

**Saint John's Episcopal Church
Tulsa, Oklahoma**

The Fifth Sunday after the Epiphany
5 February 2023

The Holy Eucharist, Rite Two
10 a.m.

Children ages 4 and under are welcome to be dropped off in our Nursery in Powell Hall during the service.

*Children ages 5-12 are welcome to join Children's Chapel in Fox Library
and they will be returned to the service during communion.*

Ministers of the Service

Fr. David Bumsted
Celebrant and Preacher

Zachary Malavolti
Choirmaster

Joseph Arndt
Organist

Joshua Cornell
Lector

Susan Walker and Leanne Barlow
Lay Eucharistic Ministers


*In order to maintain a reverent atmosphere during worship,
we appreciate people turning off their cell phones and pagers.*

The Word of God

Organ Voluntary Liebster Jesu, BWV 731

J. S. Bach (1685-1750)

Processional Hymn 440



1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Celebrant

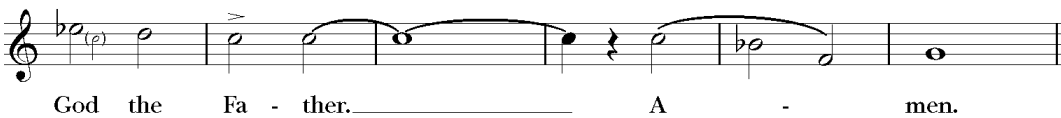
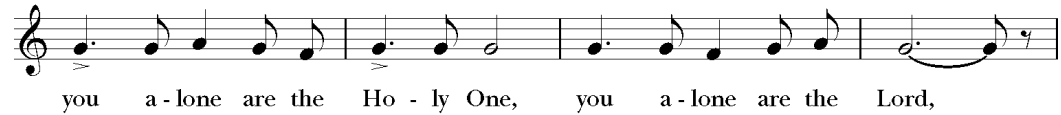
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo, Hymnal S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading Micah 6:1-8

Reader A reading from the book of the prophet Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.
People Thanks be to God.

Gradual

Psalm 15

Chant in F

Zachary Malavolti (b.1989)

Sung by the Choir

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.
- Glory to the Father, and to the Son, *
and to the Holy Spirit:
- As it was in the beginning, is now, *
and will be for ever. Amen.

The Second Reading

1 Corinthians 1:18-31

Reader

A reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Gospel Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

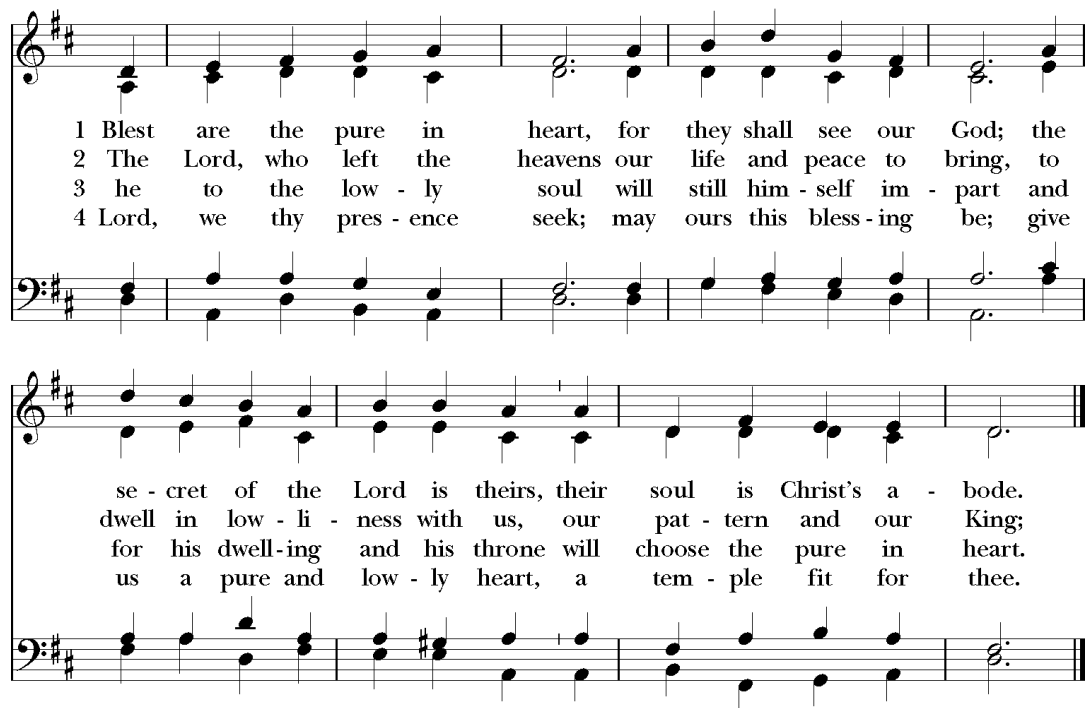
Offertory Anthem Bread of Heaven

David Ashley White (b.1944)

Bread of heaven, on thee we feed: for thy Flesh is meat indeed; ever may our souls be fed with this true and living Bread; day by day with strength supplied through the life of Him who died. Vine of heaven, thy Blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give, to thy cross we look and live: Jesu, may we ever be grafted, rooted, built in thee.

Words by Josiah Conder

Presentation Hymn 656



1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S128

William Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, Hymnal S155

Gerald Near (b.1942)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Agnus Dei

Michael Bedford (b.1949)

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
grant us peace.*

Communion Hymn 328

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Final Blessing

The Dismissal

The Celebrant dismisses the people, who respond

Thanks be to God.

Processional Hymn 556

1 Re - jice, ye pure in heart! Re - jice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - jice, re - jice, re - jice, give thanks, and sing.
 re - jice, re - jice,

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916).

Organ Voluntary

Sonata no. 2 in C minor
 II. Allegro maestoso e vivace

Felix Mendelssohn (1809-1847)

Please join us for Choral Evensong today at 5:30 p.m.

All music reproduced in this bulletin is used with permission and where necessary under OneLicense A-737544.

ANNOUNCEMENTS FOR THE WEEK OF JANUARY 29, 2023

Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

Saint John's Books and Gifts is open on Sundays from 9:30 - 11:30 a.m.

HAPPENING TODAY

CHILDREN AGES 4 AND UNDER may stay in the nursery during the 10 a.m. service. The nursery is located in Powell Hall

CHILDREN K THROUGH 5TH GRADE are invited to the Children's Chapel during the 10 a.m. service for their own worship service.

THE SUNDAY MORNING CLASS meets at 9 a.m. in the Common Room. We welcome Dr. Bill Lyons, parishioner and Professor of Old Testament at Oral Roberts University. Dr. Lyons will continue teaching the book of Genesis, beginning at chapter 12.

TIMOTHY BROWN AT SAINT JOHN'S

Timothy Brown has been a guest conductor here many times, especially for Handel's Messiah. A highly esteemed choral conductor, he succeeded John Rutter at Clare College in 1979. In retirement he continues to work as a guest conductor and vocal coach. Mr. Brown will conduct our choirs at the 10 a.m. and 5:30 p.m. services.

WELCOME BACK TO ST. JOHN'S TIMOTHY BROWN, Guest Choral Conductor

The Music Society and Hospitality Team will host a luncheon with British Flair & Fare today after 10:00 Service in the Common Room. Parishioners & guests are invited to attend. The Common Room will be set with long tables. Those attending can pick up their plate at the kitchen serving window.

CHORAL EVENSONG AT 5:30 p.m., in the Nave

HAPPENING THIS WEEK

JANUARY 29 - FEBRUARY 4

YOUNG ADULTS' BRUNCH

The popular Saint John's Young Adult's Brunch will resume meeting on Sunday, January 29. **We'll meet at Tally's Cafe on 11th and Yale after the 10 a.m. service.** Please let us know if you want to join by emailing Joshua Corsaro or Joseph Arndt at or jarndt@sjtulsa.org, respectively. Feel free to invite friends and family to this as well!

CHORISTERS: Choristers **meets Wednesdays at 5:30 p.m.** and they will be working on pieces for Lent and Mother's Day. If you wish your kid to join this semester, feel free to reach out to Joshua Corsaro. Kids in First Grade and up are welcome to join!

YOUTH GROUP: Youth Group **meets Wednesdays from 6 p.m. to 7:30.** We will start with dinner, then move to Bible study, and then finish with games! This group is for teenagers, ages 13-18. Come and join for fun and fellowship!

GROUPS MEETING THIS WEEK

Sunday, 5:30 p.m., Choral Evensong, Nave
Monday, 10 a.m., Beth Dunkin Bible Class, Library
Monday, 6:30 p.m., Scouts, Powell Hall
Tuesday, 10 a.m., Holey Stitchers, Lower Level
Tuesday, 6:30 p.m., Vestry, Common Room
Tuesday, 7 p.m., Brotherhood of St. Andrew, Fox Library
Wednesday, 5:30 p.m., Choristers, Bedford Choir Room
Wednesday, 5:30 p.m., Holy Eucharist, Chancel
Wednesday, 6:10 p.m., Choir Rehearsal, Nave
Wednesday, 6:30 p.m., Reading Acts with Father David, Common Room
Thursday, 2 p.m., Staff Meeting, Common Room
Thursday, 4 p.m., Yoga, Powell Hall
Saturday, 8 a.m., Brotherhood of St. Andrew, Iron Gate

HAPPENING SOON

THE FEAST OF THE PRESENTATION

There will be a **sung Eucharist on this feast day, Thursday, February 2, at 5:30 p.m.** We hope you will celebrate this important celebration of Jesus' early life and pay special attention to the boyhood windows on the epistle side of the nave.

SCOUT SUNDAY IS FEBRUARY 5

A Scout is reverent. Troop 153 will be celebrating Scout Sunday with many of our scouts joining in the service at Saint John's on Sunday, February 6.

The Annual Troop 153/Venture Crew Scout Chili Cook-Off will be in the Common Room on **Friday, February 10, from 5:30 p.m. to 7:30 p.m.** Tickets are available in advance from the scouts.

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Cheryl Adams
Debbie Baker
Kenny Bateman
Dana Blissit Boyle
Paula Bryant

Karen Cosner
Laura Crowe
Shannon Davis
Bob DeLay
Haley Dobbs
Terri Dunbar
Lane Edwards
Austin Gold
Helen Jo Hardwick
David Hefley
Nancy Jenkins
David Johnston
Max Mancini
The Mancini Family
Joe Miller
Paula & Jack Millet
Annie Morosco
Rod Notzon
Lisa Peterson
Sunny Ray
Marcia Ruotsinoja
Mary Love Seay
John Shivel
David Shorten
John Warning
Pamela Westfall
Mickey Wilson
Brad
Bradford
Mike
Phil
Sherry
Susan

For Deployed Military

Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office,
(918) 742-7381.

A name will be kept on the Prayer List for up to two months.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Marc McCaw
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum

Chris Barber
Nick Bradford
Susan Lyons
Bard Moss
Charlie Nutter
Imona Omole
Elizabeth Osburn
Jace Pavlik
Peggy Schroedter
Trent Shores
Kristine Taylor
Barrett Waller



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*

Debra Ainley, *Director of Finance*

Naomi Flagg, *Associate for Finance*

Amanda Storms, *Associate for Administration and Parish Life*

Mary Waller, *Director of Communications*

Diana Carter, *Associate for Communications*

Josh Corsaro, *Director of Youth and Family Ministries*

Robert Parris, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*

Dr. Zachary Malavolti, *Associate Music Director*

Dr. Michael Bedford, *Organist/Choirmaster Emeritus*

Noah Smith, *Organ Scholar*

Livestream Service Schedule

In effect until further notice www.sjtulsa.org

Sundays

10 a.m. Holy Eucharist, Rite Two

5:30 p.m. Evensong, Rite One

Wednesdays

5:30 p.m. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



Facebook



Instagram