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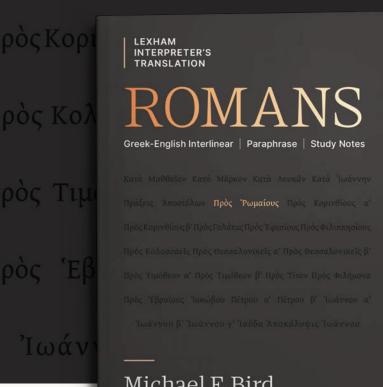
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Πράξεις Άποστόλων **Πρὸς 'Ρωμαίους** Πρὸς Κορινθίους



"This is the next best thing to taking a course with Michael Bird on the Greek text of Romans. Eggalovikeld Bible readers with knowledge of Greek will be sharpened, and those without will benefit from Bird's career-long exegetical knowledge and wisdom."

—Nijay K. Gupta, professor of New Testament, Northern Seminary, AUUICIOOVVOU

Michael F. Bird

ROMANS

GREEK-ENGLISH INTERLINEAR | PARAPHRASE | STUDY NOTES

Michael F. Bird

In this Lexham Interpreter's Translation volume on Romans, Michael F. Bird gives readers the pieces to move easily between the letter's Greek text and its interpretation. For each passage, Bird provides a Greek-English interlinear alongside his own interpretive paraphrase, with notes on historical background, Greek insights, and translation choices.

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- Grasp the nuances of the Greek text, its translation,
- Encounter a fresh paraphrase of Romans and understand the choices behind it

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AUTHOR

Michael F. Bird is lecturer in theology at Ridley College in Melbourne, Australia, and author of many books and biblical commentaries.

Available January 2025

BIBLES / Other English Translations / New Testament & Portions 978-1-6835-9814-5, Paperback (5.5x7.5), 184 pages,

Artemis of the Ephesians in Antiquity

Bridging the gap from text to interpretation.

LEXHAM INTERPRETER'S TRANSLATION

Each volume in the Lexham Interpreter's Translation includes three versions of the text: the SBL Greek, a literal English translation, and a lively paraphrase that captures Scripture's meaning and rhetoric in modern English. The Lexham Interpreter's Translation is an intuitive and comprehensive resource for all students of the Bible regardless of their level of familiarity with biblical Greek.

"The Lexham Interpreter's Translation by Michael Bird will prove helpful to pastors and other serious students of the Bible. Bird's interpretive paraphrase of the Greek New Testament with detailed footnotes are 'a modern Targum' from a seasoned and faithful scholar. Those who struggle with Greek will be helped by the interlinear text that is provided."

-Robert L. Plummer, Collin and Evelyn Aikman Professor of Biblical Studies, The Southern Baptist Theological Seminary; coauthor of Beginning with New Testament Greek

- 21 Νυνὶ δὲ χωρὶς νόμου δικαιοσύνη θεοῦ πεφανέρωται, But now, apart from the Torah, God's righteousness has been manifested. μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν, being witnessed by the Torah and the Prophets.
- 22 δικαιοσύνη δὲ θεοῦ διὰ πίστεως 'Ιησοῦ Χριστοῦ, God's righteousness is unveiled through faith in lēsous the Anointed One είς πάντας τοὺς πιστεύοντας, οὐ γάρ ἐστιν διαστολή. for all those who believe; for there is no partiality;
- 23 πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς δόξης τοῦ θεοῦ, because all have offended and are shorn of God's glory,
- 24 δικαιούμενοι δωρεάν τῆ αὐτοῦ χάριτι being undeservedly righteoused by his unmerited favor διὰ τῆς ἀπολυτρώσεως τῆς ἐν Χριστῷ Ἰησοῦ through the manumission that is in the Anointed lēsous
- 25 ον προέθετο ὁ θεὸς ἱλαστήριον διὰ πίστεως ἐν τῷ αὐτοῦ αἵματι είς ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ διὰ τὴν πάρεσιν faith in his blood. God did this to demonstrate his righteousness, because τῶν προγεγονότων ἀμαρτημάτων in God's clemency he left unpunished the offenses previously performed,
- 26 ἐν τῆ ἀνοχῆ τοῦ θεοῦ, πρὸς τὴν ἔνδειξιν τῆς δικαιοσύνης αὐτοῦ for the demonstration of his righteousness at the present time, έν τῷ νῦν καιρῷ, εἰς τὸ εἶναι αὐτὸν δίκαιον καὶ δικαιοῦντα τὸν ἐκ πίστεως Ἰησοῦ.
- 21. GK The "but now" (Gk. nyni de) is not just logical but also temporal. God has acted in the present to reveal his saving power in Jesus.
- 22. INT On "God's righteousness" or ousness of God," see 1:17.
- 22. INT There is debate surrounding whether dia pistis Iesous Christ should be translated as "through faith in Christ" (e.g. NIV, NRSV, ESV) or the "faithfulness of Christ" (NET, CEB). See similarly Gal 2:16, 20; 3:22; Eph 3:12; and Phil 3:9, plus

Romans 3:21-26

The Righteousness of God in the Death of Jesus Christ (Rom 3:21-26)

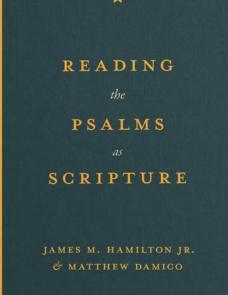
²¹But that is not the end of the matter. Death and condemnation are not the last words. God has now revealed his saving justice, which comes as a shock and a surprise, because it is revealed entirely apart from the precepts and parameters of the Jewish law, and yet the Law and the Prophets paradoxically pointed ahead to it. 22 This saving justice is displayed through faith in Messiah Jesus for everyone who believes. No distinctions or exceptions can be made 23 because everyone has done evil things and have been shunned from the glory of God. 24 And yet believers are-without respect to their deservedness or worth-declared to be righteous based on God's unmerited and unrepayable kindness as expressed in the redemption that comes through Messiah Jesus. 25 He is the one whom God presented as the atoning sacrifice of mercy to propitiate his wrath and to expiate our wrongdoing when we put our faith in the blood of Jesus's atoning death. In this way, God shows his justice by overlooking the sins we had earlier committed; 26 in his merciful patience he demonstrates his righteous character and so proves himself to be righteous and to declare righteous those who have faith in Jesus.

discussion in Michael F. Bird and Preston M. Sprinkle, The Faith of Jesus Christ: Exegetical, Biblical, and Theological Studies (Peabody, MA: Hendrickson, 2009). Theologically speaking, the idea of being saved by the faithfulness/ obedience of Jesus is perfectly valid (e.g., Rom 5:19; Phil 2:8). However, grammatically speaking, a genitive noun usually defines or restricts the head term so that "Christ" defines the manner or extent of "faith." It does not determine the subject of the action, which must be decided by context. In addition, given the context, which majors on the theme of faith (Rom 3:22, 25-30), and

Paul's use of dia/ek to indicate faith as the instrument for attaining salvation, a translation of "through faith in Jesus Christ" is far more likely.

- 24. INT Or "declared righteous by grace."
- 25. BKG Gk. hilasterion can refer to the place of atonement, the mercy seat on the lid of the ark of the covenant (Exod 25:22; Lev 16:2; Heb 9:5), or to the concept of atonement as either expiation (removing sin) or propitiation (removing wrath).
- 25. GK The phrase "in/by his blood" could either modify hilasterion (i.e., "propitiated by his blood") or be the subject of pistis (i.e., "by faith in his blood").

"Grounded in



"A bracing and illuminating introduction to the Psalms, which succeeds in making deep scholarship accessible, and the plot, patterns and purpose of the Psalter clear. Rich, convincing and worshipful."

—Andrew Wilson, teaching pastor, King's Church London

READING THE PSALMS AS SCRIPTURE

James M. Hamilton Jr. & Matthew Damico

The psalms cultivate a life of prayer grounded in Scripture.

In *Reading the Psalms as Scripture*, James M. Hamilton Jr. and Matthew Damico guide the reader to delight in the spiritual artistry of the psalms. Psalms is a carefully arranged book saturated in Scripture. The psalmists drew from imagery and themes from earlier Scripture, which are then developed by later Scripture and fulfilled in Christ. The book of Psalms advances God's grand story of redemption, and it gives us words to pray by drawing us into this story. When we meditate on the promises and patterns in the psalms, we can read, pray, and sing them with faithfulness.

"This concise volume will enrich your understanding and appreciation of the Psalter because it treats the psalms as Christian literature and Holy Scripture. From superscriptions to textual seams to literary outlines, the Psalter has clues all over the place that we need to follow. Hamilton and Damico are faithful guides to lead the way."

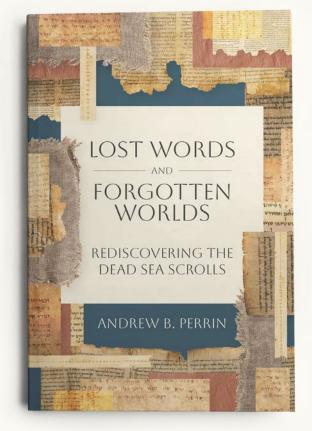
—Mitch Chase, associate professor of biblical studies at The Southern Baptist Theological Seminary

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Matthew Damico is pastor of worship and operations at Kenwood Baptist Church in Louisville, Kentucky, and director of Kenwood Music.

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excellent scholarship,
Perrin uses engaging
stories and his
welcoming tone to
make the Dead Sea
Scrolls feel friendly,
rather than remote."

—Beth Stovell, professor of Old Testament, Ambrose University

LOST WORDS AND FORGOTTEN WORLDS

REDISCOVERING THE DEAD SEA SCROLLS

Andrew B. Perrin

The Dead Sea Scrolls are a window into an unfamiliar ancient culture and a mirror that reflects our own strange world back to ourselves. The scrolls simultaneously challenge and confirm what we thought we knew about the Bible, both its worlds and its very words. Though the scrolls were first recovered in 1947, their story continues to unfurl.

In Lost Words and Forgotten Worlds: Rediscovering the Dead Sea Scrolls, Andrew B. Perrin reintroduces readers to the scrolls while correcting common misunderstandings and highlighting overlooked issues. Perrin's tour spans the traditions of ancient Judaism and extends to the big business of modern antiquities trading—and the surprising number of forgeries on display in our museums. Along the way, he debunks popular myths and conspiracies.

"Andrew Perrin's book is more than a mere introduction and survey of the Dead Sea Scrolls; it is an insightful and up-to-date revelation of the real meaning of the scrolls and the various controversies surrounding their discovery and—in some cases—their authenticity."

—Craig A. Evans, John Bisagno Distinguished Professor of Christian Origins, Houston Christian University

"This is a lively and engaging introduction to the Dead Sea Scrolls for the non-specialist."

—John J. Collins, Holmes Professor of Old Testament Emeritus, Yale Divinity School

AUTHOR

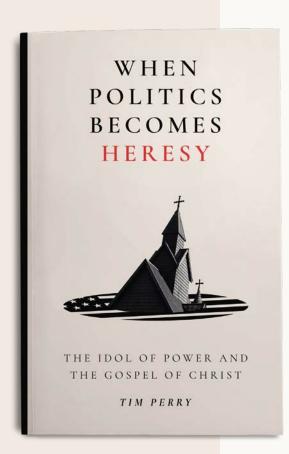
Andrew B. Perrin is associate vice president of research at Athabasca University in Alberta, Canada. Previously, he was director of the Dead Sea Scrolls Institute at Trinity Western University and Canada Research Chair in Religious Identities of Ancient Judaism.

Available April 2025

RELIGION / Biblical Studies / History & Culture

978-1-6835-9795-7, Paperback (6x9), 352 pages,

\$28.99 | £24.99





WHEN POLITICS BECOMES HERESY

THE IDOL OF POWER
AND THE GOSPEL OF CHRIST

Tim Perry

Evangelicals fight for a place at the table, but we are in danger of losing our house. The church has become consumed by politics—political priorities and allegiances. Christian brothers and sisters have become opponents. We are no longer united by shared faith, but divided by shared heresy.

When Politics Becomes Heresy is Tim Perry's loving rebuke and call to repentance. Evangelicals are embracing the logic of ancient heresies, and these heresies lead to each other. Once we exchange the gospel for power (Simony), our faith becomes a mere add-on (Gnosticism), our Savior becomes a teacher of self-improvement (Arianism), our mission becomes social action (Pelagianism), and our unity becomes division (Donatism).

The solution is not to switch sides or carve out a third way. Rather, the right response to unbelief is repentance. We must stop, turn around, and return to God's gracious throne.

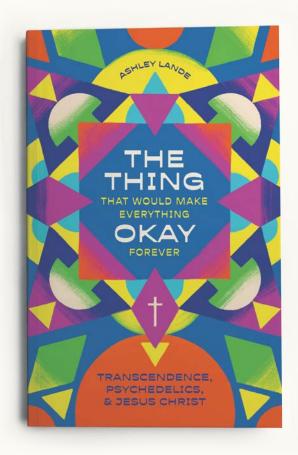
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Tim Perry is lead pastor at St. Paul's Lutheran Church in Steinbach, Manitoba, Canada.

Available April 2025 RELIGION / Christian Living / Social Issues 978-1-6835-9842-8, Paperback (5.25x8), 200 pages, \$18.99 | £15.99

"The Spirit, as far as I can tell, has departed us. [Evangelicalism is] by every conceivable metric a mirror of American culture: affluent, banal, blind to sin, and deaf to the biblical calls to judgment and offers of grace."

—From the prologue



THE THING THAT WOULD MAKE EVERYTHING OKAY FOREVER

TRANSCENDENCE, PSYCHEDELICS, AND JESUS CHRIST

Ashley Lande

For years, psychedelics were my religion. All I ever wanted was The Thing That Would Make Everything Okay Forever, the panacea, the cure for what plagued me. From those first moments when I tasted the earthy pulp of a psilocybin mushroom, it was love. Psychedelics were my sacrament. They shot me into cathedral vaults. The promise of eternal life through chemicals glittered seductively, but hid a yawning abyss.

"Ashley Lande speaks into today's meaning crisis with bracing honesty, wisdom, and compassion. Her vivacious prose takes the reader to hell and back, always aiming for the light."

—Bethel McGrew, journalist and social critic

The Thing That Would Make Everything Okay Forever tells my story of psychedelic devastation and spiritual rescue. It chronicles my trajectory from acid enthusiast to soul-weary druggie to psychedelic refugee. I finally found The Thing That Would Make Everything Okay Forever—in the last place I thought to look.

"A story that is brilliantly written and conveyed with remarkable honesty and insight. I was hooked! In a generation that is thirsting for an experience of something transcendent, this book will show you why that hunger can only be truly satisfied by Jesus Christ."

—Justin Brierley, broadcaster; speaker; author and host of *The Surprising Rebirth of Belief in God*

AUTHOR

Ashley Lande is a writer and artist based in rural Kansas, where she lives with her husband, Steven, and three children.

Available October 2024

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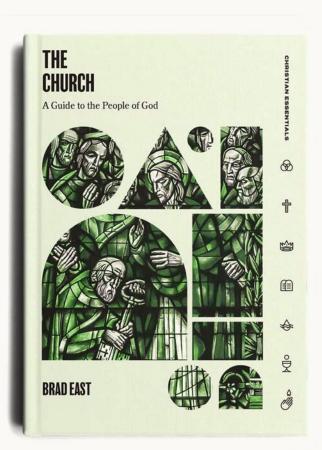
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The ancient church was founded on basic biblical teachings and practices like the Ten Commandments, baptism, the Apostles' Creed, the Lord's Supper, the Lord's Prayer, and corporate worship. These basics of the Christian life have sustained and nurtured every generation of the faithful—from the apostles to today. The books in the Christian Essentials series open up the meaning of the foundations of our faith.



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Brad East traces the story of God's people, from father Abraham to the coming of Christ. He shows how we need the scope of the entire Bible to fully grasp the mystery of the church. The church is not a building but a body. It is not peripheral or optional in the life of faith. Rather, it is the very beating heart of God's story, where our needs and hopes are found.

"This book is pure delight! Inspiring, instructive, enriching, beautifully written, this book makes one want to be a Christian. It is next to impossible to write an ecumenically rewarding book on the theology of the church, but Brad East has done it!"

—Matthew Levering, James N. Jr. and Mary D. Perry Chair of Theology, Mundelein Seminary, Illinois

"Lucid, compact, attractive, and appropriately rich with the figures of Scripture's visionary treasure, this book is not only a fine introduction for new Christians of all traditions but a well from which to draw continued reflection and prayerful praise."

—Ephraim Radner, professor of historical theology, Wycliffe College, University of Toronto, Canada

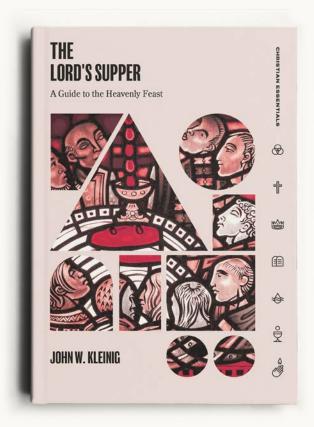
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Available October 2024

RELIGION / Christian Theology / Ecclesiology

978-1-6835-9768-1, Hardback (5x7), 224 pages, \$18.99 | £15.99



"At once simple, profound, and thoroughly biblical, this is the most accessible and catholic introduction to the Lord's Supper I have read."

—Tyler R. Wittman, associate professor of Christian theology, New Orleans Baptist Theological Seminary



THE LORD'S SUPPER

A GUIDE TO THE HEAVENLY FEAST

John W. Kleinig

You receive Communion. But what does it mean?

In *The Lord's Supper:* A *Guide to the Heavenly Feast,* John W. Kleinig awakens a hunger for meeting Jesus in the bread and wine. The Bible tells us that Jesus came from heaven to earth to give us himself, and his self-giving continues in the meal that he hosts. In the sacrament of Communion, Jesus offers believers nothing less than his holy, life-giving body and cleansing blood. He brings heaven to earth for us and gives us a foretaste of the heavenly supper of the Lamb. And by faith, we commune with him. In the Eucharist, Christians give thanks for God's gift of himself.

"Dr. Kleinig has gifted readers with a winning, accessible, and engaging introduction to the Lord's Supper. Written in the Lutheran tradition for a wide Christian audience, The Lord's Supper helps all readers to see and to relish the gracious Savior to whom the Supper points."

—Guy Prentiss Waters, James M. Baird, Jr. Professor of New Testament, Reformed Theological Seminary

"Kleinig draws readers into plumbing the depths of what the Bible says about Christ's meal in the context of mealtaking throughout Scripture." —Robert Kolb, professor of systematic theology emeritus, Concordia Seminary

AUTHOR

John W. Kleinig is a retired lecturer of the Old Testament at Australian Lutheran College and a pastor of the Lutheran Church of Australia.

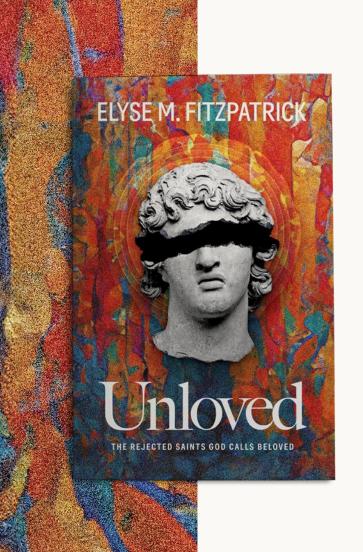
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UNLOVED

THE REJECTED SAINTS GOD CALLS BELOVED

Elyse M. Fitzpatrick

Do you sometimes feel unloved by God? There is good news: you can't earn God's love. Whatever you have done or whatever has been done to you—none of it qualifies or disqualifies you from God's love.

In Unloved: The Rejected Saints God Calls Beloved, Elyse M. Fitzpatrick tells stories of God's faithfulness towards the misunderstood and often unfaithful saints of the Bible, such as Sarah and Abraham, Tamar and Judah, and Bathsheba and David. These women and men suffered and failed and were often maligned. And yet they were loved by God. His love for these messy saints reminds you that God also loves you generously, lavishly, and freely. Jesus came for the outcasts, men and women burdened by shame or guilt. He came for the unloved. And he calls you his beloved.

"Elyse has gifted us with a long lingering look at the unfailing love and value God demonstrates for those we might label unlovable, unattractive, unsuccessful, undeserving, and unwanted. If you've ever struggled with the 'I'm not _____enough' syndrome, this book is for you." —Leslie Vernick, Christian counselor; international speaker; relationship coach

"I'm so thankful for Elyse's careful, winsome retelling of these stories that showed me again that I am not only deeply broken, but also deeply beloved." —Scott Mehl, pastor, Cornerstone Church of West Los Angeles, California

"Elyse does an amazing job of tracing the story of God's favor towards imperfect, flawed, and broken people throughout Scripture, and I know these truths will be life-changing for many. I will be recommending this book often!" —Joy Forrest, founder and executive director, Called to Peace Ministries

Elyse M. Fitzpatrick is a bestselling author, national speaker, and ministry leader. She is author of more than twenty-five books, including Give Them Grace: Dazzling Your Kids with the Love of Jesus and Jesus and Gender: Living as Sisters and Brothers in Christ.

Available February 2025 RELIGION / Christian Living / Devotional 978-1-6835-9782-7, Paperback (5.25x8.5), 176 pages, \$16.99 | £13.99

THE FOREMOST **PROBLEMS OF CONTEMPORARY DOGMATICS**

ON FAITH, KNOWLEDGE, AND THE CHRISTIAN TRADITION

Herman Bavinck

In The Foremost Problems of Contemporary Dogmatics, Herman Bavinck identifies the primary challenges confronting Protestant theologians in the early twentieth century. Since the main difficulties do not concern specific heads of doctrine but arise in theological method, Bavinck's focus narrows to the act of faith. Bavinck demonstrates the necessity of viewing faith as knowledge rather than mere trust, recounting the development of doctrine from the biblical authors through the dawn of the twentieth century. This book provides a unique window into Bavinck's thought, as he speaks candidly about the limitations and failures of Reformed theology and the relative merits of modern thinkers.

The Foremost Problems of Contemporary Dogmatics was a series of lectures delivered at the Free University shortly after Bavinck moved to Amsterdam in 1902. Edited and translated by Gert de Kok and Bruce R. Pass, these previously unpublished lectures are available for the first time in English.

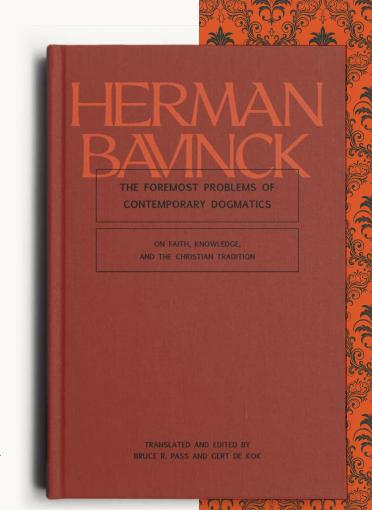
"Engaging the works of Herman Bavinck is always time well spent, and this intriguing volume, skilfully rendered into English for the first time by de Kok and Pass, is no exception. As Bavinck explores the key question of how to construe faith in a modern era, readers are treated to his reflections on the theologies of the Reformation, the nineteenth century, and the turn to the twentieth century, as well as—and perhaps above all—on the thought of Kant, Schleiermacher, and Hegel. Filled with Bavinck's characteristic insight and vision, these erudite lectures make for fascinating reading." —Paul T. Nimmo, King's Chair of Systematic Theology,

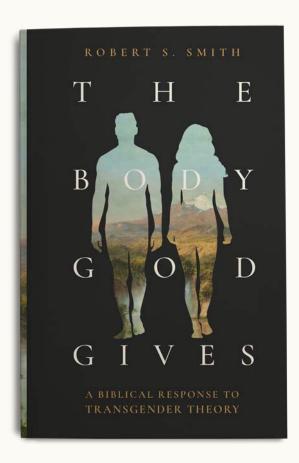
University of Aberdeen

AUTHOR

Herman Bavinck (1854–1921) was professor of systematic theology at Vrije Universiteit, Amsterdam, where he succeeded Abraham Kuyper.

Available February 2025 RELIGION / Christian Church / History 978-1-6835-9808-4, Hardback (6x9), 384 pages, \$49.99 | £41.99





THE BODY GOD GIVES

A BIBLICAL RESPONSE TO TRANSGENDER THEORY

Robert S. Smith

In *The Body God Gives:* A *Biblical Response to Transgender Theory*, Robert S. Smith argues that God intends a person's gender to be grounded in the reality of his or her biological sex—the body God has given. In making his case, Smith critiques the central claim of transgender theory—that the sexed body does not determine the gendered self. He also evaluates the shifts in how society thinks and talks about sex and gender, responding with biblical clarity, theological conviction, and Christian compassion.

God speaks clearly, both in his word and in his world.

"In this genuinely compassionate and deeply convictional work, Robert Smith offers a serious and thoughtful engagement with modern gender theory and transgender claims. Christians will deeply appreciate his scholarship and his courage."

—R. Albert Mohler Jr., president, The Southern Baptist Theological Seminary

"If you want judicious arguments that reflect years of work grounded in exact and compassionate reading of the evidence, this is the book to read."

—D. A. Carson, emeritus professor of New Testament, Trinity Evangelical Divinity School

"This is an in-depth, fair-minded, and delightfully clear examination of contemporary trans and gender theories That this book also includes a compelling account of biblical theological anthropology makes it a must-read for Christians who desire thoughtful and faithful engagement on these questions."—Abigail Favale, author of The Genesis of Gender: A Christian Theory

"The breadth of this book is stunning! All conclusions are biblically grounded, theologically sound, person affirming, and God honoring. The Body God Gives has my highest recommendation!" —Gregg R. Allison, professor of Christian theology, The Southern Baptist Theological Seminary; secretary, Evangelical Theological Society

AUTHOR

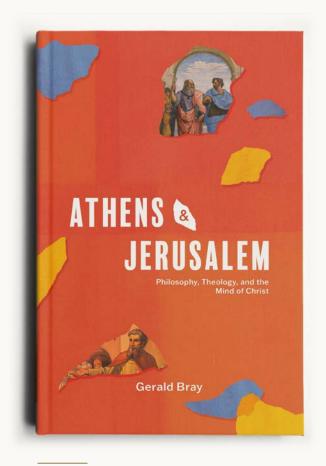
Robert S. Smith is an ordained Anglican minister and a lecturer in theology, ethics, and music ministry at Sydney Missionary and Bible College. He is the author of *How Should We Think About Gender and Identity?* and coauthor of *The Gender Revolution: A Biblical, Biological and Compassionate Response.*

Available February 2025

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AUTHOR

Gerald Bray is research professor of divinity at Beeson Divinity School of Samford University in Birmingham, Alabama. He is the author of numerous books, including *God Has Spoken: A History of Christian Theology* and *How the Church Fathers Read the Bible:* A Short Introduction.

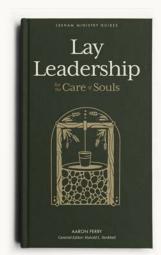
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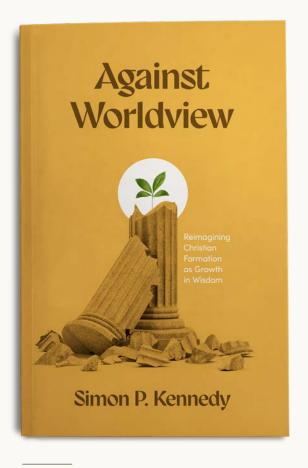
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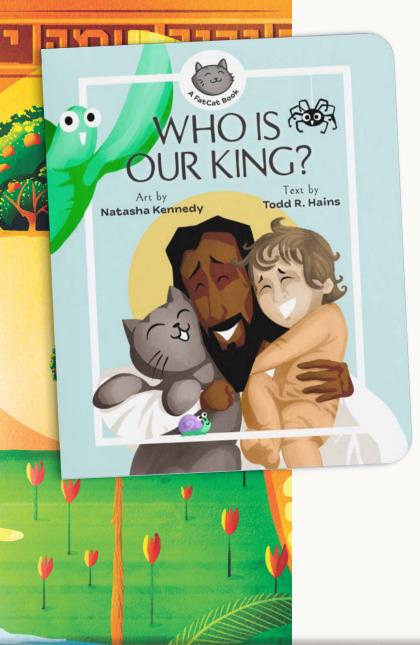
A biblical worldview is not downloaded all at once. It is cultivated piece by piece, as we learn about God, his world, and ourselves. Christian education is an organic process of learning to wisely nurture a biblical worldview.

"For quite some time, a common view as to the task of Christian education is that, with a Christian worldview in mind, teachers and students are to interpret the subject of their discipline in the light of that worldview. Simon Kennedy argues for the opposite understanding. Rather than beginning with a Christian worldview, the task of Christian education is to achieve a Christian worldview. To this he adds the important point that achieving a Christian worldview requires not just knowledge but wisdom. While deeply immersed in the literature, this book is a fresh, imaginative approach, breaking new ground and compellingly argued."
—Nicholas Wolterstorff, Noah Porter Professor Emeritus of Philosophical Theology, Yale University; Senior Research Scholar, Institute for Advanced Studies in Culture, University of Virginia

AUTHOR

Simon P. Kennedy is research fellow at the University of Queensland in Australia and a non-resident fellow at the Danube Institute in Budapest. He is associate editor of *Quadrant* magazine and teaches at a variety of institutions, including the Lachlan Macquarie Institute and Queensland Theological College.

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ILLUSTRATOR

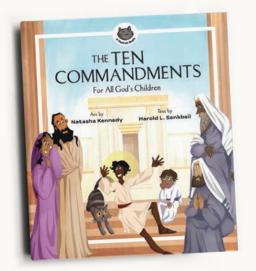
Natasha Kennedy is a freelance illustrator and homeschooling mom from Seattle, Washington. She and her husband, Lindsay, have four children and a grey kitty named Tiny.

AUTHOR

Todd R. Hains is an editor at Lexham Press. He and his wife, Veronica, have two children and two grey cats—Crumpet and Utini.

JUVENILE NONFICTION / Religious / Christian / Early Readers, 978-1-6835-9790-2, Board Book (5.5 x 7), 12 pages, \$9.99 | £7.99





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THE TEN COMMANDMENTS

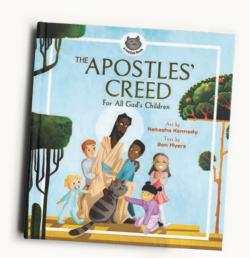
FOR ALL GOD'S CHILDREN

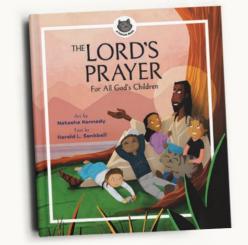
Natasha Kennedy & Harold L. Senkbeil

Join FatCat as he learns the Ten Commandments—how God's children love. Each commandment has a reflection on its meaning and illustrations from Jesus's life. As you read each commandment, see how Jesus fulfilled God's will for us and showed us how to love God and others. With a list of Scripture references and a guided family prayer, this FatCat book helps all God's children memorize, understand, and love the Ten Commandments.

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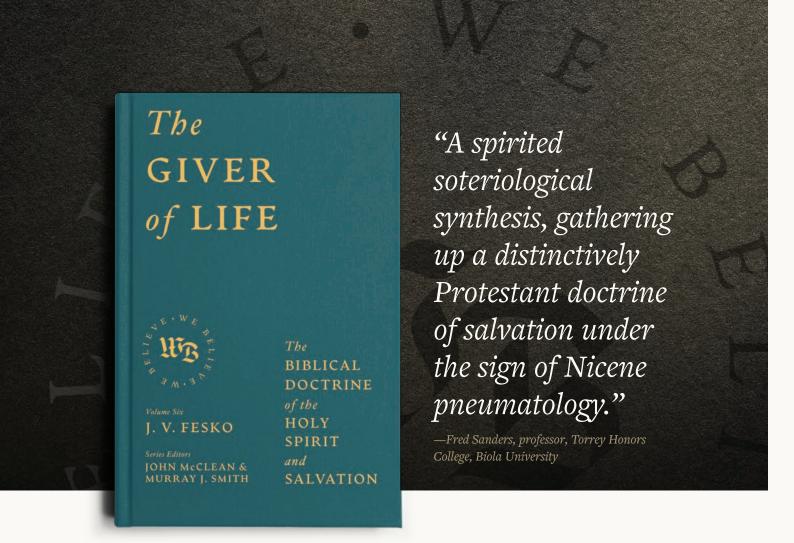
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AUTHOR

J. V. Fesko is Harriet Barbour Professor of Systematic and Historical Theology at Reformed Theological Seminary in Jackson, Mississippi. He has written more than thirty books, including The Trinity and the Covenant of Redemption, Justification, and The Theology of the Westminster Standards.

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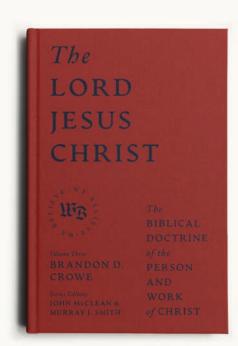
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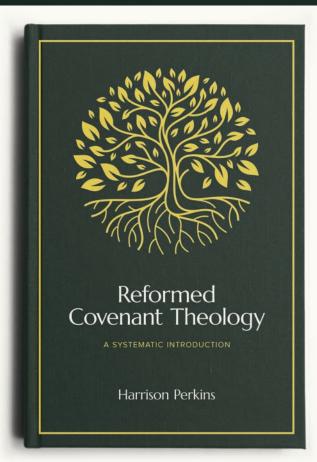
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AUTHOR

Brandon D. Crowe is professor of New Testament at Westminster Theological Seminary in Glenside, Pennsylvania, and author of *The Last* Adam: A Theology of the Obedient Life of Jesus in the Gospels and The Hope of Israel: The Resurrection of Christ in the Acts of the Apostles.



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AUTHOR

Harrison Perkins is pastor of Oakland Hills Community Church (OPC), online faculty in church history at Westminster Theological Seminary, and visiting lecturer in systematic theology at Edinburgh Theological Seminary.

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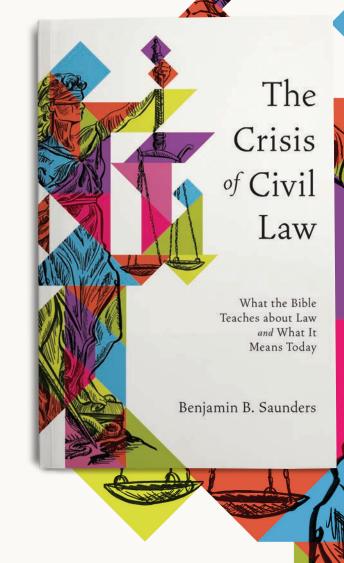
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AUTHOR

Benjamin B. Saunders is associate professor at Deakin Law School in Melbourne, Australia.

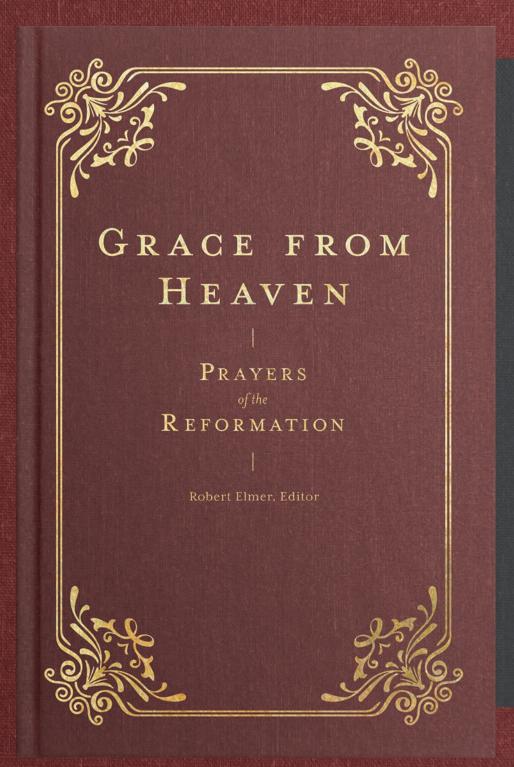
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EDITOR

Robert Elmer is editor of *Piercing Heaven: Prayers of the Puritans* and author of over fifty books of Christian fiction, devotion, and apologetics. He and his family live in Lynden, Washington.

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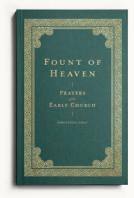
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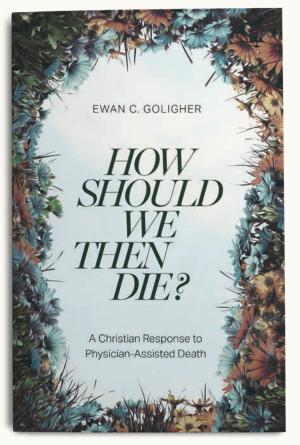
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AUTHOR

Ewan C. Goligher is assistant professor of medicine at the University of Toronto and has published over 100 papers and several book chapters. As a physician practicing critical-care medicine, he is regularly involved in helping patients and families navigate difficult decisions about medical care at the end of life.

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A BIT OF EARTH

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Andrea G. Burke

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God walks in the garden at the cool of the day. The Lord is with us when we dream about what plants to grow and when we drag our feet to pull weeds. He is with us when we preserve the fruit of our hard labors. He is with us even when we weep at the desolate, snowbound landscape of winter.

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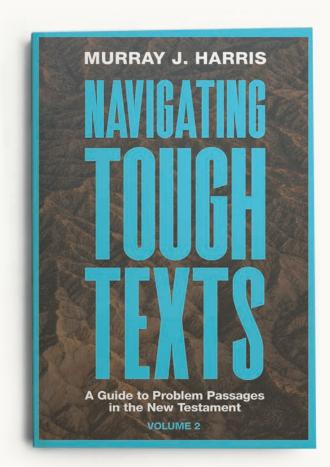
"As she reflects on her own careful cultivation of her garden, Andrea Burke's tender and devotionally rich writing in A Bit of Earth will cultivate vital growth in your own heart. This is a beautiful book."
—Jared C. Wilson, assistant professor of pastoral ministry and author in residence at Midwestern Baptist Theological Seminary; staff pastor for preaching and director of the pastoral training center at Liberty Baptist Church, Kansas City, Missouri

AUTHOR

Andrea G. Burke is the director of women's ministry at Grace Road Church. She is married to Jedediah, and they are raising their two kids, two dogs, two cats, a few strays, three ducks, and a lot of chickens in an old farmhouse near Rochester, New York.

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—Craig L. Blomberg, distinguished professor emeritus of New Testament, Denver Seminary

AUTHOR

Murray J. Harris is professor emeritus of New Testament Exegesis and Theology at Trinity Evangelical Theological School. Formerly he was warden of Tyndale House, Cambridge (UK), and faculty member of the Divinity School in the University of Cambridge.

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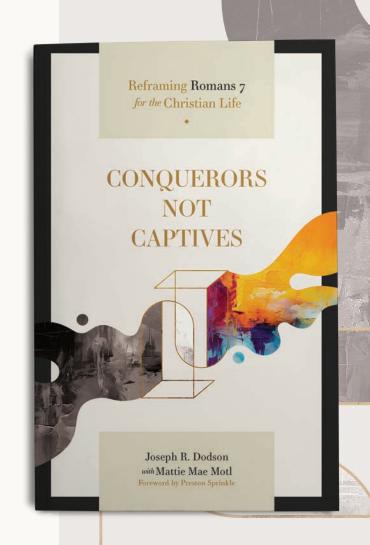
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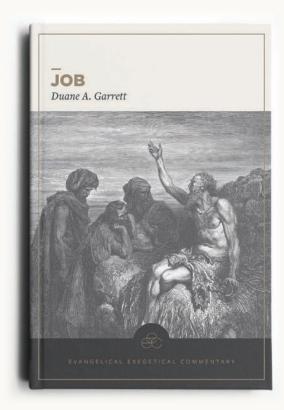
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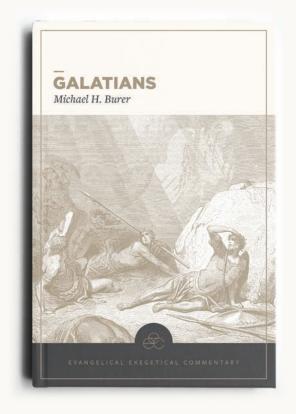
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