



*Fifth Sunday in Lent*

**March 26th**



# CONCORDIA

---

Lutheran Church  
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163

(509) 332-2830, [www.concordiapullman.org](http://www.concordiapullman.org)

Matt Gulseth,  
Pastor  
matt.gulseth@  
concordiapullman.org

Elizabeth O'Loughlin,  
Church Life  
Coordinator  
ElizabethOloughlin@  
concordiapullman.org

Amber King,  
Preschool Director  
preschool@  
concordiapullman.org

Jodie Stahlecker,  
Administrative  
Assistant  
jodie.stahlecker@  
concordiapullman.org

+ LUTHERHAVEN SUNDAY +

+ CONFESSION AND ABSOLUTION +

**OPENING SENTENCES**

- P** Your steadfast love, O LORD, extends to the heavens,  
**C** **Your faithfulness to the clouds.**  
**P** How precious is Your steadfast love, O God!  
**C** **The children of mankind take refuge in the shadow of Your wings.**  
**P** They feast on the abundance of Your house,  
**C** **and You give them drink from the river of Your delights.**  
**P** For with You is the fountain of life;  
**C** **in Your light do we see light.**

**784 TAKE MY LIFE AND LET IT BE**



- 1 Take my life and let it be Con - se - crat - ed,  
2 Take my hands and let them move At the im - pulse  
3 Take my voice and let me sing Al - ways, on - ly  
4 Take my sil - ver and my gold, Not a mite would



- Lord, to Thee; Take my mo - ments and my days, Let them  
of Thy love; Take my feet and let them be Swift and  
for my King; Take my lips and let them be Filled with  
I with - hold; Take my in - tel - lect and use Ev - 'ry



- flow in cease-less praise, Let them flow in cease-less praise.  
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.  
mes - sag - es from Thee, Filled with mes - sag - es from Thee.  
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne,  
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee,  
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: Henri A. C. Malan, 1787–1864 Text and tune: Public domain

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** **Amen.**

## THE NINTH COMMANDMENT

**P** What is the ninth commandment?

**C** **You shall not covet your neighbor's house.**

**P** What does this mean?

**C** **We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

## THE TENTH COMMANDMENT

**P** What is the tenth commandment?

**C** **You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

**P** What does this mean?

**C** **We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**+ SERVICE OF THE WORD +**

## INTROIT

*Psalm 116:1–4, 8; antiphon: v. 15*

**C** Precious in the sight of the LORD  
is the death of his saints.  
I love the LORD, because he has heard  
my voice and my pleas for mercy.  
Because he inclined his ear to me,  
therefore I will call on him as long as I live.  
The snares of death encompassed me; the pangs of Sheol laid hold on me;  
I suffered distress and anguish.  
Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”  
For you have delivered my soul from death,  
my eyes from tears, my feet from stumbling.

**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

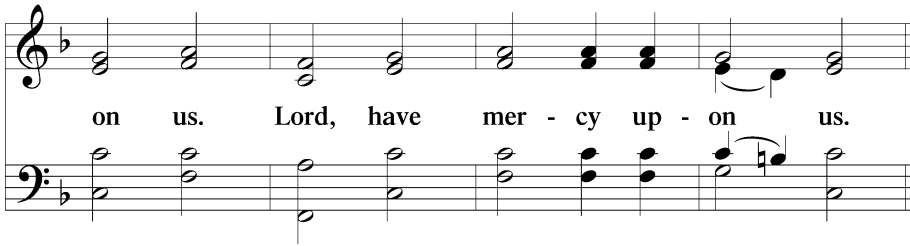
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Precious in the sight of the LORD  
is the death of his saints.

## KYRIE

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

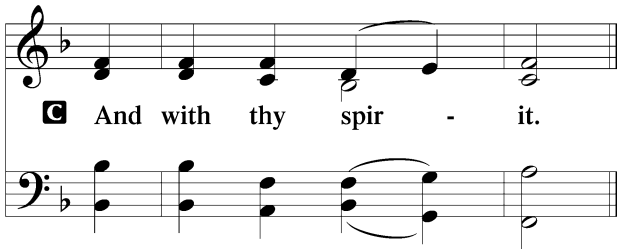


on us. Lord, have mer - cy up - on us.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.

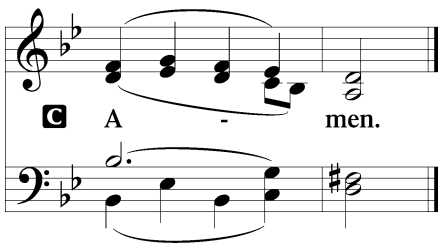


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## OLD TESTAMENT READING

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the

word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 130; antiphon: v. 7*



<sup>1</sup>Out | of the depths\*  
I cry to you, | O LORD!

<sup>2</sup>O Lord, | hear my voice!\*

Let your ears be attentive  
to the voice of my pleas for | mercy!

<sup>3</sup>If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

<sup>4</sup>But with you there is for- | givenness,\*

that you | may be feared.

<sup>5</sup>I wait for the LORD, my | soul waits,\*

and in his | word I hope;

<sup>6</sup>my soul waits for the Lord

more than watchmen for the | morning,\*

more than watchmen for the | morning.

<sup>7</sup>O Israel, hope in the LORD!

For with the LORD there is | steadfast love,\*

and with him is plentiful re- | demption.

<sup>8</sup>And he will redeem | Israel\*

from all his in- | iquities.

## EPISTLE

*Romans 8:1–11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## LUTHERHAVEN CHILDREN'S MESSAGE

### HOLY GOSPEL

*John 11:1–45*

**P** The Holy Gospel according to St. John, the eleventh chapter.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Glo-ry be to Thee, O Lord.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them

plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days.

<sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.



## **NICENE CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*(Sit)*

## 543 WHAT WONDROUS LOVE IS THIS



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

## SERMON

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## SHARING OF THE PEACE

# OFFERTORY

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

(Sit)

## OFFERING

*Sunset to Sunrise Darya and Kendall*

### PRAYER OF THE CHURCH

**P** The resurrection to eternal life has come to the world in Christ Jesus. Let us pray for the deliverance of all who belong to Christ by faith and for all for whom He died and rose again.

O God, as You created everything out of nothing by Your mighty Word, so You have brought resurrection and eternal life to light by the mighty command of Your Son, Jesus, who went through death and emerged victorious over death. Help us to learn from Ezekiel's vision the death that comes when we lose faith and the life we gain through Your Spirit. Receive our praise and thanks for Your gift of eternal life. Help us to live as Your resurrection people, bringing the might of Your Word to all. Lord, in Your mercy,

**C** **hear our prayer.**

**P** As our Lenten season soon transitions to Holy Week, help us continue to recognize our sin, our need for repentance, and our dependence on our Savior. Help us learn from Paul's Letter to the Romans to continually put to death those things of the flesh that lead us astray, that we be fed and led by Your life-giving Spirit. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We lift up those who mourn and carry grief and sorrow in the loss of loved ones. Help us learn from our Savior at Lazarus's tomb, that death is not the last word of this life, that we rejoice in Your promises made, fulfilled, and yet to come of the resurrection of the dead and life of the world to come. Enable and equip us to be heralds of the hope that is ours and witness to Christ and the power of His resurrection. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Inspire and bless all called to preach Your Word and administer Your Holy Sacraments with resurrection power, that they do not grow weary but grow in compassion and perseverance. Lord, in Your mercy,

**C** **hear our prayer.**

**P** For the sake of Your Word, by which You cause repentance and faith to issue from human hearts, guide the leaders of nations and communities in our world to pursue ways of peace and tranquility among people, that Your Word be preached for the salvation of all. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Comfort and heal all those who are sick or infirm, disabled, or troubled, [*especially . . .*]. Breathe Your life-giving Spirit into all in need, that hope, comfort, and peace in You may be theirs. Remind us that our ultimate healing is in the resurrection of the dead and the life everlasting. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy O Father, Son, and Holy Spirit, one God, now and forever.

**C** Amen.

## + SERVICE OF THE SACRAMENT +

### PREFACE

LSB 194

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB 196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

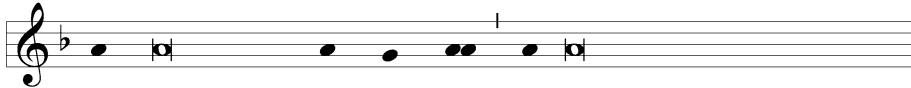
**G** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

LSB 197



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My <sup>†</sup>bod - y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My <sup>†</sup> blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

# PAX DOMINI

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.



# AGNUS DEI

LSB 198



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## DISTRIBUTION

*(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*(In dismissing the communicants, the following is said:)*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**G** **Amen.**

**430 MY SONG IS LOVE UNKNOWN**

**GRAVES INTO GARDENS**

*Jason Graham*

**686 COME, THOU FOUNT OF EVERY BLESSING**

**423 JESUS, REFUGE OF THE WEARY**

**558 NOT UNTO US**



# NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

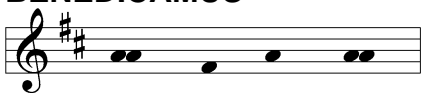


**P** The Lord be with you.

**C** And with thy spir - it.

## BENEDICAMUS

*LSB 202*



**A** Bless we the Lord.

**C** Thanks be to God.

## BENEDICTION

*LSB 202*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.
- C** Amen, amen, amen.

## 752 BE STILL, MY SOUL



1 Be still, my soul; the Lord is on your side; Bear pa-tient-  
2 Be still, my soul; your God will un-der-take To guide the  
3 Be still, my soul; though dear-est friends de-part And all is  
4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der  
fu-ture as He has the past. Your hope, your con-fi-dence let  
dark-ened in this vale of tears; Then you will bet-ter know His  
be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-ry change He faith-ful will re-  
noth-ing shake; All now mys-te-rious shall be bright at  
love, His heart, Who comes to soothe your sor-rows and your  
fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend  
last. Be still, my soul; the waves and winds still know  
fears. Be still, my soul; your Je-sus can re-pay  
stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.  
His voice who ruled them while He dwelt be-low.  
From His own full-ness all He takes a-way.  
All safe and bless-ed we shall meet at last.

Text: Catharina Amalia Dorothea von Schlegel, 1697–1752; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Jean Sibelius, 1865–1957, adapt.

Text and tune: Public domain

## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

# Prayers

## Prayers of Praise and Thanksgiving

Prayers of thanks for **Bot Thornton, Tyson Taylor, Cody Stevens, and Carla Church** who are celebrating their birthdays.

Thanksgiving for **Sean & Sarah Knight** as they celebrate their wedding anniversary.

## Prayers of Comfort and Healing

For all who suffer from **mental health concerns**.

Prayers for comfort and understanding for **all those who are battling cancer**.

For **Cindy Linnemann** who has cancer.

Healing for **Jim Steck**, Kristen Robinson's dad, as he has pancreatic cancer.

For **Pastor Burkey** as he starts cancer treatment.

Healing for **Jim**, Beth Tietjen's Brother in Law, as he is beginning Chemo.

For **Dave Carson** with cancer

Comfort for the friends and family of **Linda Sitze** as they mourn her death.

Healing for **Matt Butler Sr.** as he is recovering from surgery.

For Terri who has heart failure.

## Other Prayers

Safety for **all who are traveling**, especially Levi.

All who serve in our **armed forces** and their **families**.

For those who are pregnant that God would protect them.

For the unemployed and underemployed that God will provide.

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*