Hope Worship 3.12.23

HOPE PRESBYTERIAN CHURCH



Know God | Love People | Seek Renewal

hopebtown.org

God Gathers — We Prepare

Worship Theme: Jesus - Seeker and Savior of the Lost

Preparation for Worship

"From the time we know the Lord, and are bound to him by the cords of love and gratitude the two chief points we should have in our view, I apprehend, are, to maintain communion with him in our own souls, and to glorify him in the sight of men."

- John Newton

"The greatest cause in the world is joyfully rescuing people from hell, meeting their earthly needs, making them glad in God, and doing it with a kind, serious pleasure that makes Christ look like the Treasure he is."

— John Piper

God Calls — We Praise

Call to Worship (Standing)

Psalm 63:1-4

Leader O God, you are my God; earnestly I seek You;

All My soul thirsts for you; my flesh faints for You, as in a dry and weary land where there is no water.

Leader So I have looked upon You in the sanctuary, beholding Your power and glory.

All Because Your steadfast love is better than life, my lips will praise You.

Leader So I will bless You as long as I live;

All In Your name I will lift up my hands.

Song of Praise "O Love That Will Not Let Me Go"

All O Love that will not let me go, I rest my weary soul in Thee; I give Thee back the life I owe, That in Thine ocean depths its flow May richer, fuller be.

> O Light that foll'west all my way, I yield my flick'ring torch to Thee; My heart restores its borrowed ray, That in Thy sunshine's blaze its day May brighter, fairer be.

> O Joy that seekest me through pain, I cannot close my heart to Thee; I trace the rainbow through the rain And feel the promise is not vain. That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from Thee; I lay in dust, life's glory dead, And from the ground there blossoms red Life that shall endless be.

Words: George Matheson, 1882; Music: Chris Miner, 1994

Prayer of Adoration

Song of Praise

"Come, Ye Sinners, Poor And Needy"

All Come ye sinners poor and needy Weak and wounded sick and sore Jesus ready stands to save you Full of pity love and pow'r

Chorus

I will arise and go to Jesus He will embrace me in His arms In the arms of my dear Savior Oh there are ten thousand charms

Come ye thirsty come and welcome God's free bounty glorify True belief and true repentance Every grace that brings you nigh

Chorus

Come ye weary heavy laden Lost and ruined by the fall If you tarry till you're better You will never come at all

Chorus

Lo The incarnate God ascended Pleads the merit of His blood Venture on Him venture wholly Let no other trust intrude

Chorus

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God Invites — We Confess

Community Confession of Sin (Be seated or kneel) Psalm 119: 174-176

- Leader I long for Your salvation, O Lord, and Your law is my delight. Let my soul live and praise You
- All And let Your rules help me. I have gone astray like a lost sheep; seek Your servant, for I do not forget Your commandments.

Personal Confession of Sin (Silence is kept)

God Assures — We Give Thanks

Assurance of Pardon (Standing) Colossians 1:11-14

- Leader [Give] thanks to the Father, who has qualified you to share in the inheritance of the saints in light.
- All He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

Song of Assurance "How Deep the Father's Love For Us"

 All How deep the Father's love for us How vast beyond all measure That He should give His only Son To make a wretch His treasure How great the pain of searing loss The Father turns His face away As wounds which mar the Chosen One Bring many sons to glory

> Behold the Man upon a cross My sin upon His shoulders Ashamed I hear my mocking voice Call out among the scoffers It was my sin that held Him there Until it was accomplished His dying breath has brought me life I know that it is finished

I will not boast in anything No gifts no pow'r no wisdom But I will boast in Jesus Christ His death and resurrection Why should I gain from His reward I cannot give an answer But this I know with all my heart His wounds have paid my ransom

CCLI Song # 1558110 Stuart Townend © 1995 Thankyou Music (Admin. by Capitol CMG Publishing)

We Bless Our Children

HopeKids Honoring & Blessing our Children

- Leader Jesus points to children, and says to all of us, "Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."
- All Jesus says, "Let the children come to me and do not hinder them, for to such belongs the kingdom of heaven."
- Leader I, your elder...
- Parents We, your parents ...
- All We, your church family ...
- All We pray God's continued blessing upon you. May you grow in grace and in the knowledge and love of our Lord and Savior Jesus Christ.

Children ages 4 - 2nd grade are now dismissed to Children's Sunday School! Parents, please escort your children to their classroom at this time. They are also of course welcome to remain in the service if preferred as well!

Christ as Prophet - The Word to Us

Scripture Reading (Standing) Luke 15:1-32

1 Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

3 So he told them this parable: 4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? 9 And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' 10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."

11 And he said, "There was a man who had two sons. 12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. 14 And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. 16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants." 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate. 25 "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. 26 And he called one of the servants and asked what these things meant. 27 And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' 28 But he was angry and refused to go in. His father came out and entreated him, 29 but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. 30 But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' 31 And he said to him, 'Son, you are always with me, and all that is mine is yours. 32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Reader This is the Word of the Lord.

All Thanks be to God!

Sermon (Be Seated) Bob Clark Series: J2J - Journey to Jerusalem Title: "Parables For A Party" Text: Luke 15:1-32 Topic: The Joy of Finding Repentance and Salvation in Christ

INTRODUCTION:

- 1. The Love of Jesus Demonstrates God's Willingness to Seek Lost Sinners
 - A. A Love Welcomed
 - B. A Love Criticized

2. The Love of Jesus Demonstrates God's Joyfulness to Save Lost Sinners

A. A Love Displayed with Great Celebration

B. A Love Explained with Grace Recognition

CONCLUSION:

Christ as Priest - The Sacrament for Us

Profession of Faith (Standing)

Leader Christian, what do you believe?

All I believe in God the Father Almighty, Maker of heaven and earth.

> I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and is seated at the right hand of God the Father Almighty.

From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* The word "catholic" here refers to the general, universal church, not Roman Catholicism.

Approaching the Table

Instructions

Gluten free bread is available.

Tinted cups contain wine; clear cups contain grape juice.

Take the bread and drink when you come forward, and return to your seat with both. We'll commune together.

Should you join the meal?

This is a "means of grace"— a method of encouragement from God, a sign and symbol for those who entrust themselves to Jesus Christ. It's not for perfect people, it's for broken people. It's for you if you affirm that because of your sins, you are worse and more messed up than you even realize; and yet you are more loved and accepted than you had ever dared hope—by God's mercy given through faith alone in the life, death, and resurrection of the Lord Jesus Christ for you.

Children

Should talk with a pastor about personal faith in Christ before taking the Lord's Supper. If your child has not been baptized or professed personal faith before a church community, they're still encouraged to come forward to receive a blessing.

If you're not joining the Supper

We don't want this to be an awkward time. You can come forward for prayer or a blessing. You can also remain seated and reflect on or pray about the service, including the guided prayers below. We're glad you're with us.

Guided Prayers

If you're searching for the Truth

"God, if you are there, I want to ask good questions and be teachable to receive reasonable answers. I want to feel permission to wrestle, doubt, and question, yet not be satisfied with remaining perpetually here. I need humility to be an honest appraiser of my own longings and struggles, and how sin might be active in these. If you're real, please meet me."

If you're struggling

"Jesus, please show me any misplaced longings in my heart. Enable me to look to you alone for contentment and for the rest my soul craves. Please give me faith to see you as one who has encountered the burden of my struggle, yet overcome temptation and restlessness as my champion."

If you're at a place of belief

"Lord, I admit the extent of my weakness and sinfulness, and the expanse of your lavish love and forgiveness. I believe you have accepted me because of the life, crucifixion, and resurrection of Jesus Christ. Thank you for this gift of grace. Thank you for paying my debt for sin and cleansing my heart through the gospel. By faith, I want to turn from my sin and receive Jesus as my Rescuer and Ruler." All Holy God in love became Perfect Man to bear my blame On the cross He took my sin By His death I live again

(Repeat song 3x)

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Christ as King – The Lord Over Us

Coronation Anthem (Standing) The Doxology



Thomas Ken, 1709

OLD HUNDREDTH L.M. Louis Bourgeois's Genevan Psalter, 1551

Offering Our Prayers

- For Hope Presbyterian Church... for its ministries and for its people.
- For Expectant Mothers: Emily Hamill (Aug)
- For our Pulpit Search Committee
- For our Men's Ministry
- For our Women's Ministry
- For our Children's Ministry
- For our RUF Ministry

The Lord's Prayer

All Our Father, Who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread and forgive us our Trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever. Amen.

Offering our Gifts

(If you'd like to make your offering online you can head to Hope's homepage: <u>www.hopebtown.org</u> Head to the "Connect" heading, click on "Donate," and follow the prompts. We're grateful for your generous and sacrificial giving!)

Matthew 16:24-26

Then Jesus told his disciples, 'If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?

Vision Ahead

God Sends — We Enter our Mission

Song of Sending "Amazing Grace"

All Amazing grace! How sweet the sound That saved a wretch like me! I once was lost, but now am found, Was blind, but now I see.

> 'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear The hour I first believed.

Through many dangers, toils, and snares, I have already come; 'Tis grace hath brought me safe thus far, And grace will lead me home.

And when this flesh and heart shall fail, And mortal life shall cease, I shall possess, within the veil, A life of joy and peace.

When we've been there ten thousand years, Bright, shining as the sun, We've no less days to sing God's praise, Than when we've first begun.

Words: John Newton, 1779; vs. 4 Anonymous, 1829; Music James P. Carrell & David S. Clayton, 1831; Public Domain

Benediction Revelation 5:12,13b

"Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ... "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" Amen!

About Hope

Weekly Wednesday Prayer

Hope's Weekly Wednesday Prayer Meetings occur every Wednesday at the church at 7pm. We would love for you to join us!

Women's Bible Study

Due to some scheduling conflicts, the next Bible studies will be held on slightly different schedules...

- 9:30am at The Peach Home -- Monday, March 20
- 7:00pm at The Fullbright Home -- Monday, March 27
- Study 8 (Luke 17-19)

We are studying through an At His Feet study titled "The Servant King: A Study of the Gospel of Luke".

We'd love to have you join us! Please reach out to Kelie Baysinger if you have any questions!

Save the Date!!

Be sure to mark your calendars for the Hope **Easter Picnic and Egg Hunt,** Saturday, April 1. The picnic begins at 1 pm, followed by the Egg Hunt at 2 pm.

Hope Ministries

Women's Ministry

Hope Women's Bible Study meets every other Monday. See details in previous section!

Men's Wednesday Morning Fellowship

You are invited to join Seth and others guys from Hope every other Wednesday morning starting at 6:00am at Cloverleaf Westside (4023 W 3rd St.) for food and fellowship! Please text Seth if you plan to join.

Reformed University Fellowship

Please contact Eric Whitley for additional details/info! www.rufindiana.org | FB Group: RUF Indiana | Instagram: @rufindiana

Serving Spotlight

We encourage everyone at Hope to find ways to serve in the body. Here are a few:

Sunday morning Set-up/Sound/Hospitality: Set up/tear down; help on the sound team! Questions? Reach out to Vivian at vivianfurnish@gmail.com

Nursery/Roots Teachers: Help care for the children of Hope on Sunday mornings! Questions? Reach out to children@hopebtown.org

Serving in the Nursery this week: *Jordan Fullbright, Nedra Clark* **Serving in Roots this week**: *Elizabeth Barber*

Finance Spotlight 2023 Year To-Date Giving: Budget Year-To-Date:

Attendance Spotlight Last Sunday: 33

Connecting with Hope

HopePres Servant-Leaders

Bob Clark	Interim Pastor	session@hopebtown.org
Seth Baysinger	Ruling Elder	session@hopebtown.org
Bradley Fullbright	Ruling Elder	session@hopebtown.org
Kelie Baysinger	Office Admin Women's Team Lead	officeadmin@hopebtown.org baysingers822@gmail.com
Derrick Held	Treasurer	treasurer@hopebtown.org
Vivian Furnish	Volunteer Coordinator	vivianfurnish@gmail.com
Jordan Fullbright	Director of Children's Ministry	children@hopebtown.org

RUF Campus Ministry

Rev. Eric Whitley	Campus Minister	eric.whitley@ruf.org
Nic Recasens	RUF Intern	nic.recasens@ruf.org

Online

Homepage:	www.hopebtown.org
FlockNote:	text "HopeBTown" to 84576, follow the prompts

About Flocknote:

Hope uses Flocknote to communicate through email and text messaging. Your phone number and email address remain private. This allows us to:

- 1. Communicate regular church announcements through email.
- 2. Communicate emergency or last-minute info via email or text.
- 3. Communicate easily to different groups of people.

You can join Flocknote by texting "HopeBTown" to 84576 and then follow the prompts. That puts you in the church-wide group. You can then join subgroups (community groups, Bible studies, etc.) by talking to those groups' leaders.

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