Sermon Notes

"Turning Hearts, Part II"

"Responding to the Love of God...With Honorable Offerings"

Malachi 1:1-14

2/26/23

1) As	you	a can probably tell from the, there will be two main points to unpack here in our passage:
a)	Th	at the activities related to the work of turning hearts are a to the of God.
b)	Th	at the centerpiece of that response must be offerings.
		before we look more at those two points, let's a bit of what we did last week.
a)	We	e began our study of the Book of Malachi by focusing on the last two verses.
⁵ "Beh	old,	I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶ And he will
turn th	e he	earts of fathers to their children and the hearts of children to their fathers, lest I come and strike the
land w	ith d	a decree of utter destruction."
b)		d drawing the following:
		The, "Elijah," referenced here was, in fact, the
	ii)	The work of John the Baptist was to prepare the way for the Lord by the call of the
		Law and the Prophets.
		(1) of sin and a return to the LORD.
	iii)	This work of John was not simply intended to prepare us for the Lord's coming, but to
		prepare us for his coming, the Day of the Lord.
		(1) This work of John
	iv)	Though the good news of the kingdom has come in Christ, rather than the voice
		of the law and prophets, it works with it. (Mt. 5:17-20, Lk. 16:16)
		(1) To call us to the in repentance.
		(2) And to continue the work of us in the image of the Holy One.
		(a) A brief to our explanation of the helps to make this clear.
		(i) If the good news was to replace the voice of John, the gospel would with just
		parts.
		(ii) Part three refers to the work of the voice of John: the Law and Prophets.
		(b) It is this that is expressed in our
	v)	Turning the hearts of fathers to their children occurs when the of the voice of Elijah
		(John/the Law and Prophets) causes us true concern over thefuture of our children.
		(1) And leads us to seek to lead them in the only way we have: by our own
		(a) So, turning our hearts to our turns our hearts to the
		(2) As our children see our in this they are moved to

3)			, then, we see first that the actions of turning our hearts to the Lord are a response to his
	•	. 2-	
	a)		e of the Law and Prophets has always been predicated on the love of God for
		•	ople. (Ex. 20:1-2)
		i)	And it leads the understanding to ponder, " would I be the Lord?"
		ii)	Even as here with Jacob and Esau, it is due to the love of God alone that we are
			instead of wicked rebels. (Eph. 1:3-10, Romans 9:10-13)
			(1) As we have responded in to the (Eph. 1:11-14, 2:8-9)
	b)	If t	hen we have the to see, this sight, in and of itself, to his love toward us.
			Eyes to see that is not
			Eyes to see that is not
	c)	-	we see clearly the immensity of this undeserved love, it makes part three a
	,		hearts, to count the cost: repentance and faith.
	d)	-	is is the reason why we must and seriously return to and truly the voice of John.
	-)		Those fathers, then, who truly want to their children to should spend
		-)	significant time reading and reflecting on the and
		ii)	The of a trampoline will only lift you up into the air when your has
		,	stretched them down toward the ground.
4)	Sec	one	d, we see that our response to this love must take the form of offerings. (vs. 6-14)
1)			Offerings that are:
		-)	(1)
			(a) The offerings listed here are offerings – expressions of love.
			(2)
			(a) Given as prescribed by the of
			(b) Of the finest
			(3) and
			(b) Testifying that he is indeed a whose name will be among the nations.
۲,		ii)	summarizes this way of living for us in 12:1-2.
5)			ners and mothers live their lives in to the love of God and with sacrifices
			type, their lives become the greatest testimony to the that their children and those
	arc	unc	d them will ever see.