

# First Sunday in Lent

## February 26th



# CONCORDIA

Lutheran Church  
Preschool & University Ministry

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## 657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 your us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483-1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005419 Tune: Public domain

### INVOCATION

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

### THE FIRST COMMANDMENT

**P** What is the First Commandment?

**C** You shall have no other gods.

**P** What does this mean?

**C** We should fear, love, and trust in God above all things.

## THE SECOND COMMANDMENT

**P** What is the Second Commandment?

**C** **You shall not misuse the name of the Lord your God.**

**P** What does this mean?

**C** **We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.**

## CONFESSION AND ABSOLUTION

**P** Let us make confession of our sins to God, our heavenly Father.

**C** **Merciful Father, our Lord and King, we are sinful people. We have inherited the legacy of original sin from our first parents, Adam and Eve, who disobeyed You in Eden. We are by nature sinful and unclean. In our daily lives we have sinned against You in thought, word, and deed. We sincerely repent of our sins and humbly ask Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit, lead us to change what is sinful in our lives that each day we may grow in righteousness and godly living to the glory of Your holy name.**

**P** God is gracious and forgiving. He has shown His merciful power in ways that renew, restore, and heal. To those who come to Him with repentant and contrite hearts, our Lord says, “Fear not!” and promises pardon, life, and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. As you believe, so may it be.

**C** **Amen.**

**+ WORD +**

## INTROIT

*Psalm 91:9–13; antiphon: vv. 15–16*

**C** **When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him.**

Lectern: **With long life I will satisfy him and show him My salvation.**

Pulpit: **Because you have made the Lord your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.**

Lectern: **For He will command His angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone.**

Pulpit: **You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**  
**When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.**

# KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system begins with a common time signature 'C'. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.

**P** As the Lamb of God, Jesus gave His life into death so that we might live eternally. His self-offering for us is a source of heartfelt praise and endless thanksgiving. One of the most beloved hymns of the Lenten season was composed in the sixteenth century but has its roots in earlier Christian worship. The repetition of the simple, powerful words brings a special sense of reflection on the Passion of our Lord. With thoughtful devotion we sing, "Lamb of God, Pure and Holy."

## 434 LAMB OF GOD, PURE AND HOLY

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:

The musical score for 'Lamb of God' is written in a single treble clef staff with a key signature of two sharps (F# and C#). It features three verses of lyrics, each with a corresponding line of music. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The music is simple and melodic, with a clear rhythmic pattern.



Have mer - cy on us, O Je - sus! O Je - sus!  
Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941 Text and tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

## SALUTATION

- P** The Lord be with you.
- C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray.
- C** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## OLD TESTAMENT READING

*Genesis 3:1–21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”  
<sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”  
<sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”  
<sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.  
<sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.  
<sup>9</sup>But the LORD God called to the man and said to him, “Where are you?”  
<sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”  
<sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”  
<sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”  
<sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?”  
The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’

cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

*Psalm 32:1–7; antiphon: v. 7a*

**C** Blessed is the one whose transgression is forgiven, whose sin is covered.

Lectern: **Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.**

**C** For when I kept silent, my bones wasted away through my groaning all day long. For day and night Your hand was heavy upon me; my strength was dried up as by the heat of summer.

Pulpit: **I acknowledged my sin to You, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,” and You forgave the iniquity of my sin.**

**C** Therefore let everyone who is godly offer prayer to You at a time when You may be found; surely in the rush of great waters, they shall not reach him. You are a hiding place for me; You preserve me from trouble; You surround me with shouts of deliverance.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**Blessed is the one whose transgression is forgiven, whose sin is covered.**

## EPISTLE

*Romans 5:12–19*

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

**I** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL AND VERSE

*Ephesians 6:11; Hebrews 12:2*

**C** Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

Lectern: **O** come, let us fix our eyes on Jesus, the founder and perfecter of our faith,

Pulpit: **who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.**

**C** Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

## HOLY GOSPEL

*Matthew 4:1–11*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

“Man shall not live by bread alone,  
but by every word that comes from the mouth of God.”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## 421 JESUS, GRANT THAT BALM AND HEALING



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
 3 If the world my heart en - tic - es With the broad and  
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
 sin - ful mind, Draw me to Your cross and pas - sion, And new  
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
 cour - age I shall find. Or should Sa - tan press me hard,  
 weigh the aw - ful load You were will - ing to en - dure.  
 new life to my soul. Yes, Your com - fort ren - ders sweet  
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from  
 Let me then be on my guard, Say - ing, "Christ for me was  
 Help me flee all thoughts im - pure And to mas - ter each temp -  
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
 wound - ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.  
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

## SERMON

## CATECHISM

*The Third Article*

**P** The Gospel appointed for the First Sunday in Lent begins by telling us that “Jesus was led up by the Spirit into the wilderness to be tempted by the devil” (Matthew 4:1). These words remind us of the close interworking of the three Persons of the Holy Trinity all through the earthly life and ministry of our Lord Jesus Christ. Today, we confess the words of the Apostles’ Creed regarding the work of the Holy Spirit and also speak the words from Luther’s Small Catechism regarding the work of the Spirit.

**C** **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**P** What does this mean?

**C** **I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

**In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.**

**In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.**

**This is most certainly true.**

## PRAYER OF THE CHURCH

**P** As we begin our observance of Lent, Lord, we pray, “Lead us not into temptation.” Assure us that You are with us in every place, and defend us from the assaults of the evil one. Help us to treasure the cross in our hearts as it reveals Your loving purpose, and enable us to show our thankfulness for our full salvation in lives that are wholly given to Your service. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Support and ever defend Your Church, purchased with the precious blood of Christ. Strengthen Your faithful people through the Word that is able to make us wise unto salvation. Grant us every blessing through the Holy Sacraments, making us perfect in love and in all good works, especially to those of the household of faith. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant Your wisdom and heavenly grace to all pastors and to those who hold office or discharge responsibility in Your Church that, by their devoted service, faith may be nurtured and Your kingdom increase. We pray for officers of congregations and all those who serve in groups and on committees and individually where the tasks completed are often visible only to You. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into a world that is dark and often hostile, send the light of Your truth. Raise up faithful and courageous servants of Christ to advance the Gospel both at home in urban, suburban, and rural settings, and also in distant lands around the globe. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Preserve our nation in justice and honor that we may lead safe and peaceable lives. Grant health and favor to all who bear office in our land, especially the president and congress, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve the people in their areas of responsibility according to Your holy will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Bestow Your blessings on the schools of the Church and upon all seminaries, colleges, universities, and centers of research, and those who teach and work in them. Sanctify our homes with Your presence, and bless them with joy. Maintain our children in the covenant of their Baptism, and enable their parents or other family caregivers to bring them up in lives of faith and devotion. Unite the members of all families in a spirit of affection and service that they may show Your praise in our land and in all the world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Bless us in each season, Lord. Let Your blessing remain upon seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy,

**C** **hear our prayer.**

**P** By Your Word and Holy Spirit, comfort all who are in sorrow or need, sickness or adversity, [*especially* . . .]. Bring consolation to those in sorrow, and grant to all with special needs a full measure of Your love, taking them into Your tender care. Enable us to be instruments of care according to Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We remember with affection and gratitude those who have loved and served You in Your Church on earth, who now rest from their labors, [*especially* . . .]. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, forever.

**C** **Amen.**

## **SHARING OF THE PEACE**

## **OFFERING**

## CEL 816 WE GIVE THEE BUT THINE OWN

1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2 May we Thy bounties thus  
As stewards true receive,  
And gladly, as Thou blessest us,  
To Thee our first-fruits give.  
Amen.

Text: William W. How

### + SACRAMENT +

#### PREFACE

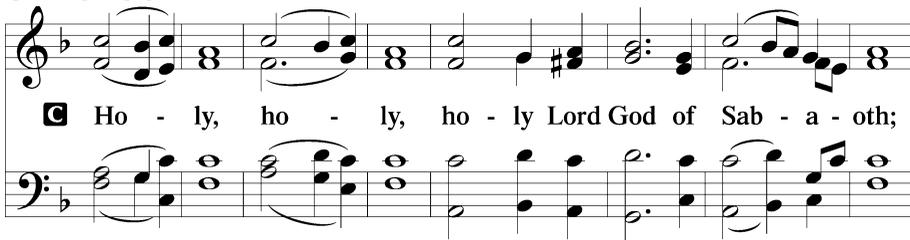
- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

#### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

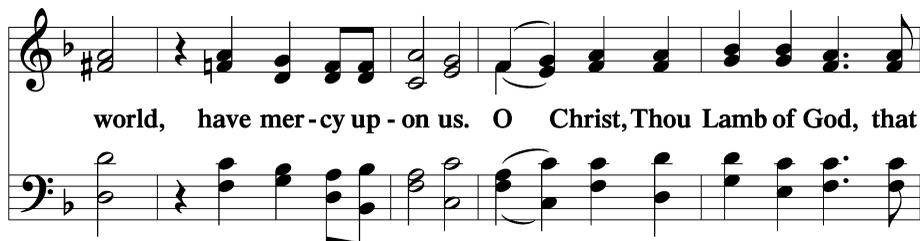
**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

418 O LORD, THROUGHOUT THESE FORTY DAYS

437 ALAS! AND DID MY SAVIOR BLEED

544 O LOVE, HOW DEEP

## NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

Blessed are You, heavenly Father and King eternal, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, who is the way, the truth, and the life. Strengthen us through this gracious Meal that we may live with purpose, confidently resist temptation, and through acts of mercy share Your blessings. Support us in this life, and bring us at last to the unending feast in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 834 O GOD, O LORD OF HEAVEN AND EARTH



1 O God, O Lord of heav'n and earth, Thy liv - ing  
2 Our fa - tal will to e - qual Thee, Our reb - el  
3 Thou cam - est to our hall of death, O Christ, to  
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
will wrought death and night. We seized and used in pride -  
breathe our poi - soned air, To drink for us the dark  
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
ful spite Thy won - drous gift of lib - er - ty.  
de - spair That stran - gled our re - luc - tant breath.  
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
We housed us in this house of doom, Where death had roy -  
How beau - ti - ful the feet that trod The road that leads  
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
al scope and room, Un - til Thy ser - vant, Prince of Peace,  
us back to God! How beau - ti - ful the feet that ran  
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
Breached all its walls for our re - lease.  
To bring the great good news to man!  
To Fa - ther, Son, and un - to Thee.

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# Prayers

## Prayers of Praise and Thanksgiving

Prayers of thanks for **Beth Tietjen and Diana Cady** who are celebrating their birthdays.

## Prayers of Comfort and Healing

For all who suffer from **mental health concerns**.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Cindy Linnemann** who has cancer.

Comfort for **Linda Sitze** and family as she is now on hospice and for all on hospice

For **Clark** and his family.

Healing for **Shay**, as she has a series of viral infections and is undergoing other tests and treatments.

Healing for **Julie Denison** who has some heart problems.

Comfort for **Kerin Ludwig and family** as they mourn the death of her cousin Naomi.

Healing for **Jim Steck**, Kristen Robinson's dad, as he has pancreatic cancer.

## Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For those who are pregnant that God would protect them.

For the unemployed and underemployed that God will provide.

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*