

3 Therefore, holy brothers and sisters, who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession. 2 He was faithful to the one who appointed him, just as Moses was in all God's household. 3 For Jesus is considered worthy of more glory than Moses, just as the builder has more honor than the house. 4 Now every house is built by someone, but the one who built everything is God. 5 Moses was faithful as a servant in all God's household, as a testimony to what would be said in the future. 6 But Christ was faithful as a Son over his household. And we are that household if we hold on to our confidence and the hope in which we boast.

WARNING AGAINST UNBELIEF

7 Therefore, as the Holy Spirit says:

Today, if you hear his voice,

do not harden your hearts as in the rebellion,

on the day of testing in the wilderness,

where your ancestors tested me, tried me,

and saw my works 10 for forty years.

Therefore I was provoked to anger with that generation

and said, "They always go astray in their hearts,

and they have not known my ways."

11 So I swore in my anger,

"They will not enter my rest."

12 Watch out, brothers and sisters, so that there won't be in any of you an evil, unbelieving heart that turns away from the living God. 13 But encourage each other daily, while it is

still called today, so that none of you is hardened by sin's deception. 14 For we have become participants in Christ if we hold firmly until the end the reality that we had at the start. 15 As it is said:

Today, if you hear his voice,

do not harden your hearts as in the rebellion.

16 For who heard and rebelled? Wasn't it all who came out of Egypt under Moses? 17 With whom was God angry for forty years? Wasn't it with those who sinned, whose bodies fell in the wilderness? 18 And to whom did he swear that they would not enter his rest, if not to those who disobeyed? 19 So we see that they were unable to enter because of unbelief.

THE PROMISED REST

4 Therefore, since the promise to enter his rest remains, let us beware that none of you be found to have fallen short. 2 For we also have received the good news just as they did. But the message they heard did not benefit them, since they were not united with those who heard it in faith. 3 For we who have believed enter the rest, in keeping with what he has said,

So I swore in my anger,

"They will not enter my rest,"

even though his works have been finished since the foundation of the world. 4 For somewhere he has spoken about the seventh day in this way: And on the seventh day God rested from all his works. 5 Again, in that passage he says, They will never enter my rest. 6 Therefore, since it remains for some to enter it, and those who formerly received the good news did not enter because of disobedience, 7 he again specifies a certain day—today. He specified this speaking through David after such a long time:

Today, if you hear his voice,

do not harden your hearts.

8 For if Joshua had given them rest, God would not have spoken later about another day. 9 Therefore, a Sabbath rest remains for God's people. 10 For the person who has entered his rest has rested from his own works, just as God did from his. 11 Let us, then, make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.

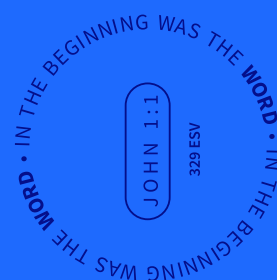
12 For the word of God is living and effective and sharper than any double-edged sword, penetrating as far as the separation of soul and spirit, joints and marrow. It is able to judge the thoughts and intentions of the heart. 13 No creature is hidden from him, but all things are naked and exposed to the eyes of him to whom we must give an account.

λόγος

Live in the Word



LOGOS



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Background

[Logos](#) is the most popular brand in the world for Christians looking to go deeper in their Bible study. Since its launch in 1992, millions of pastors, scholars, students, and lifelong learners have used the Logos platform to write sermons and papers, prepare small group lessons, explore tough or complex topics, and study the Bible carefully, digging deep for the riches found inside.

The current version, [Logos 10](#), is available in seven different languages. With a sleek and modern design and lightning-fast speed, Logos 10 is designed for the global church and includes multiple new features that help users engage more deeply with the Bible, whether they have five minutes or five hours.

Logos is the most widely used Bible study and sermon preparation platform available for the study of Scripture, commentaries, devotionals, Bible dictionaries, and more—all from a personal computer, tablet, or smartphone. Enjoyed by renowned leaders including John Piper, Christine Caine, Bishop Charles E. Blake, Dr. David Jeremiah, Justo González, Miles McPherson, and Lisa Bevere, to name a few, Logos enables users to obtain seminary-level knowledge and training anytime, anywhere, and on just about any device.

Logos is part of the [Faithlife](#) family. Faithlife brands exist to empower believers everywhere to go deeper in their Bible study through a fusion of biblical content and powerful technology. Faithlife is parent to a handful of beloved brands, including Lexham Press, Proclaim Church Presentation Software, *Didaktikos Journal*, Biblia, Verbum, and, of course, Logos.

Fact Sheet: Logos 10

New and Improved Features in Logos 10

Auto Translation, allowing users to translate a section of text in a few clicks. The feature works for over 100 modern languages as well as Latin and biblical Hebrew.

Print Library Catalog, a brand-new tool empowering users to search the content of their print library, helping users get more use from the books they already own.

Church History Tools, including over 40 themes tracing historical movements as well as the Essential Lexham Dictionary of Church History, edited by Michael A. G. Haykin.

Questions & Answers, which surfaces concise questions and answers from across the library on thousands of topics and passages.

Sermon Import, to transfer a user's sermon outlines and manuscripts from Microsoft Word directly into Logos to create a centralized, searchable archive for all sermons.

Popular Quotes, to discover more than one million powerful quotes from respected Bible teachers and scholars that can be dropped into slides and sermons.



Factbook, which now displays results from Logos Edition books. Tens of millions of tags were added to these books, so users can search or click a word as they're studying, uncover its meaning, and transition to deeper study if they'd like.

Simplified Search Syntax, allowing users to easily find what they're looking for with easy-to-use search syntax and smart suggestions to help users build queries.

Search Autocomplete, which offers smarter suggestions to help users easily build queries.

Curated Theological Libraries, including new books by respected scholars, carefully curated to work with the Bible study tools in Logos.

Workflows, from popular Bible teachers including Bryan Chapell, Tony Merida, David Allen, Sara Hagerty, and Brian Rosner.

Advanced Timeline with navigation and filtering options that allow readers to explore historical context.

The mobile platform also allows users to:

Simultaneously use up to six books and tools on a single screen with Layouts on tablet. Create visuals of outlines, markups, diagrams, and information cards with Canvas for iPad.

Tap the audio button on the Logos mobile app to start listening to nearly any Logos resource.

Write on the iPad screen and save scribbles as an image to photos or in a new note.

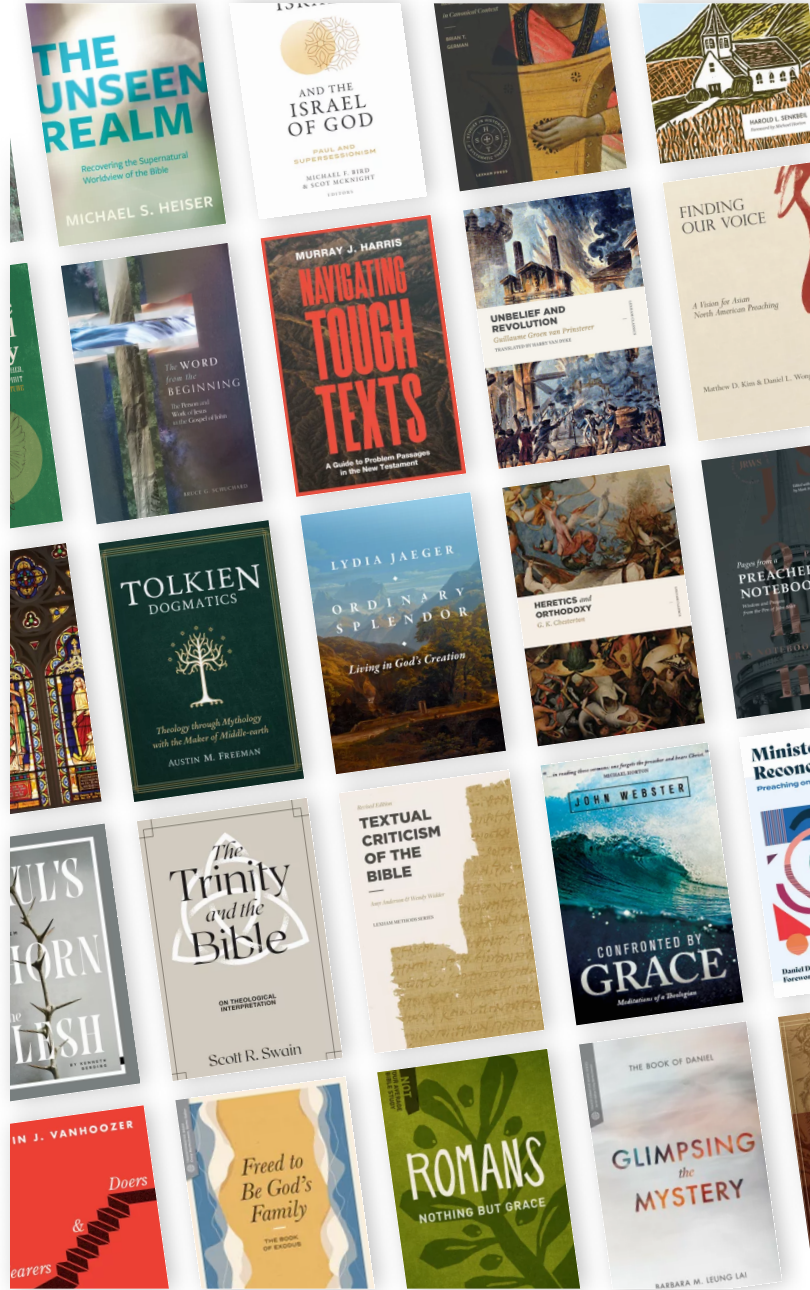
Tap a word or passage to highlight, leave a note, open Bible Word Study, or dig deeper in Factbook.

Plan, organize, and track sermons on the go with Sermon Manager for iPad.

Fast Facts for Other Logos Brands

Lexham Press

- **Lexham Press** is committed to excellent publishing that reflects love for the church, love for the faith, and love for the Word, drawing from the Christian tradition and the global church to provide resources for:
 - Pastors
 - Scholars
 - Parents
 - Students of the Bible
- **Lexham Press's Vision** (as part of Logos) is to increase biblical literacy, thoughtful reflection, and faithful Christian action around the world. To learn more, go to lexhampress.com
- **Lexham Press's Integration with Logos:** Lexham Press is devoted to advancing scholarship and equipping the church through projects tailored for the Logos platform such as the Lexham Research Commentaries, the Lexham Geographic Commentaries, and the Lexham Dictionary of Church History.



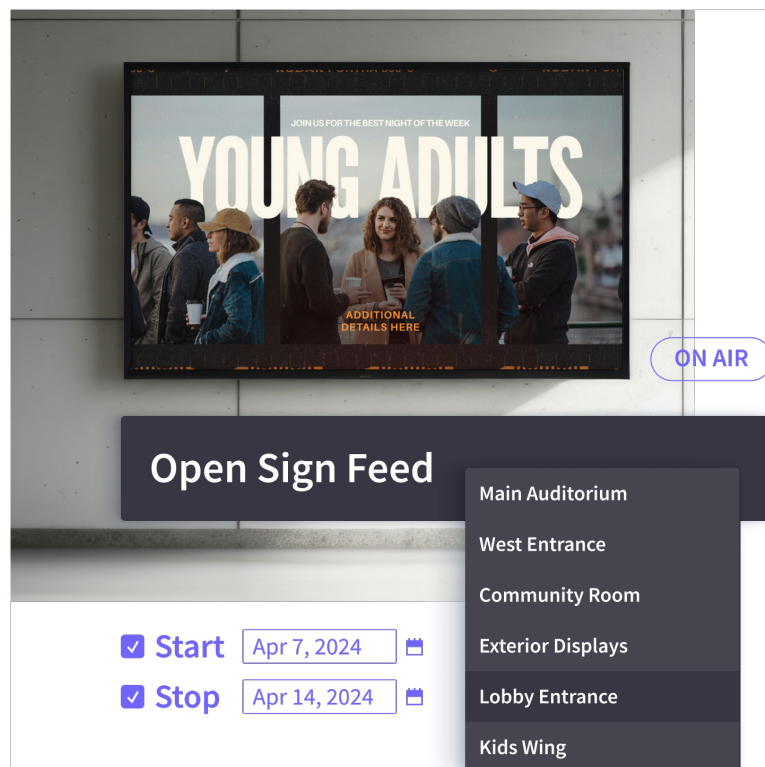
The Lexham Press Master Collection is the complete library to-date from Logos's own publishing house, including more than 500 resources built from the ground up to take advantage of the power of Logos Bible Study App.

- **Award-Winning Titles:** Lexham Press also encourages offline spiritual growth by offering our books in print, including award-winning volumes such as *The Care of Souls: Cultivating a Pastor's Heart*, *Christian Theology: Biblical, Historical, and Systematic*, and *Faith in the Wilderness: Words of Exhortation from the Chinese Church*.
- **Bestsellers:** Lexham Press has published bestselling titles such as Dr. Michael S. Heiser's *The Unseen Realm*, *Supernatural*, and *Angels*.
- **History:** Lexham Press first began publishing resources for the Logos platform in 2012 and quickly expanded to offering books in print and on other digital platforms.
- **Media Contact:** [Lindsay Kennedy](#)
lindsay.kennedy@lexhampress.com

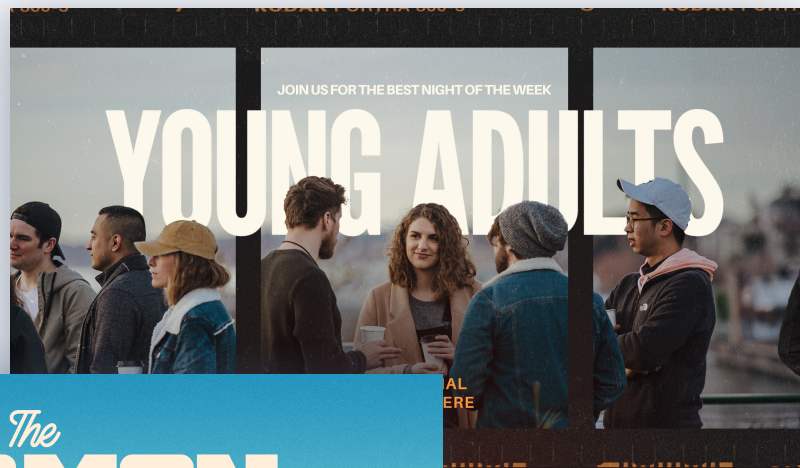


Proclaim Church Presentation Software

- **Proclaim Church Presentation Software** Proclaim Church Presentation Software was originally released as a Faithlife product in 2012. It became a Logos-endorsed product in 2023. Proclaim is a church presentation software designed to make service planning and operations easier for busy church leaders.
- **Key features** of Proclaim include:
 - Unlimited collaboration within church teams
 - Stored song lists and arrangements in the app
 - Automated sermon recording and publishing
 - Ability to run multiple-service formatting for both in-person and live-streamed services
 - Song usage reports with CCLI numbers for SongSelect
 - Built-in library of professionally designed motion backgrounds and stills
- **The primary audience** for Proclaim includes:
 - Worship Leaders
 - A/V Teams
 - Pastoral Teams
 - Communications Directors



- **Available** in English and Spanish. A variety of resources are available in several additional languages, including Bibles, verse art, and song lyrics.
- **Available** for desktop with remote apps for mobile.
- **Media Contact:** [Jennifer Grisham](#)
jennifer.grisham@logos.com



Verbum

- **Verbum**, the world's leading Catholic study platform, connects entire libraries of books to robust study tools so that Catholics of any vocation can study Scripture and theology.
- **The primary audience** is priests and deacons around the world who use Verbum to plan, compose, and archive homilies; scholars to prepare lectures, books, and papers; religious educators to teach RCIA and faith formation classes; and lay Catholics to study the faith.
- **The current version**, Verbum 10, includes new features that allow users to search books in their print libraries, instantly translate texts from modern and ancient languages, and import homilies and lectures. Additionally, Verbum:
 - Lets users listen to the saints by turning any resource in the software into an audiobook.
 - Provides step-by-step instructions for studying and praying with Scripture.
 - Places the whole wisdom of the church—on everything from atonement and the Magnificat to the Sacred Heart and contrition—at your fingertips with the Catholic Topical Index, a compendium of church teaching organized by subject with links to Scripture, church documents, patristics, canon law, and more.



- **Recommended by** Archbishop Samuel J. Aquila, Scott Hahn, Mike Aquilina, and [other trusted Catholic leaders and scholars](#).
- **Available** in English, Spanish, and Portuguese.
- **Available** for desktop, mobile, and web.
- **Media Contact:** [Jennifer Grisham](#)
jennifer.grisham@logos.com

THE WORD BECAME FLESH

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.' " 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

THE TESTIMONY OF JOHN THE BAPTIST

19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He confessed, and did not deny, but confessed, "I am not the Christ." 21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." 22 So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" 23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

24 (Now they had been sent from the Pharisees.) 25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" 26 John answered them, "I baptize with water, but among you stands one you do not know, 27 even he who comes after me, the strap of whose sandal I am not worthy to untie." 28 These things took place in Bethany across the Jordan, where John was baptizing.

BEHOLD, THE LAMB OF GOD

29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' 31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." 32 And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. 33 I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' 34 And I have seen and have borne witness that this is the Son of God."

JESUS CALLS THE FIRST DISCIPLES

35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" 39 He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

JESUS CALLS PHILIP AND NATHANAEAL

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him,

Biographies



Bill McCarthy

Chief Executive Officer

Having served as a sales leader, general manager, CRO, COO, and board member, Bill brings a wealth of executive leadership experience,

a track record of success, and strong missional alignment to his new role as CEO of Logos.

Bill most recently served as a board member and interim COO with Appian, where he was recruited to help transform the business. Under his leadership, the company successfully evolved its go-to-market strategy, leadership recruitment, and approach to customer success. Bill continues to serve as an active board member with Appian.

Before Appian, Bill served as the CRO at Infoblox, where he led the business in a transformation from a perpetual license model to a true SaaS/subscription model.

Bill is based out of Raleigh, NC and is married to his wife of 33 years. Bill and his wife have three adult children and two adorable grandchildren. Outside of work and family, he is actively involved in two non-profit organizations, [The Timothy Initiative](#) and [Sports Mission Outreach](#). He also helped form [Iron Academy](#), a Christian boy's school in Raleigh, NC. To relax, Bill occasionally works out and loves to play golf, scuba dive, and boat with his family.



Kerry Wendel

Vice President, People

Kerry Wendel joined Faithlife in 2021 as the Director of Customer Experience. In 2023, she was promoted to Vice President of

People, and her focus on the external customer has now evolved into focusing on our internal employee experience.

Prior to joining Faithlife, Kerry spent over 20 years at Verizon serving in multiple leadership roles across the country supporting Sales, Retention, Customer Service, Training, and Technical Support.

Kerry is located near our Chandler, AZ, office. Outside of work she enjoys spending time with her family, supporting her children in youth sports, and continuous learning and development.

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Biographies



Phil Gons

Chief Product Officer

Phil Gons, Chief Product Officer at Faithlife, has the rare privilege of getting paid to do what he loves: evolve the world's best Bible study

platform and get it into the hands of the Bible, lover of theology and technology, and occasional blogger.

He holds a PhD (ABD) in theology from Bob Jones University Seminary and serves as an advisory council member for Redemption Seminary.

After 15 years in Bellingham, WA, where Faithlife is headquartered, Phil now resides in Noblesville, IN, with his wife, Shanna, and their five children.



Chauncey Allmond

Manager, National Presenter Team

Chauncey and his team speak at conferences and webinars with the

goal of bringing people closer to God's Word. Chauncey has a deep passion for technology. If there is an app, program, or gadget involved, he will be "geeked out." Coupled with a love for God's Word, it's a perfect mix for presenting the Logos Bible platform.

Chauncey lives in the Dallas area with his lovely wife Takeia and their five kids. When not presenting Logos, Chauncey is probably tending to his vegetable garden or doing super large jigsaw puzzles.



Mark Ward

Senior Editor for Digital Content

Mark Ward is the Senior Editor for Digital Content at [Word by Word](#), the

the official Logos blog. He is the author of several books and textbooks including [Biblical Worldview: Creation, Fall, Redemption](#), [Basics for a Biblical Worldview](#), and [Authorized: The Use and Misuse of the King James Bible](#), which became a [Faithlife infotainment documentary](#). Mark is also an active YouTuber on Bible-related topics and is a frequent interview guest on YouTube. He earned his PhD from Bob Jones University Seminary.



Jennifer Grisham

Content Marketing Manager and Managing Editor of Word by Word

Jennifer Grisham is Content Marketing Manager at Logos and Managing Editor of [Word by Word](#). She previously served on church staff as director of administration and as managing editor and administrator for Doxology & Theology.

Her work has been published by The Gospel Project and The Gospel Coalition, to name a few, and she's interviewed ministers, theologians, and writers such as Elyse Fitzpatrick, Fleming Rutledge, Lynn Cohick, and Brandon D. Smith.

Suggested Interview Questions

- How does Logos 10 serve audiences differently than previous versions of the software?
- What are some of the new, never-before-seen features included in Logos 10?
- One of the new features provided is Print Library Catalog; can you explain how it equips users to use their paper books in Logos?
- How do Logos Bible study tools benefit church leaders?
- How do Logos Bible study tools benefit everyday Christians, small group leaders, or students?
- In what ways do you see technology integrating more with the church?
- What would you say to pastors who have not used Logos before and are unsure whether they want to use this platform?
- What's on the horizon for Logos? What can users look forward to next?