## **Sermon Notes**

"Turning Hearts, Part V"
"Responding to the Love of God...With Proper Priorities"
Malachi 3:6-15
3/19/23

<sup>5</sup> "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup> And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction." 1) I have a \_\_\_\_\_ question for you today, but it will have to \_\_\_\_\_ just a bit. 2) For the last few weeks we have been considering these verses and their \_\_\_\_\_\_ to our own lives and the \_\_\_\_\_ in which we live. a) With a great concern for the growing \_\_\_\_\_ of our time and the \_\_\_\_\_ of our children... b) Hearing this \_\_\_\_\_ of Elijah, our hearts turn more \_\_\_\_\_ toward the Lord for our, and our children's sake. 3) Thus far, we have seen: a) That our turning can only be \_\_\_\_\_ by a profound understanding of God's \_\_\_\_ to us. b) That the overall response to this love will be lives of \_\_\_\_\_. c) That central to this act of turning is a \_\_\_\_\_ concern for true \_\_\_\_\_. d) That hearts which are truly turning back toward the LORD must be hearts of \_\_\_\_\_ \_\_\_\_\_faithfulness. 4) Today we see that hearts that are turned \_\_\_\_\_ the Lord are hearts focused on \_\_\_\_\_ priorities. a) There was a \_\_\_\_\_ among the people: i) They were robbing God of the \_\_\_\_\_\_. (1) 1/10 of their \_\_\_\_\_\_, fruit, and \_\_\_\_\_\_. (as much as **20**%?) b) But, this presents us with a bit of a \_\_\_\_\_ as well. i) Tithing laws were part of the civil/\_\_\_\_\_ law and are \_\_\_\_ part of the New Covenant. (1) We have gone from law to \_\_\_\_\_, from calculation to \_\_\_\_\_ (2) Making it \_\_\_\_\_ now to know whether the \_\_\_\_\_ tithe has been brought in. ii) This passage (and its emphasis on the \_\_\_\_\_\_) can easily foster wrong \_\_\_\_\_ (1) Making it more about what we will \_\_\_\_\_ rather than what we will \_\_\_\_\_. (a) When we already know that God is \_\_\_\_\_\_ their \_\_\_\_\_. (b) We already see some of this in their \_\_\_\_\_\_. (vs. 14-15) (c) And we don't want to \_\_\_\_\_ this in ourselves. 1. Especially when we know that this promised reward is not for all \_\_\_\_\_ and \_\_\_\_. 1. We do have the promise of \_\_\_\_\_ as we seek first the kingdom. (Mt. 6:31-33) 2. But, this provision may not come through \_\_\_\_\_\_. (II Cor. 8:14) (2) Their \_\_\_\_\_ is supposed to be an expression of their love, not the \_\_\_\_\_ for his blessings. (a) This promise of God must be understood within its \_\_\_\_\_ and \_\_\_\_ context.

(b) It is then that we see that God's concern here goes \_\_\_\_\_ than the \_\_\_\_\_.

	c)	The first part of that deeper look into the context is to recognize that the tithe was for the
		of his and its attendants. (vs. 10, Num. 18:21-22)
		i) God's concern for the is primarily a concern for his
		(1) And secondarily a concern for the his people for his house.
		(2) God's house was his place among them.
		(a) As they attended to, they attended to
		(3) We see a similar concern for these people a few years earlier through (Hag. 1:1-11)
		(a) The rebuilding of his house could not be to theirs.
		ii) Their ongoing issue, then, was a lack of concern for the of
	d)	The second part of that deeper look into the context is to recall that the of the LORD was
		always to be at the of their community.
		i) at first. (Num. 2)
		ii)always. <b>(Deut. 12:1-14)</b>
		iii) The house of God was to be at the center of their because their for God
		and one another was to be at the center of their lives.
		iv) The God is identifying here is that it
5)	Bu	t, is this really any different?
	a)	The church is the of God, the place where his resides. (I Cor. 3:16)
	b)	The church is the of Christ, where we play an important role. (Rom. 12:3-13)
	c)	The church is the of God, where joy and fellowship and abound. (Acts 2:42-47)
	d)	The church is the mechanism through which the manifold of God is made known to the
		rulers and authorities in the places. <b>(Eph. 3:8-12)</b>
6)		ted simply, if you God you are to the church.
	a)	While this involves our, it is much more than that.
		i) It includes our, our attention, our, our labors.
		The church, the place where he has placed his name, is to be at the of our lives and culture.
7)	Не	re is the Challenging Question:?