Jesus-Joy in the Middle...



To Shepherd Well, Follow the Lamb! 1 Peter 2:18-25

Worthy of every song we could ever sing Worthy of all the praise we could ever bring Worthy of every breath we could ever breathe We live for You, oh, we live for You

Jesus, the Name above every other name Jesus, the only One who could ever save Worthy of every breath we could ever breathe We live for You, we live for You

Jesus, the Name above every other name Jesus, the only One who could ever save Worthy of every breath we could ever breathe We live for You, we live for You

Jesus, the Name above every other name Jesus, the only One who could ever save Worthy of every breath we could ever breathe We live for You, we live for You

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To Shepherd Well, Follow the Lamb!

1 Peter 2:18-25

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1 Peter 2:18-25



[You were redeemed] with the precious blood of Christ, as of a lamb

without blemish and without spot.



[You were redeemed] with the precious blood of Christ, as of a lamb

without blemish and without spot.



... desire the reasonable non-deceitful milk, that you may grow thereby into salvationif indeed you have tasted that the Lord is kind.

1 Peter 2:2-3

... desire the reasonable non-deceitful milk, that you may grow thereby into salvationif indeed you have tasted that the Lord is kind.

1 Peter 2:2-3

Coming to Him as to a **living stone**, rejected indeed by men, but by God, chosen and honored,

1 Peter 2:4

Coming to Him as to a **living stone**, rejected indeed by men, but by God, chosen and honored,



The stone which the builders rejected has become the chief cornerstone, and "A stone of stumbling and a rock of offense."

1 Peter 2:7b-8a

The stone which the builders rejected has become the chief cornerstone, and "A stone of stumbling and a rock of offense."

1 Peter 2:7b-8a

The stone which the builders rejected has become the chief cornerstone, and "A stone of stumbling and a rock of offense."

1 Peter 2:7b-8a

For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 2:25

For you were like sheep going astray, but have now returned to the <u>Shepherd and Overseer</u>

of your souls.

1 Peter 2:25

The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters.

Psalm 23:1

. . .he calls his own sheep by name;

John 10:2b

I am the <u>good shepherd</u>. The good shepherd gives His life for the sheep.

John 10:11

...when the <u>Chief Shepherd</u> appears, you will receive the crown of glory that does not fade away.

1 Peter 5:4b

For you were like sheep going astray, but have now returned to the <u>Shepherd and Overseer of</u> <u>your souls</u>.

1 Peter 2:25

as newborn babes, desire the reasonable non-deceitful milk, that you may grow thereby into salvation–



as <u>newborn babes</u>, desire the reasonable non-deceitful milk, that you may grow thereby into salvation–



you also, as living stones, are being built up a spiritual house, a holy priesthood . . .



you also, as <u>living stones</u>, are being built up a spiritual house, a holy priesthood . . .



For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.



For you were like <u>sheep</u> going astray, but have now returned to the Shepherd and Overseer of your souls.





"Feed My lambs.""Tend My sheep.""Feed My sheep."



John 21:15-17

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To Shepherd Well, Follow the Lamb!

1 Peter 2:18-25

Jesus-Joy in the Middle...



To Shepherd Well, Follow the Lamb!

1 Peter 2:18-25

For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow His steps:

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Karen Jobe



Karen Jobe

"The essence of our identity is a willingness to suffer unjustly as Jesus did, exemplifying in suffering the same attitude and behavior."

"We cannot step into the footsteps of Jesus and head off in any other direction than the direction e took, and His footsteps lead to the cross, through the grave, and onward to glory."

Servants, *be* submissive to *your* masters with all fear, not only to the good and gentle, but also to the harsh.



For this *is* grace, if because of conscience toward God one endures grief, suffering wrongfully.

For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is grace from God.

For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow His steps:

"Who committed no sin, nor was deceit found in His mouth";

1 Peter 2:22

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness -by whose stripes you were healed.

For you were like

sheep going astray,

but have now <u>returned</u> to the Shepherd and Overseer of your souls.

If we say that we have no sin,

and the truth is not in us.

we deceive) ourselves,



For you were like

sheep going astray,

but have now <u>returned</u> to the Shepherd and Overseer of your souls.

If we say that we have no sin,

we deceive) ourselves,

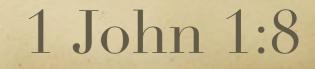
and the truth is not in us.



If we say that we have no sin,

we deceive) ourselves,

and the truth is not in us.



For you were like

sheep going astray, but have now returned to the Shepherd and

Overseer of your souls.

Servants, be <u>submissive</u> to your <u>masters</u> with all fear

1 Peter 2:18a

Therefore <u>submit</u> yourselves to every human creature for the Lord's sake



Honor all. Love the brotherhood. Fear God. Honor the king.

Servants, **be submissive** to your masters with all fear, not only to the good and gentle, but also **to the harsh**.

Servants, **be submissive** to your masters with all fear, not only to the good and gentle, but also **to the harsh**.

For this is grace, if . . . one endures grief, suffering wrongfully....when you do good and suffer, if you take it patiently, this is grace from God. 1 Peter 2:19-20

Servants, be submissive to your masters with all fear...

1 Peter 2:18a

Servants, be submissive to your masters with all fear...

1 Peter 2:18a

Servants, be submissive to your masters with all fear)..

1 Peter 2:18a

Honor all *people* Love the brotherhood.



Honor the king.

as free . . . bondservants of God.

as free . . . bondservants of God.

as free . . . bondservants of God.

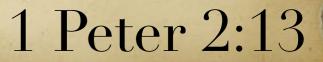


as free). . . bondservants of God.

Therefore <u>submit</u> yourselves to every human creature for the Lord's sake,



Therefore <u>submit</u> yourselves to every human creature for the Lord's sake,





Miroslav Volf

". . an allegiance to the crucified Messiah indeed, worship of a crucified God-is an eminently political act that subverts a politics of dominion at its very



Miroslav Volf

core."





Karen Jobe

"Peter seems intent on making sure that Christians do NOT directly confront the status quo even while he subverts it."

For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow His steps:

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For to this you were called,

because Christ also suffered for you, leaving you an <u>example</u>, that you should follow His steps:

For to this you were called,

because Christ also suffered for you, leaving you an example, that you should <u>follow His steps</u>:

"Who committed no sin, nor was deceit found in His mouth";



"Who committed no sin,

nor was deceit found in His mouth";



"Who committed no sin,

nor was deceit found in His mouth";

The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

John 10:10

Who committed no sin . . .

Who committed no sin . . . **Do good!**

Who committed no sin . . . **Do good!** Who did not revile in return . . .

Who did not revile in return . . .

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

1 Peter 2:23

Who did not revile in return . . .

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; 1 Peter 2:23

Who did not revile in return . . . Endure injustice without retaliation!

Who did not revile in return . . . Endure injustice without retaliation!

He was oppressed and He was afflicted, yet He opened not His mouth...as a sheep before its shearers is silent, so He opened not His mouth. Isaiah 53:7 Who did not revile in return . . . **Endure injustice without** retaliation! who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

Who did not revile in return . . . **Endure injustice without** retaliation! who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

Who did not revile in return . . . **Endure injustice without** retaliation! who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

Who did not revile in return . . . **Endure injustice without** retaliation! who, when He was reviled, did not revile in return; when He suffered, He did not threaten, to Him but committed who judges righteously; Peter 2:23

Who did not revile in return . . . Endure injustice without retaliation!

Who committed no sin . . . **Do good!**

Who did not revile in return . . . Endure injustice without retaliation!

Who...bore our sins...on the tree -by whose stripes you were healed

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness–

who Himself **bore our sins** in His own body on the tree, that we, having died to sins, might live for righteousness–

who Himself **bore our sins** in His own body on the tree, that we, having died to sins, might live for righteousness–

who Himself **bore our sins** in His own body **on the tree**, that we, having died to sins, might live for righteousness–

who Himself **bore our sins** in His own body **on the tree**) that we, having died to sins, might live for righteousness–

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs

on a tree?. Galatians 3:13

[God] made Him who knew no sin <u>to be sin for us</u>, that we might become the righteousness of God in Him.

2 Corinthians 5:21

[God] made Him who knew no sin <u>to be sin for us</u>, that we might become the <u>righteousness</u> of God in Him.

2 Corinthians 5:21

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness–

Who...bore our sins...on the tree Reflect on Christ's sacrifice

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness–

Who...bore our sins...on the tree **Reflect on Christ's sacrifice** -by whose stripes you were healed

1 Peter 2:24

Who...bore our sins...on the tree **Reflect on Christ's sacrifice** –by whose stripes you were healed

1 Peter 2:24b

Who...bore our sins...on the tree **Reflect on Christ's sacrifice** -by whose stripes you were healed **Rejoice in the certainty of our salvation!**



For this is charis, if because of conscience toward God one endures grief, suffering wrongfully.... But when you do good and suffer, if you take it patiently, this is charis from God.

1 Peter 2:19-20

For this is charis, if because of conscience toward God one endures grief, suffering wrongfully.... But when you do good and suffer, if you take it patiently, this is charis from God.

1 Peter 2:19-20

CHARIS FELLOWSHIP Truth · Relationship · Mission



For this is grace, if because of conscience toward God one endures grief, suffering wrongfully.... But when you do good and suffer, if you take it patiently, this is grace from God.

1 Peter 2:19-20

For this is grace, if because of conscience toward God one endures grief, suffering wrongfully.... But when you do good and suffer, if you take it patiently, this is grace from God.

1 Peter 2:19-20

I'm not backing down; I will stand my ground; Lifting high the name of Jesus; Holding out Your light; To a world in need; Living out the love of Jesus

I'm not backing down; I will stand my ground; Lifting high the name of Jesus; Holding out Your light; To a world in need; Living out the love of Jesus

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