

Third Sunday in Lent

March 12th



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163
(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@concordiapullman.org

Elizabeth O'Loughlin,
Church Life
Coordinator
ElizabethOloughlin@concordiapullman.org

Amber King,
Preschool Director
preschool@concordiapullman.org

Jodie Stahlecker,
Administrative
Assistant
jodie.stahlecker@concordiapullman.org

+ CONFESSION AND ABSOLUTION +

OPENING SENTENCES

P I will bless the LORD at all times; His praise shall continually be in my mouth.

C My soul makes its boast in the LORD; let the humble hear and be glad.

P Oh, magnify the LORD with me, and let us exalt His name together!

C Those who look to Him are radiant, and their faces shall never be ashamed.

The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

918 GUIDE ME, O THOU GREAT REDEEMER

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

THE FIFTH COMMANDMENT

P What is the Fifth Commandment?

C You shall not murder.

P What does this mean?

C We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

THE SIXTH COMMANDMENT

P What is the Sixth Commandment?

C You shall not commit adultery.

P What does this mean?

C We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

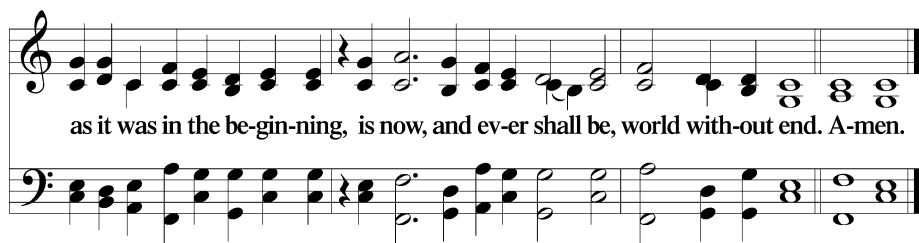
Psalm 84:1–4; antiphon: v. 5

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.
How lovely is your dwelling place,
O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD;
 my heart and flesh sing for joy to the living God.
 Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
 at your altars, O LORD of hosts, my King and my God.
 Blessèd are those who dwell in your house,
 ever singing your praise!



♩ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

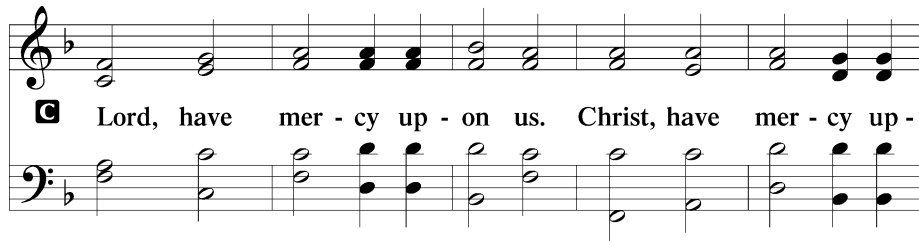


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

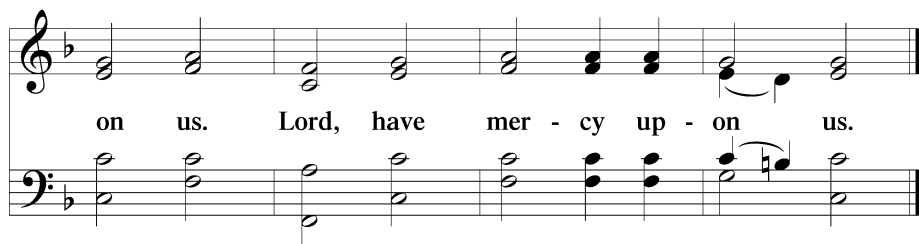
Blessèd are those whose strength is in you,
 in whose heart are the highways to Zion.

KYRIE

LSB 186



♩ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



OLD TESTAMENT READING

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

PSALM 95

Sung to the tune of “ The King Shall Come When Morning Dawns”

Come, let us sing unto the Lord—with joy now let us sing,
And shout to God the Rock of our salvation—songs now bring!
O let us come before Him now with thanksgiving and song,
And in His presence shout with joy, extol Him with a psalm.

For God the Lord is a great God, great King above all gods.
In His hands are the depths of earth, the mountains high and broad.
The sea is His—He is the one who made it by His hand,
And by His hand He also formed all of the earth’s dry land.

Come, let us worship and bow down, before our Maker kneel;
For He’s our God, and we are His, the people of His field.
We are the people in His care, the sheep within His fold;
The people of His pasture whom His loving hand does hold.

Today if you would hear His voice, then harden not your hearts,
As you did when at Meribah your journey had its start.
As in the days of wilderness, at Massah when hungry,
Your fathers, though they’d seen My works, they tried and tested Me.

EPISTLE

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

CHILDREN’S MESSAGE

VERSE OF THE DAY

John 4:23a

C The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

HOLY GOSPEL

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.



⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true."

¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

543 WHAT WONDROUS LOVE IS THIS



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and
 tune: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

SHARING OF THE PEACE & OFFERING

OFFERTORY

LSB 192



new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord God, though we are undeserving of not only Your mercy and grace but also of Your tending to our daily needs, we give You thanks that You provide all we need for this body and life. We pray for all that we need—health for the soul, peace for the mind, strength for the body, forgiveness of sin, freedom from condemnation, and a genuine heart gifted for service. Lord, in Your mercy,

C hear our prayer.

- P** Grant Your healing to those we name before You, [*especially* . . .]. Bind up the hearts of those who are troubled, heal the wounds of those who suffer disease or injury, and comfort those who are burdened. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant that the witness and teaching of those whom You have called and placed as overseers and leaders in Your places of worship here and throughout the world faithfully fulfill the tasks You have placed before them, that they speak Your Word in confidence so that Your truth prevails. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We pray for those who serve in our country in the armed forces and ask that You would guard and protect them in the fulfillment of their duties in domestic and foreign lands. For all who work in our communities for safety, order, and protection, be with them in their service; for all who use Your gifts and abilities given for the health and well-being of others in medical fields, guide their care. Lord, in Your mercy,
- C** **hear our prayer.**
- P** In this season of Lent, continue to open our ears to hear Your Word, to repent of sin, and to be drawn to the cross of Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bless all who commune at this altar today, that through the body and blood of Your Son, Jesus, they be strengthened in Your forgiveness, enabled to withstand temptation of the devil, and empowered to lovingly serve neighbors in Your name. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.
- C** **Amen.**

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord, our God.
- C** **It is meet and right so to do.**
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first system of musical notation for 'SANCTUS' is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a half note G4, followed by a quarter note A4, and then a half note B4. The bass staff begins with a bass clef and a common time signature (C). The bass line starts with a half note G2, followed by a quarter note A2, and then a half note B2. The system ends with a double bar line.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second system of musical notation continues the melody from the first system. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a half note C5, followed by a quarter note D5, and then a half note E5. The bass staff begins with a bass clef and a common time signature (C). The bass line starts with a half note G2, followed by a quarter note A2, and then a half note B2. The system ends with a double bar line.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

The third system of musical notation continues the melody from the second system. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a half note F#4, followed by a quarter note G4, and then a half note A4. The bass staff begins with a bass clef and a common time signature (C). The bass line starts with a half note G2, followed by a quarter note A2, and then a half note B2. The system ends with a double bar line.

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

The fourth system of musical notation continues the melody from the third system. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a half note B4, followed by a quarter note C5, and then a half note D5. The bass staff begins with a bass clef and a common time signature (C). The bass line starts with a half note G2, followed by a quarter note A2, and then a half note B2. The system ends with a double bar line.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

The fifth system of musical notation continues the melody from the fourth system. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a half note E5, followed by a quarter note F#5, and then a half note G5. The bass staff begins with a bass clef and a common time signature (C). The bass line starts with a half note G2, followed by a quarter note A2, and then a half note B2. The system ends with a double bar line.

LORD'S PRAYER

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My [†]bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My [†]blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

The musical notation is written on a single staff in a treble clef with a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. Vertical bar lines are placed above the staff to mark the beginning of new phrases. The final phrase ends with a double bar line.

PAX DOMINI

LSB 197

P The peace of the Lord be with you al - ways.

Musical score for "Amen" in G major, 4/4 time. The score is for a piano and voice. The piano part is in the bass clef, and the voice part is in the treble clef. The key signature has one sharp (F#). The tempo is marked 'C' (Crescendo). The lyrics are "A - men."

C A - men.

AGNUS DEI

LSB 198

♩ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION

626 COME, LET US EAT

638 EAT THIS BREAD

CEL 562 BE THOU MY VISION

763 WHEN PEACE, LIKE A RIVER

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

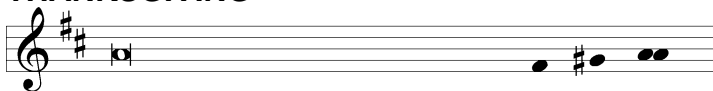
people Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

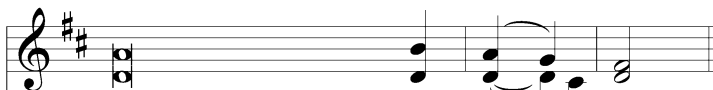
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

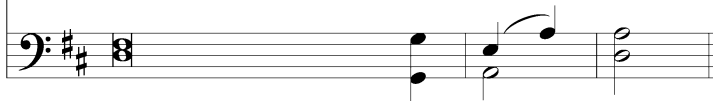
LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.

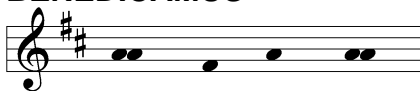


C And with thy spir - it.

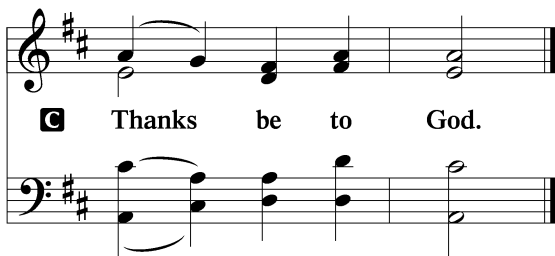


BENEDICAMUS

LSB 202



A Bless we the Lord.



BENEDICTION

LSB 202

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and give you peace.
- C** Amen, amen, amen.

684 COME UNTO ME, YE WEARY



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer-ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way;
 The foe is stern and ea - ger, The fight is fierce and long;
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Tune: Friedrich K. Anthes, 1812–after 1857 Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Emmaus Eld, Kristen Robinson, Elizabeth O’Loughlin, Bill Gratz, and Joyce Schertenleib** who are celebrating their birthdays.

Prayers of Comfort and Healing

For all who suffer from **mental health concerns**.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Cindy Linnemann** who has cancer.

Healing for **Jim Steck**, Kristen Robinson’s dad, as he has pancreatic cancer.

For **Pastor Burkey** as he starts cancer treatment.

Healing for **Jim**, Beth Tietjen's Brother in Law, as he is beginning Chemo.

For **Dave Carson** with cancer

Comfort for **Linda Sitze** and family as she is now on hospice and for all on hospice

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For those who are pregnant that God would protect them.

For the unemployed and underemployed that God will provide.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*