



**Saint John's Episcopal Church
Tulsa, Oklahoma**

The Third Sunday after the Epiphany
22 January 2023

The Holy Eucharist, Rite Two
10 a.m.

Music Notes

by Timothy Brown

This morning's anthem "From the rising of the sun," a straightforward declaration from the Book of Malachi of God's greatness, a theme found also in the Psalms, was composed by a remarkable Victorian composer, the aristocrat Frederick Ouseley, who inherited his baronetcy (and thus a knighthood) at a young age, but chose to pursue a life of devotion as a church musician and priest. He composed avidly, though his talent lay more in scholarship and administration than in composition; few of his works are widely known nowadays. He became Professor of Music at the University of Oxford (aged only thirty), at the same time as he was made Precentor of Hereford Cathedral. His lasting legacy was to found and endow a school, St Michael's College, near Tenbury Wells, to promote the performance of Anglican church music. Though the school ceased to exist some years ago, the school's sale and endowment continues to play a vital role, through its grant giving, in securing the future of church music in cathedrals and churches around the UK.

Children ages 4 and under are welcome to be dropped off in our Nursery in Powell Hall during the service.

*Children ages 5-12 are welcome to join Children's Chapel in Fox Library
and they will be returned to the service during communion.*

Ministers of the Service

Fr. David Bumsted
Celebrant and Preacher

Timothy Brown
Guest Choirmaster

Joseph Arndt
Organist

Clint Rataczak
Lector

Tom Edwards and Marc McCaw
Lay Eucharistic Ministers

*In order to maintain a reverent atmosphere during worship,
we appreciate people turning off their cell phones and pagers.*

The Word of God

Organ Voluntary

Schmücke dich, o liebe Seele, BWV 654

J. S. Bach (1685-1750)

Processional Hymn 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo, Hymnal S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading Isaiah 9:1-4

Reader A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Gradual

Psalm 27:1, 5-13

Chant in F

Zachary Malavolti (b.1989)

Sung by the Choir

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid.
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life.
- 6 To behold the fair beauty of the LORD; *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a high rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face."
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen.

The Second Reading

1 Corinthians 1:10-18

Reader A reading from the first letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The word of the Lord.

People Thanks be to God.

Sequence Hymn 126

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: Dundee, melody *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

The Gospel

Matthew 4:12-23

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem From the rising of the sun

F. A. Gore Ouseley (1815-1889)

From the rising of the sun unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord. *Malachi 1:11*

Presentation Hymn 339

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S128

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, Hymnal S155

Gerald Near (b.1942)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

O Lamb of God, that takest away the sins of the world: have mercy upon us.
 O Lamb of God, that takest away the sins of the world: have mercy upon us.
 O Lamb of God, that takest away the sins of the world: grant us Thy peace.

Communion Hymn 658

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

Words: New Version of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7. Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829).

Communion Anthem

When in our music

Timothy Brown (b.1946)

When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried Alleluia!

How often, making music, we have found a new dimension in the world of sound, as worship moved us to a more profound Alleluia!

So has the Church, in liturgy and song, in faith and love, through centuries of wrong, borne witness to the truth in every tongue, Alleluia!

And did not Jesus sing a psalm that night when utmost evil strove against the Light? Then let us sing, for whom he won the fight, Alleluia!

Let every instrument be tuned for praise! Let all rejoice who have a voice to raise! And may God give us faith to sing always Alleluia!

Words: Fred Pratt Green (1903-2000)

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Final Blessing**The Dismissal**

The Celebrant dismisses the people, who respond

Thanks be to God.

Processional Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Organ Voluntary Fantasia

Walter Galpin Alcock (1861-1947)

Please join us for Choral Evensong today at 5:30 p.m.

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ANNOUNCEMENTS FOR THE WEEK OF JANUARY 22, 2023

Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

Saint John's Books and Gifts is open on Sundays from 9:30 - 11:30 a.m.

HAPPENING TODAY

CHILDREN AGES 4 AND UNDER may stay in the nursery during the 10 a.m. service. The nursery is located in Powell Hall

CHILDREN K THROUGH 5TH GRADE are invited to the Children's Chapel during the 10 a.m. service for their own worship service.

THE SUNDAY MORNING CLASS meets at 9 a.m. in the Common Room. We welcome Dr. Bill Lyons, parishioner and Professor of Old Testament at Oral Roberts University. Dr. Lyons will continue teaching the book of Genesis, beginning at chapter 12.

TIMOTHY BROWN AT SAINT JOHN'S

Timothy Brown has been a guest conductor here many times, especially for Handel's Messiah. A highly esteemed choral conductor, he succeeded John Rutter at Clare College in 1979. In retirement he continues to work as a guest conductor and vocal coach. Mr. Brown will conduct our choirs at the 10 a.m. and 5:30 p.m. services.

WELCOME BACK TO ST. JOHN'S TIMOTHY BROWN, Guest Choral Conductor

The Music Society and Hospitality Team will host a luncheon with British Flair & Fare today after 10:00 Service in the Common Room. Parishioners & guests are invited to attend. The Common Room will be set with long tables. Those attending can pick up their plate at the kitchen serving window.

CHORAL EVENSONG AT 5:30 p.m., in the Nave

HAPPENING THIS WEEK JANUARY 22 - 28

YOUNG ADULTS' BRUNCH

The popular Saint John's Young Adult's Brunch will resume meeting on Sunday, January 29. We'll meet at Tally's Cafe on 11th and Yale after the 10 a.m. service. Please let us know if you want to join by emailing Joshua Corsaro or Joseph Arndt at or jarndt@sjtulsa.org, respectively. Feel free to invite friends and family to this as well!

CHORISTERS: Choristers meets Wednesdays at 5:30 p.m. and they will be working on pieces for Lent and Mother's Day. If you wish your kid to join this semester, feel free to reach out to Joshua Corsaro. Kids in First Grade and up are welcome to join!

YOUTH GROUP: Youth Group **meets Wednesdays from 6 p.m. to 7:30.** We will start with dinner, then move to Bible study, and then finish with games! This group is for teenagers, ages 13-18. Come and join for fun and fellowship!

GROUPS MEETING THIS WEEK

Sunday, 5:30 p.m., Choral Evensong, Nave
Monday, 10 a.m., Beth Dunkin Bible Class, Library
Monday, 6:30 p.m., Scouts, Powell Hall
Tuesday, 10 a.m., Holey Stitchers, Lower Level
Tuesday, 6:30 p.m., Vestry, Common Room
Tuesday, 7 p.m., Brotherhood of St. Andrew, Fox Library
Wednesday, 5:30 p.m., Choristers, Bedford Choir Room
Wednesday, 5:30 p.m., Holy Eucharist, Chancel
Wednesday, 6:10 p.m., Choir Rehearsal, Nave
Wednesday, 6:30 p.m., Reading Acts with Father David, Common Room
Thursday, 2 p.m., Staff Meeting, Common Room
Thursday, 4 p.m., Yoga, Powell Hall
Saturday, 8 a.m., Brotherhood of St. Andrew, Iron Gate

HAPPENING SOON

THE FEAST OF THE PRESENTATION

There will be a **sung Eucharist on this feast day, Thursday, February 2, at 5:30 p.m.** We hope you will celebrate this important celebration of Jesus' early life and pay special attention to the boyhood windows on the epistle side of the nave.

SCOUT SUNDAY IS FEBRUARY 5

A Scout is reverent. Troop 153 will be celebrating Scout Sunday with many of our scouts joining in the service at Saint John's on Sunday, February 6.

The Annual Troop 153/Venture Crew Scout Chili Cook-Off will be in the Common Room on **Friday, February 10, from 5:30 p.m. to 7:30 p.m.** Tickets are available in advance from the scouts.

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Cheryl Adams
Debbie Baker
Kenny Bateman
Dana Blissit Boyle
Paula Bryant

Karen Cosner
Laura Crowe
Shannon Davis
Bob DeLay
Haley Dobbs
Terri Dunbar
Lane Edwards
Austin Gold
Helen Jo Hardwick
David Hefley
Nancy Jenkins
David Johnston
Max Mancini
The Mancini Family
Joe Miller
Paula & Jack Millet
Annie Morosco
Rod Notzon
Lisa Peterson
Sunny Ray
Marcia Ruotsinoja
Mary Love Seay
John Shivel
David Shorten
John Warning
Pamela Westfall
Mickey Wilson
Brad
Bradford
Mike
Phil
Sherry
Susan

For Deployed Military

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office,
(918) 742-7381.

A name will be kept on the Prayer List for up to two months.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Marc McCaw
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum

Chris Barber
Nick Bradford
Susan Lyons
Bard Moss
Charlie Nutter
Imona Omole
Elizabeth Osburn
Jace Pavlik
Peggy Schroedter
Trent Shores
Kristine Taylor
Barrett Waller



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Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*

Debra Ainley, *Director of Finance*

Naomi Flagg, *Associate for Finance*

Amanda Storms, *Associate for Administration and Parish Life*

Mary Waller, *Director of Communications*

Diana Carter, *Associate for Communications*

Josh Corsaro, *Director of Youth and Family Ministries*

Robert Parris, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*

Dr. Zachary Malavolti, *Associate Music Director*

Dr. Michael Bedford, *Organist/Choirmaster Emeritus*

Noah Smith, *Organ Scholar*

Livestream Service Schedule

In effect until further notice www.sjtulsa.org

Sundays

10 a.m. Holy Eucharist, Rite Two

5:30 p.m. Evensong, Rite One

Wednesdays

5:30 p.m. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



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