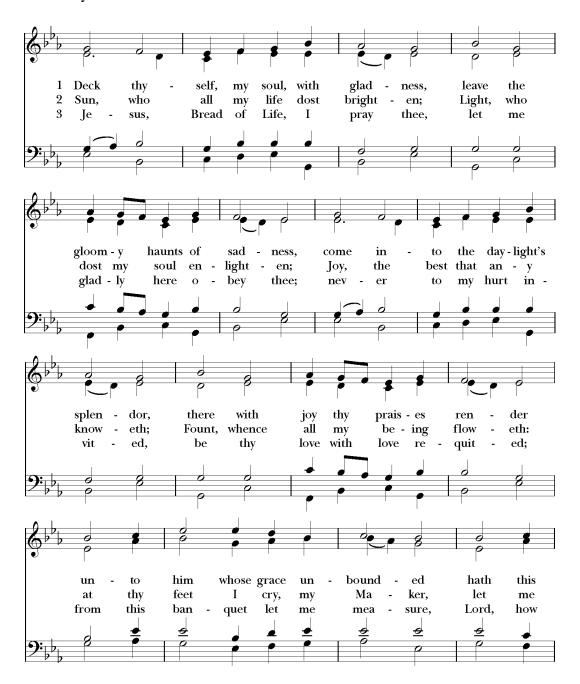
**Offertory Anthem** From the rising of the sun

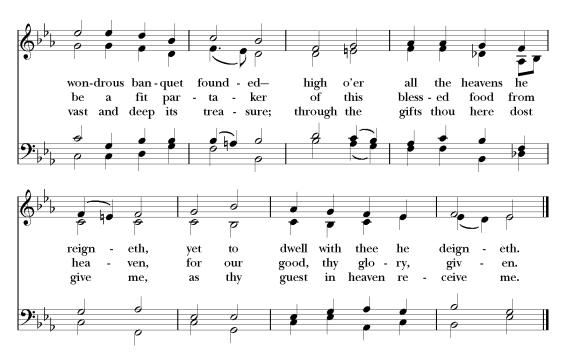
F. A. Gore Ouseley (1815-1889)

From the rising of the sun unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord.

\*\*Malachi 1:11\*\*

# Presentation Hymn 339

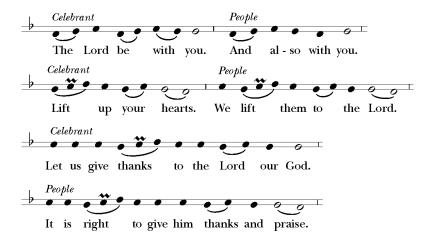




Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.

Music: Schmücke dich, melody Johann Cruger (1598-1662); harm. The English Hymnal, 1906

# The Great Thanksgiving, Eucharistic Prayer B Please remain standing.



#### The Celebrant continues

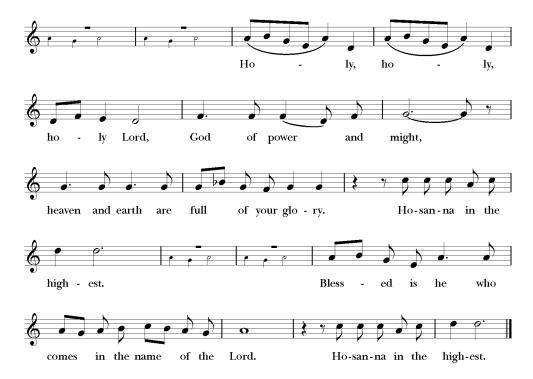
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus et benedictus, Hymnal S128

William Mathias



#### The people stand or kneel.

#### Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

# People and Celebrant

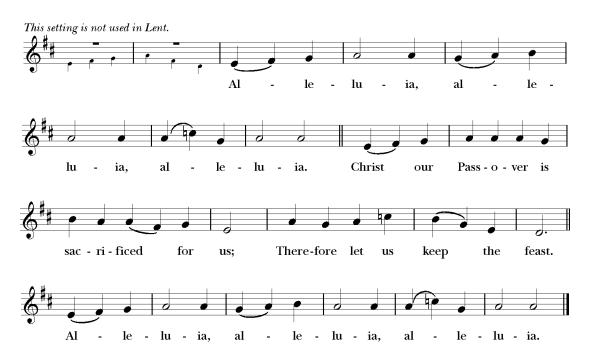
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

# Fraction Anthem, Hymnal S155

Gerald Near (b.1942)



Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

## At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us Thy peace.

# Communion Hymn 658



Words: New Version of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7. Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829).

When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried Alleluia!

How often, making music, we have found a new dimension in the world of sound, as worship moved us to a more profound Alleluia!

So has the Church, in liturgy and song, in faith and love, through centuries of wrong, borne witness to the truth in every tongue, Alleluia!

And did not Jesus sing a psalm that night when utmost evil strove against the Light? Then let us sing, for whom he won the fight, Alleluia!

Let every instrument be tuned for praise! Let all rejoice who have a voice to raise! And may God give us faith to sing always Alleluia!

Words: Fred Pratt Green (1903-2000)

# Postcommunion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Final Blessing

#### The Dismissal

The Celebrant dismisses the people, who respond Thanks be to God.

## Processional Hymn 408



Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille," 1529; adapt. Pseaumes cinquante de David, 1547, and Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

#### Organ Voluntary Fantasia

Walter Galpin Alcock (1861-1947)

Please join us for Choral Evensong today at 5:30 p.m.

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# ANNOUNCEMENTS FOR THE WEEK OF JANUARY 22, 2023

Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

Saint John's Books and Gifts is open on Sundays from 9:30 - 11:30 a.m.

#### HAPPENING TODAY

**CHILDREN AGES 4** AND UNDER may stay in the nursery during the 10 a.m. service. The nursery is located in Powell Hall

CHILDREN K THROUGH 5<sup>TH</sup> GRADE are invited to the Children's Chapel during the 10 a.m. service for their own worship service.

THE SUNDAY MORNING CLASS meets at 9 a.m. in the Common Room. We welcome Dr. Bill Lyons, parishioner and Professor of Old Testament at Oral Roberts University. Dr. Lyons will continue teaching the book of Genesis, beginning at chapter 12.

# TIMOTHY BROWN AT SAINT JOHN'S

Timothy Brown has been a guest conductor here many times, especially for Handel's Messiah. A highly esteemed choral conductor, he succeeded John Rutter at Clare College in 1979. In retirement he continues to work as a guest conductor and vocal coach. Mr. Brown will conduct our choirs at the 10 a.m. and 5:30 p.m. services.

WELCOME BACK TO ST. JOHN'S TIMOTHY BROWN, Guest Choral Conductor The Music Society and Hospitality Team will host a luncheon with British Flair & Fare today after 10:00 Service in the Common Room. Parishioners & guests are invited to attend The Common Room will be set with long tables. Those attending can pick up their plate at the kitchen serving window.

CHORAL EVENSONG AT 5:30 p.m., in the Nave

## HAPPENING THIS WEEK JANUARY 22 – 28

#### YOUNG ADULTS' BRUNCH

The popular Saint John's Young Adult's Brunch will resume meeting on Sunday, January 29. **We'll meet at Tally's Cafe on 11th and Yale after the 10 a.m. service.** Please let us know if you want to join by emailing Joshua Corsaro or Joseph Arndt at or <a href="mailto:jarndt@sjtulsa.org">jarndt@sjtulsa.org</a>, respectively. Feel free to invite friends and family to this as well!

CHORISTERS: Choristers **meets Wednesdays at 5:30 p.m**. and they will be working on pieces for Lent and Mother's Day. If you wish your kid to join this semester, feel free to reach out to Joshua Corsaro. Kids in First Grade and up are welcome to join!

**YOUTH GROUP:** Youth Group **meets Wednesdays from 6 p.m. to 7:30**. We will start with dinner, then move to Bible study, and then finish with games! This group is for teenagers, ages 13-18. Come and join for fun and fellowship!

#### **GROUPS MEETING THIS WEEK**

Sunday, 5:30 p.m., Choral Evensong, Nave

Monday, 10 a.m., Beth Dunkin Bible Class, Library

Monday, 6:30 p.m., Scouts, Powell Hall

Tuesday, 10 a.m., Holey Stitchers, Lower Level

Tuesday, 6:30 p.m., Vestry, Common Room

Tuesday, 7 p.m., Brotherhood of St. Andrew, Fox Library

Wednesday, 5:30 p.m., Choristers, Bedford Choir Room

Wednesday, 5:30 p.m., Holy Eucharist, Chancel

Wednesday, 6:10 p.m., Choir Rehearsal, Nave

Wednesday, 6:30 p.m., Reading Acts with Father David, Common Room

Thursday, 2 p.m., Staff Meeting, Common Room

Thursday, 4 p.m., Yoga, Powell Hall

Saturday, 8 a.m., Brotherhood of St. Andrew, Iron Gate

#### HAPPENING SOON

#### THE FEAST OF THE PRESENTATION

There will be a **sung Eucharist on this feast day, Thursday, February 2, at 5:30 p.m.** We hope you will celebrate this important celebration of Jesus' early life and pay special attention to the boyhood windows on the epistle side of the nave.

#### **SCOUT SUNDAY IS FEBRUARY 5**

A Scout is reverent. Troop 153 will be celebrating Scout Sunday with many of our scouts joining in the service at Saint John's on Sunday, February 6.

The Annual Troop 153/Venture Crew Scout Chili Cook-Off will be in the Common Room on Friday, February 10, from 5:30 p.m.to 7:30 p.m. Tickets are available in advance from the scouts.

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Cheryl Adams Debbie Baker Kenny Bateman Dana Blissit Boyle Paula Bryant

Karen Cosner Laura Crowe Shannon Davis Bob DeLay Haley Dobbs Terri Dunbar Lane Edwards Austin Gold Helen Jo Hardwick David Hefley Nancy Jenkins David Johnston Max Mancini The Mancini Family Joe Miller Paula & Jack Millet Annie Morosco Rod Notzon Lisa Peterson Sunny Ray Marcia Ruotsinoja Mary Love Seay John Shivel David Shorten John Warning Pamela Westfall Mickey Wilson Brad Bradford Mike Phil Sherry

# For Deployed Military

Susan

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office, (918) 742-7381.

A name will be kept on the Prayer List for up to two months.

# THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden Junior Warden Clerk Treasurer Chancellor Susan Walker Marc McCaw Hillary Cinocca Bill Chevaillier Jeff Baum

Chris Barber
Nick Bradford
Susan Lyons
Bard Moss
Charlie Nutter
Imona Omole
Elizabeth Osburn
Jace Pavlik
Peggy Schroedter
Trent Shores
Kristine Taylor
Barrett Waller



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

# Saint John's Episcopal Church

Administrative Staff
The Reverend David Bumsted, Rector
Debra Ainley, Director of Finance
Naomi Flagg, Associate for Finance
Amanda Storms, Associate for Administration and Parish Life
Mary Waller, Director of Communications
Diana Carter, Associate for Communications
Josh Corsaro, Director of Youth and Family Ministries
Robert Parris, Associate for Parish Facilities
Mayra Duarte, Associate for Parish Facilities

#### **Music Staff**

Joseph Arndt, Music Director
Dr. Zachary Malavolti, Associate Music Director
Dr. Michael Bedford, Organist/Choirmaster Emeritus
Noah Smith, Organ Scholar

#### Livestream Service Schedule

In effect until further notice www.sjtulsa.org

Sundays 10 a.m. Holy Eucharist, Rite Two 5:30 p.m. Evensong, Rite One

Wednesdays 5:30 p.m. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!







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